

# JOHN R. PIERCE SCHOOL

# Brookline, MA



# **OPM Monthly Project Update Report**

## November 2025

| FS | SD DD | CD E | BIDDING | CONSTRUCTION | CLOSEOUT | SITE |  |
|----|-------|------|---------|--------------|----------|------|--|
|----|-------|------|---------|--------------|----------|------|--|



During the month of November, the following progress was made:

The street utility crew on Pierce Street completed 95% of the sewer line work from Harvard Street to the Historic Building. In mid-month, the team secured Pierce Park for construction of the perimeter fence, erosion control, signs and gates were installed. Additional communication went out to the public ahead of the park closure. The utility crew tied the drain line from the school under School Street to a new drain manhole and the brick culvert. Prior to that work, Consigli had the brick culvert video recorded again, to memorialize the condition of the culvert prior to the start of construction. The culvert is in very good condition. Additionally, a settling pond was created in the vicinity of the drain line should it be needed for the geothermal work.

Site work at the Historic Building included the trucking out of the PCB-contaminated soil (oversight by GEI), and re-starting excavation on the back side of the building for the new foundation. Additionally, the existing planting material on top of the garage was removed and stockpiled for future trucking. At the Green Ramp area, the main retaining wall was formed and poured. Work at the Historic Building continued inside with selective demolition. Trenches in the basement slab were excavated for future plumbing piping, and work was done in the area of the elevator ahead of those footings.

At the building mockup, testing by the window subcontractor was performed, followed by the final round of testing by the third-party testing agency. All windows passed.

In the building, on the 'A' side, steel erection was completed, and detailing continued through the month. Near the end of the month, a crew from Marr began to prep this part of the building for tarping and temp heat for the winter. At the garage level, the plumbers made good progress with underground pipe, including several Town inspections. Electricians also installed temporary lighting and power as areas were made available.

In Building 'B', the final structural slabs were completed, and steel erection began; some detailed high slab formwork was begun that will connect the new building to the existing garage structure. Nearly all the Peri forms for the structural deck at the garage level were removed once the concrete reached design strength.

On-site vibration monitors have been in place and will be relocated to Pierce Park ahead of the start of drilling in January. Rebar and weld inspections and concrete testing have been ongoing by UTS, with reports filed in Procore as they are received. The Building Department has generally been on-site weekly to review progress and as noted above, underground plumbing has been inspected as areas are completed.



Project Team Meetings continued to coordinate and guide the project.

All executed Contract Amendments and Budget Revision Requests have been submitted to MSBA.

### . TASKS COMPLETED THROUGH NOVEMBER 2025

The following tasks were completed in the month of November 2025:

| 11/04/25                         | MEP Coordination Meeting; review of building mock-up                                    |
|----------------------------------|---|
| 11/05/25                         | OAC Meeting; review of School St lighting w/ DPW  |
| 11/07/25                         | Building Inspector Walk-through   |
| 11/10/25                         | Building Commission Meeting   |
| 11/12/25                         | OAC Meeting   |
| 11/13/25                         | Review for future Tree Hearing  |
| 11/14/25                         | Building Inspector Walk-through; mock-up performance testing                            |
|                                  |   |
| 11/17/25                         | Construction mobilized at Pierce Park for geothermal well work                          |
| <b>11/17/25</b> 11/18/25         | Construction mobilized at Pierce Park for geothermal well work MEP Coordination Meeting |
|                                  | G   |
| 11/18/25                         | MEP Coordination Meeting  |
| 11/18/25<br>11/19/25             | MEP Coordination Meeting OAC Meeting  |
| 11/18/25<br>11/19/25<br>11/20/25 | MEP Coordination Meeting OAC Meeting School Building Committee Meeting                  |

#### **Construction Activities**

The construction activities accomplished in November 2025 are:

- All structural concrete decks on Level 1 were completed
- Building A steel erection was completed
- Building B steel erection began
- Waterproofing of foundations, perimeter drain installation and backfill/compaction
- Selective demolition and excavation in Historic Building
- Building mock-up testing was completed
- Temp lighting and power run to Building A
- Underground plumbing installation well underway
- Pierce Park secured and mobilized for geothermal work.

### XVII. TASKS PLANNED FOR DECEMBER 2025

The following tasks are planned for the month of December 2025:



| 12/02/25 | MEP Coordination Meeting; LEED Project Update     |
|----------|---|
| 12/03/25 | OAC Meeting                                       |
| 12/05/25 | Building Inspector Walk-through                   |
| 12/09/25 | MEP Coordination Mtg; Building Commission Meeting |
| 12/10/25 | OAC Meeting                                       |
| 12/12/25 | Building Inspector Walk-through                   |
| 12/16/25 | MEP Coordination Meeting                          |
| 12/17/25 | OAC Meeting                                       |
| 12/19/25 | Building Inspector Walk-through                   |
| 12/23/25 | MEP Coordination Meeting                          |

#### **Construction Activities**

The construction activities planned for December 2025 are:

- Complete steel erection, Building B
- Complete steel detailing, Building A
- Tarp and temp heat installed, Building A
- Continue underground MEP work at garage level
- Begin foundation work at Historic Building
- Complete utility connection at Historic Building
- Complete initial soil removal from Pierce Park and mobilize drill rigs

### XVIII. MSBA OPM REPORTING SYSTEM

The November 2025 OPM Monthly Report has been submitted via the MSBA OPM Reporting System.

### XIX. PROJECT SCHEDULE OVERVIEW

The Project remains on schedule.

### XX. PROJECT BUDGET OVERVIEW

Expenditures against the budget totaled \$4,554,859.80 this month. Costs were for OPM, Designer, Designer Consultants, Testing Services fees and Construction costs.

Refer to the attached Total Project Budget Status Report and Cash Flow Charts, dated November 30, 2025.



#### XXI. CONTRACT AMENDMENTS/BUDGET TRANSFERS/CHANGE ORDERS

No Contract Amendments, Budget Revisions or Contract Sum Change Order were presented in November 2025. The revised Budget Revision Requests to maximize reimbursement from MSBA that were approved at the October 14, 2025 Building Commission Meeting are being circulated for signatures.

All approved Contract Amendments and Budget Revision Requests have been submitted to MSBA.

### XXII. CONTRACTOR'S SAFETY PERFORMANCE AND MANPOWER

<u>Safety Orientations and Inspections</u>: Safety orientations have been completed for all onsite personnel to date. The project's overall average safety score is 98.9%.

<u>Accidents/Incidents</u>: There were no recordable incidents for the month of November 2025.

<u>Man-hours:</u> There were 4,606 on site man-hours worked over 18 total workdays for the month of November, representing an average of 32 workers on site daily. Man-hours to date total 96,431 man-hours.

NOTE: This report includes trade workers only. This report does not include Construction Managers, Safety Personnel, Delivery/Unload only Personnel, Project Superintendent or General Superintendent(s). Total manhours include work performed on weekends.

### XXIII. DESIGNER QA/QC

MDS/Sasaki reviews submittals and RFIs as they are submitted. They and their engineering consultants perform periodic onsite field observations and issue Field Observation Reports. MDS/Sasaki orchestrates the onsite field visits and observations of their consultants to coordinate effectively with the construction activities and with review of the CM's Pencil Applications for Payment. MDS/Sasaki attends all project and preconstruction/construction meetings.

RFIs Issued to Date: 458 RFI Responses to Date: 452 Submittals Issued to Date: 1,246 Submittal Responses to Date: 919



#### XXIV. DESIGNER & CM MBE / WBE COMPLIANCE AND PARTICIPATION UPDATE

The Minority Business Enterprise (MBE) participation goal is 5.1% and for Women Business Enterprise (WBE) participation, the goal is 10%. Based on the Designer Subcontracts awarded to date, the percentage of fee for MBE is 8.4% and WBE is 35.9% for a combined total MBE/WBE participation of 44.3%.

Workforce Participation Update for November 2025:

Minority Hours: 16,404.70 Minority Workforce Participation: 20.59% Women Hours: 40,905.95 Women Workforce Participation: 51.13%

Total Hours Worked: 79,678.45

Attached is the Designer's Workforce Participation Report for November 2025.

The CM's MBE revised goal is targeted for 2% and WBE revised goal is targeted for 8% to meet the combined requirement of MBE/WBE participation of 10%. The Building Commission approved of the revised MBE/WBE compliance goals on October 15, 2025. As of November 2025, MBE participation is 2.22% and WBE participation was 8.28%. The CM's Workforce Participation goals are 15.3% for Minorities and 6.9% for Female and are tracking at 68% for Minorities and 7% for Females.

### XXV. COMMUNITY OUTREACH

In addition to the Pierce School Building Project Website (for meeting minutes/recordings and presentation materials: <a href="https://www.brookline.k12.ma.us/Page/2453">https://www.brookline.k12.ma.us/Page/2453</a>.), a page for weekly updates called "Pierce School Project Updates" has been created. The public can sign up at <a href="https://www.brooklinema.gov/list.aspx?ListID=816">https://www.brooklinema.gov/list.aspx?ListID=816</a>

#### XXVI. ATTACHMENTS

Construction Photographs, November 2025

MSBA Online Report Submission, dated November 30, 2025

Invoice Summary, dated November 30, 2025

Total Project Budget Status Report, dated November 30, 2025

Monthly and Cumulative Cash Flow Reports, dated November 30, 2025

CM Budget Tracking, dated November 30, 2025

OPM Amendment Status Log, dated November 30, 2025

Architect/Engineer Amendment Status Log, dated November 30, 2025

Construction Manager Amendment Status Log, dated November 30, 2025

Relocation Budget Tracking, dated November 30, 2025

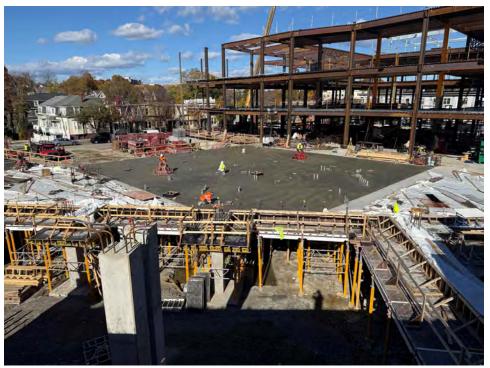


Preliminary Project Schedule, dated November 30, 2025 CM Look-Ahead Schedule, dated November 30, 2025 Designer Workforce Participation Log, November 30, 2025 Pierce School Weekly Construction Progress Updates November 2025

PROJECT PHOTOS NOVEMBER 2025

Page **7** of **11** 





Building B structural slab pour, 11/04/25



Building A steel frame, 11/05/25





Underground plumbing, Building A garage level, 11/10/25



Retaining wall at Green Ramp, 11/17/25





Buildings A and B steel progress, 11/18/25



Pierce Park closed to the public, construction crews mobilize, 11/19/25





Connection of new building to existing garage structure, 11/20/25



Steel for bridge to Historic Building set, 11/26/25

| District Name                   | Brookline                           | MSBA ID                                   | 201800460040   |
|---------------------------------|-------------------------------------|---|----------------|
| School Name                     | Pierce                              | Project Name                              |                |
| OPM Firm Name                   | Leftfield, LLC                      | School Building Committee Representative  | Bernard Greene |
| Project Director                | Jim Rogers                          | Total Project Budget (ProPay)             | \$211,915,958  |
| Designer Firm Name              | Miller Dyer Spears Inc.             | Encumbered (Reporting Period)             | \$11,010       |
| Principal                       | Will Spears                         | Encumbered (to Date)                      | \$196,668,541  |
| General Contractor Firm Name    | Consigli Construction Company, Inc. | Total Project Invoices Received (to Date) | \$53,347,852   |
| General Contractor Contact Name | Jody Staruk                         | Project Completion Percentage             | 25%            |

Progress Report as of Date 11/30/2025

Jim Rogers

Leftfield, LLC

| ОРМ            | Leftfield, LLC         |   |  | Pro  | gress Report as of Date 11/30/202                                 |
|----------------|------------------------|---|--|--|---|
| Contract Sui   | mmary_                 |   |  | Payment Summary  |   |
| Original Cont  | ract Amount            |   | \$325,000  | Total Contract Amount  | \$7,162,435   |
| Contract Ame   | endments (to Date)     |   | 6  | Invoices Paid (to Date)  | \$1,959,884   |
| Value of Con   | tract Amendments (to D | ate)  | \$6,837,435  | Invoices Received (Reporting F   | Period) \$131,000   |
| Total Contrac  | t Amount               |   | \$7,162,435  | Contract Amount Remaining  | \$5,071,551   |
| Contract Ame   | endments as Percentag  | e of Original Contract Amount   | 2,103.8%   |  |   |
| OPM Activitie  | es (Reporting Period)  | -11/17/25 Construction mob<br>-11/18/25 MEP Coordinatio<br>-11/19/25 OAC Meeting<br>-11/20/25 School Building C<br>-11/21/25 Building Inspecto<br>-11/24/25 Mock-up Punch I<br>-11/25/25 MEP Coordination | r Walk-through sion Meeting  Tree Hearing r Walk-through; rollized at Pierce For Meeting  Committee Meeting r Walk-through; Valk-through; Valk | mock-up performance testing<br>Park for geothermal well work<br>ng<br>Window Shade Review at Mock-up |   |
| Project Budge  | et Status              | Testing Services fees and (   | Construction cos   |  | for OPM, Designer, Designer Consultants  dated November 30, 2025. |
| MSBA Close     | out Status             | The Project is in the Constr  |  |  | ,   |
| Potential Issu | ies                    | The There are no potential  | issues to report a   | at this time.  |   |

| <b>DESIGNER</b> Miller Dyer Spears Inc.                       |              | Progress Report a                    | s of Date 11/30/2025 |
|---|--------------|--------------------------------------|----------------------|
| Contract Summary  |              | Payment Summary                      |                      |
| Original Contract Amount                                      | \$1,294,466  | Total Contract Amount                | \$19,675,316         |
| Contract Amendments (to Date)                                 | 20           | Invoices Paid (to Date)              | \$14,686,094         |
| Value of Contract Amendments (to Date)                        | \$18,380,850 | Invoices Received (Reporting Period) | \$172,788            |
| Total Contract Amount   | \$19,675,316 | Contract Amount Remaining            | \$4,816,434          |
| Contract Amendments as Percentage of Original Contract Amount | 1,420.0%     |                                      |                      |
| MBE/WBE   |              | Workforce Participation              |                      |
| MBE Percentage  | 5.1%         | Total Hours                          | 79,678               |
| MBE Actual  | 8.4%         | Minority Hours                       | 16,405               |
| WBE Percentage  | 10.0%        | Minority Percentage                  | 8.4%                 |
| WBE Actual  | 35.9%        | Minority Workforce Participation     | 20.6%                |
|   |              | Female Hours                         | 40,906               |
|   |              | Female Percentage                    | 35.9%                |
|   |              | Female Workforce Participation       | 51.1%                |

| DEL 101 W.1                            | ,  |
|--|--|
| RFIs and Submittals                    |  |
| RFIs Issued (Reporting Period)         | 14   |
| Total RFIs Issued (to Date)            | 458  |
| Remaining Open RFIs – Past 30 Days     | 0  |
| Notes                                  |  |
| Remaining Open RFIs – Past 60 Days     | 0  |
| Notes                                  |  |
| Remaining Open RFIs – Past 90 Days     | 0  |
| Notes                                  |  |
| Submittals Received (Reporting Period) | 0  |
| Total Submittals Received (to Date)    | 2,044  |
| Submittals Reviewed (Reporting Period) | 125  |
| Total Submittals Reviewed (to Date)    | 919  |
| Comments (Remaining Open Submittals)   |  |
| Phase                                  | Construction Phase Scheduled Completion Date   |
| Designer Activities (Reporting Period) | -11/04/25 MEP Coordination Meeting; review of building mock-up -11/05/25 OAC Meeting; review of School St lighting w/ DPW -11/07/25 Building Inspector Walk-through -11/10/25 Building Commission Meeting -11/12/25 OAC Meeting -11/13/25 Review for future Tree Hearing -11/14/25 Building Inspector Walk-through; mock-up performance testing -11/17/25 Construction mobilized at Pierce Park for geothermal well work -11/18/25 MEP Coordination Meeting -11/19/25 OAC Meeting -11/20/25 School Building Committee Meeting -11/21/25 Building Inspector Walk-through; Window Shade Review at Mock-up -11/24/25 Mock-up Punch List Review -11/25/25 MEP Coordination Meeting |
| 30 Day Look Ahead                      | -12/02/25 MEP Coordination Meeting; LEED Project Update -12/03/25 OAC Meeting -12/05/25 Building Inspector Walk-through -12/09/25 MEP Coordination Mtg; Building Commission Meeting -12/10/25 OAC Meeting -12/12/25 Building Inspector Walk-through -12/16/25 MEP Coordination Meeting -12/17/25 OAC Meeting -12/17/25 OAC Meeting -12/19/25 Building Inspector Walk-through -12/19/25 Building Inspector Walk-through -12/23/25 MEP Coordination Meeting  |
| Commissioning Consultant               | NV5  |
| Commissioning Consultant Status        | NV5 will be reviewing pertinent submittals   |

| GENERAL CONTRACTOR Consi                                       | igli Construction Company, Ir | nc. Progress Repor                  | t as of Date 11/30/2025 |
|--|-------------------------------|-------------------------------------|-------------------------|
| Contract Summary   | <u>P</u>                      | ayment Summary                      |                         |
| Original Contract Amount (including CM-At-<br>Risk Amendments) | \$168,426,339 T               | otal Contract Amount                | \$168,426,339           |
| Change Orders (to Date)  | 0 Ir                          | nvoices Paid (to Date)              | \$29,098,337            |
| Value of Change Orders (to Date)                               | \$0 Ir                        | nvoices Received (Reporting Period) | \$4,240,062             |
| Total Contract Amount  | \$168,426,339 C               | ontract Amount Remaining            | \$135,087,940           |
| Procurement Type   | CM-at-Risk                    |                                     |                         |
| Change Orders as Percentage of Original Contract Am            | ount 0.0%                     |                                     |                         |
| Pending Change Orders  | \$0                           |                                     |                         |
| Change Order Status  |                               |                                     |                         |
| MBE/WBE  | <u>v</u>                      | Vorkforce Participation             |                         |
| MBE Percentage   | 2.0% T                        | otal Hours                          | 96,431                  |
| MBE Actual   | 2.2% N                        | linority Hours                      | 65,573                  |
| WBE Percentage   | 8.0% <sub>N</sub>             | linority Percentage                 | 2.2%                    |
| WBE Actual   | 8.3% <sub>N</sub>             | linority Workforce Participation    | 68.0%                   |
|  | F                             | emale Hours                         | 6,750                   |
|  | F                             | emale Percentage                    | 8.3%                    |
|  | F                             | emale Workforce Participation       | 7.0%                    |

| Schedule Assessment                          |   |
|--|---|
| Notice to Proceed Date                       | 2/10/2025   |
| Physical Progress                            | 25%   |
| Substantial Completion Date (Reported)       | 7/27/2027   |
| Substantial Completion Date (Contract)       | 7/27/2027   |
| Substantial Completion Date (Certificate)    |   |
| Construction Progress (Reporting Period)     | The construction activities accomplished in November 2025 are:  - All structural concrete decks on Level 1 were completed  - Building A steel erection was completed  - Building B steel erection began  - Waterproofing of foundations, perimeter drain installation and backfill/compaction  - Selective demolition and excavation in Historic Building  - Building mock-up testing was completed  - Temp lighting and power run to Building A  - Underground plumbing installation well underway  - Pierce Park secured and mobilized for geothermal work. |
| 30 Day Look Ahead                            | The construction activities planned for December 2025 are:  - Complete steel erection, Building B  - Complete steel detailing, Building A  - Tarp and temp heat installed, Building A  - Continue underground MEP work at garage level  - Begin foundation work at Historic Building  - Complete utility connection at Historic Building  - Complete initial soil removal from Pierce Park and mobilize drill rigs  |
| Overall Schedule Assessment                  | The Project remains on schedule.  |
| Problems Identified (Schedule or Constructio | n) No problems identified.  |
| Quality Control                              | The CM's Superintendents and LeftField's Site Representatives were on site full-time to monitor construction activities and quality of work. The Design Team and their Consultants made weekly observations   |
| Safety Compliance                            | Safety orientations have been completed for all onsite personnel to date. The project's overall average safety score is 98.9%   |
| Number of Claims (to Date)                   | 0   |
| Value of Claims (to Date)                    | \$0   |
| Comments                                     |   |
| Recorded Manpower (Reporting Period)         | There were 4,606 on site man-hours worked over 18 total workdays for the month of November, representing an average of 32 workers on site daily. Man-hours to date total 96,431 man-hours.  |
| Contractor Closeout Status                   | The Project is in Construction  |

## **Certification**

The undersigned hereby certifies that, to the best of his/her knowledge, the information contained in this monthly report and attached hereto are true and accurate.

Project Director/Project Manager

Lynn StapletonPrint NameLynn StapletonSignatureDecember 3, 2025Date



### **MEMORANDUM**

To: Brookline Building Commission

From: Lynn Stapleton, LeftField, LLC

Date: December 9, 2025

Re: John R. Pierce School – November 2025 Invoice Summary

Cc: Jim Rogers, Adam Keane, Andrew Deschenes - LeftField, LLC

Enclosed for approval and processing, please find the following invoices:

| INVOICES       | INVOICES  |           |   |                 |   |              |  |  |
|----------------|-----------|-----------|---|-----------------|---|--------------|--|--|
| ProPay<br>Code | Vendor    | Invoice # | Budget<br>Category                      | Invoice<br>Date | Description of Services   | Invoice \$   |  |  |
| 0102-0700      | LeftField | 51        | OPM –<br>Construction<br>Administration | 11/30/25        | OPM Construction<br>Administration Services:<br>November 1 – 30, 2025         | \$131,000.00 |  |  |
| 0201-0700      | MDS       | 70094     | A/E–<br>Construction<br>Administration  | 11/30/25        | A/E Construction<br>Administration Services:<br>November 1 – 30, 2025         | \$156,437.10 |  |  |
| 0203-9900      | MDS       | 70094     | A/E – Other<br>Reimbursable<br>Services | 11/30/25        | MDS - Geothermal Alternate<br>(Amendment # 6)                                 | \$293.25     |  |  |
| 0203-9900      | MDS - GGD | 70094     | A/E – Other<br>Reimbursable<br>Services | 11/30/25        | GGD - Geothermal Alternate<br>(Amendment # 6)                                 | \$1,085.00   |  |  |
| 0203-9900      | MDS-GEI   | 70094     | A/E – Other<br>Reimbursable<br>Services | 11/30/25        | GEI - Geothermal Alternate<br>(Amendment # 6)                                 | \$4,137.26   |  |  |
| 0203-9900      | MDS-GEI   | 70094     | A/E – Other<br>Reimbursable<br>Services | 11/30/25        | GEI - Transp. Dept. Requests-<br>Geo-Environmental Services<br>(Amendment #7) | \$9,432.50   |  |  |
| 0204-0300      | MDS-GEI   | 70094     | A/E –<br>Geotechnical/<br>Geo-Environ.  | 11/30/25        | GE I- Additional LSP Services<br>(Amendment #20)                              | \$1,402.50   |  |  |
|                |           |           |   |                 | MDS Invoice #70094 Total:<br>(For Reference Only)                             | \$172,787.61 |  |  |
| 0602-0000      | UTS       | 119968    | Testing Services                        | 11/07/25        | Soils, Concrete, Reinforcing<br>Steel Inspections & Testing                   | \$11,009.77  |  |  |



|           | 1        | _      | ı            | ,        | _  |                |
|-----------|----------|--------|--------------|----------|--|----------------|
| 0502-0010 | Consigli | AFP 18 | Construction | 11/30/25 | CM Fee   | \$86,159.63    |
| 0502-0020 | Consigli | AFP 18 | Construction | 11/30/25 | Insurances & Bonds   | \$76,428.09    |
| 0502-0100 | Consigli | AFP 18 | Construction | 11/30/25 | Division 1 – General Conditions  | \$284,475.00   |
| 0502-0100 | Consigli | AFP 18 | Construction | 11/30/25 | Division 1 – General<br>Requirements   | \$74,982.00    |
| 0502-0200 | Consigli | AFP 18 | Construction | 11/30/25 | Division 2 - Existing Conditions   | \$206,021.00   |
| 0502-0300 | Consigli | AFP 18 | Construction | 11/30/25 | Division 3 - Concrete  | \$819,387.00   |
| 0502-0500 | Consigli | AFP 18 | Construction | 11/30/25 | Division 5 - Steel   | \$1,060,905.00 |
| 0502-0500 | Consigli | AFP 18 | Construction | 11/30/25 | Division 6 - Carpentry   | \$42,203.69    |
| 0502-0700 | Consigli | AFP 18 | Construction | 11/30/25 | Division 7 – Thermal &<br>Moisture Protection                                  | \$125,631.00   |
| 0502-0800 | Consigli | AFP 18 | Construction | 11/30/25 | Division 8 - Openings  | \$22,250.00    |
| 0502-2100 | Consigli | AFP 18 | Construction | 11/30/25 | Division 21 – Fire Protection  | \$53,164.43    |
| 0502-2200 | Consigli | AFP 18 | Construction | 11/30/25 | Division 22 - Plumbing   | \$122,240.00   |
| 0502-2300 | Consigli | AFP 18 | Construction | 11/30/25 | Division 23 - HVAC   | \$641,214.50   |
| 0502-2600 | Consigli | AFP 18 | Construction | 11/30/25 | Division 26 - Electrical   | \$361,680.30   |
| 0502-3100 | Consigli | AFP 18 | Construction | 11/30/25 | Division 31 - Sitework   | \$421,500.00   |
| 0502-3200 | Consigli | AFP 18 | Construction | 11/30/25 | Division 32 – Site<br>Improvements   | \$61,800.00    |
| 0502-9900 | Consigli | AFP 18 | Construction | 11/30/25 | Retainage Withheld from Contractor   | (\$219,979.22) |
|           |          |        |              |          | Total for Consigli Application<br>for Payment No. 18:<br>(For References Only) | \$4,240,062.42 |
|           |          |        |              |          | TOTAL:   | \$4,554,859.80 |

The invoices listed above are consistent with the approved Total Project Budget and to the best of our knowledge are eligible for reimbursement from the Massachusetts School Building Authority. LeftField, LLC recommends that the invoices be approved and paid.

The November 2025 OPM Monthly Report will be electronically submitted to the MSBA and to the Pierce School Building Committee, Building Commission, School Committee and Select Board by the required December 12, 2025 deadline. All invoices above will be included in the November 2025 Project Budget Report unless rejected by the Committees.

If you have any questions, please feel free to contact Lynn Stapleton, Owner's Project Manager, LeftField, LLC.



**Building Commission** Town of Brookline Town Hall 333 Washington Street Brookline, MA 02445

John R. Pierce School 50 School Street, Brookline, MA 02445

FOR: Project Management Services

#### Professional Services from November 1, 2025 to November 30, 2025

| <b>OPM Services</b> |  | Amount           |
|---------------------|--|------------------|
| 11/30/25            | Construction Administration Phase Services | \$<br>131,000.00 |

**Total Labor:** \$ 131,000.00

Invoice Date:

Invoice No:

11/30/25

| Reim | Reimbursable Expenses |                           |           |        |                   | Amount |
|------|-----------------------|---------------------------|-----------|--------|-------------------|--------|
| Reim | bursables             | 11/01/25 - 1 <sup>4</sup> | 1/30/25   |        |                   |        |
| -    | Date                  | Vendor                    | Invoice # | Amount | 10% LeftField Fee | \$0.00 |
|      |                       |                           |           |        |                   |        |

\$0.00 **Total Expenses:** 

> 131,000.00 Total this Invoice: \$

|  |             |             |           | Total       |             |
|--|-------------|-------------|-----------|-------------|-------------|
| Contract Status                          | Budget      | Previous    | Current   | To Date     | Balance     |
| Feasibility Study/Schematic Design Phase | \$325,000   | \$325,000   | \$0       | \$325,000   | \$0         |
| Design Development Phase                 | \$700,000   | \$700,000   | \$0       | \$700,000   | \$0         |
| Construction Documents Phase             | \$1,045,000 | \$1,045,000 | \$0       | \$1,045,000 | \$0         |
| Bid Phase                                | \$175,000   | \$175,000   | \$0       | \$175,000   | \$0         |
| Construction Phase                       | \$4,650,000 | \$1,572,000 | \$131,000 | \$1,703,000 | \$2,947,000 |
| Closeout Phase                           | \$180,000   | \$0         | \$0       | \$0         | \$180,000   |
| Cost Estimating                          | \$52,800    | \$52,800    | \$0       | \$52,800    | \$0         |
| OPM Services Total:                      | \$7,127,800 | \$3,869,800 | \$131,000 | \$4,000,800 | \$3,127,000 |
| Reimbursable Expenses Total*:            | \$33,850    | \$33,850    | \$0       | \$33,850    | \$0         |
| Total Contract:                          | \$7,161,650 | \$3,903,650 | \$131,000 | \$4,034,650 | \$3,127,000 |

<sup>\*</sup>OPM Contract Amendment No. 1 for independent cost estimating for PSR/SD

<sup>\*</sup>OPM Contract Amendment No. 2 for printing PSR Submission \*OPM Contract Amendment No. 3 for Extended Basic Services

<sup>\*</sup>OPM Contract Amendment No. 4 for Cost Estimating Services

<sup>\*</sup>OPM Contract Amendment No. 5 for Bidding Services

<sup>\*</sup>OPM Contract Amendment No. 6 for Advertising, Pregual & 60% Structural Peer Review Services

<sup>\*</sup>OPM Contract Amendment No. 7 for eBid & 90% Structural Peer Review Services

Invoice

#### Miller Dyer Spears Inc. 40 Broad Street, Suite 103 Boston, MA 02109

November 30, 2025

Project No:

2101-000

Invoice No:

70094

Town of Brookline 333 Wasington Street

email Jen Carlson jcarlson@leftfieldpm.com and Lynn: lstapleton@leftfieldpm.com

Brookline, MA 02445

Project 2101-000

Brookline Pierce School

Amendment No. 6 total \$17,267,439

Professional Services thru October 31, 2025

Phase 15 Construction Administration

Fee

Total Fee 5,046,358.00

Percent Complete 28.70 Total Earned 1,448,304.75

Previous Fee Billing 1,291,867.65 Current Fee Billing 156,437.10

Total Fee 156,437.10

Total this Phase \$156,437.10

**Billings to Date** 

 Current
 Prior
 Total

 Fee
 156,437.10
 1,291,867.65
 1,448,304.75

 Totals
 156,437.10
 1,291,867.65
 1,448,304.75

Phase 16 Completion Phase

Fee

Total Fee 394,247.00

Percent Complete 0.00 Total Earned 0.00

Previous Fee Billing 0.00 Current Fee Billing 0.00

Total Fee 0.00

Total this Phase 0.00

Phase 17 A/E Reimbursable Srvcs (Am#6 Part 1)

Amendment #6 Part 1 total \$275,000. Furniture \$165,000 Tech Procurement \$32,200

LEED Expenses \$19,800 BTD \$17,917.80 RDH Brick Analysis \$19,250 BTD \$19,288.32

RDH air tightness Test \$35,750 BTD 0 billed (credited 16,500 in May's invoice)

Billing Limits Current Prior To-Date

Total Billings 0.00 37,879.87 37,879.87 Limit 746,000.00

Remaining 708,120.13

Total this Phase 0.00

|  | 2101-000  | Brookline Piero   | e School  |  | Invoice  | 70094     |
|--|---|---|---|--|--|-----------|
| Billings to  | Date  |   |   |  |  |           |
|  |   | Current   | Prior   | Total  |  |           |
| Consul   |   | 0.00  | 19,962.07   | 19,962.07  |  |           |
| Expens   | se  | 0.00  | 17,917.80   | 17,917.80  |  |           |
| Totals   |   | 0.00  | 37,879.87   | 37,879.87  |  |           |
| - <b>– – –</b><br>Phase  | 18  | HAZMAT Service  | <b></b><br>es (Am#6)  |  |  |           |
|  | 0 original less Summ<br>vent to Unencumb Pl                                   | er Invest Am#5 Amt fo<br>hase 24)   | r LGCI \$29,822.0   | 0 + 10% mark up 2  | ,982.20 = \$140,352.8  | 30        |
| Billing Lim  | its   |   | Current   | Prior  | To-Date  |           |
| Consul   | tants   |   | 0.00  | 99,947.43  | 99,947.43  |           |
| Lin  | nit   |   |   |  | 140,352.30   |           |
| Re   | maining   |   |   |  | 40,404.87  |           |
|  | <del>-</del>  |   |   | Total this   | •  | 0.00      |
| Billings to  | Data  |   |   |  |  |           |
| mings to   | Dale  | Current   | Prior   | Total  |  |           |
| Consul   | tant  | 0.00  | 99,947.43   | 99,947.43  |  |           |
| Totals   | wiit  | <b>0.00</b>   | 99,947.43<br><b>99,947.43</b>   | <b>99,947.43 99,947.43</b>   |  |           |
| 10tais   |   |   | 99,941.43   | 99,941.43<br>  |  |           |
|  |   | Geotechnical/Geo<br>er Invest Am#5 Amt \$2<br>ease went to Unencun                        | 23,890 + 3,139.59   | •  | 389 = \$480,464.41 Pl  | lus       |
| Billing Lim  | •   |   | Current   | Prior  | To-Date  |           |
|  |   |   | 0.00  | 224 420 45   | 224 420 45   |           |
| Concul   | tante   |   |   |  |  |           |
| Consul<br>Lin  |   |   | 0.00  | 224,430.45   | 224,430.45<br>480 464 41   |           |
| Lin  | nit   |   | 0.00  | 224,430.45   | 480,464.41   |           |
| Lin  |   |   | 0.00  |  | 480,464.41<br>256,033.96   | 0.00      |
| Lin  | nit   |   | 0.00  | Total this   | 480,464.41<br>256,033.96   | 0.00      |
| Lin<br>Re  | nit<br>maining  |   | 0.00  |  | 480,464.41<br>256,033.96   | 0.00      |
| Lin<br>Re  | nit<br>maining  | Current   | 0.00<br>Prior   |  | 480,464.41<br>256,033.96   | 0.00      |
| Lin<br>Re  | nit<br>maining<br>Date  | <b>Current</b><br>0.00  |   | Total this   | 480,464.41<br>256,033.96   | 0.00      |
| Lin<br>Re<br>Billings to   | nit<br>maining<br>Date  |   | Prior   | Total this<br>Total  | 480,464.41<br>256,033.96   | 0.00      |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase  | nit maining  Date tant  | 0.00<br><b>0.00</b><br>Site Survey (Am#   | Prior<br>224,430.45<br><b>224,430.45</b><br>— — — — — — — — — — — —                                   | Total this  Total  224,430.45  224,430.45  | 480,464.41<br>256,033.96<br><b>Phase</b>   |           |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>554,780 original  | nit maining  Date  tant  20  ginal less Summer Ir                             | 0.00<br><b>0.00</b>   | <b>Prior</b> 224,430.45 <b>224,430.45 ————</b> 6) 0 + 10% mark up                                     | Total this  Total  224,430.45  224,430.45  | 480,464.41<br>256,033.96<br><b>Phase</b> crease went to Unenc                              |           |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>554,780 original<br>Billing Lim   | nit maining  Date tant  20 ginal less Summer Ir                               | 0.00<br><b>0.00</b><br>Site Survey (Am#   | Prior<br>224,430.45<br><b>224,430.45</b><br><b>26</b> )<br>0 + 10% mark up<br><b>Current</b>          | Total this  Total  224,430.45  224,430.45   575 = \$48,488 (dec  | 480,464.41 256,033.96  Phase  crease went to Unenc   |           |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>54,780 original<br>(4)<br>Billing Lim<br>Consul   | nit maining  Date  tant 20 ginal less Summer In  its tants                    | 0.00<br><b>0.00</b><br>Site Survey (Am#   | <b>Prior</b> 224,430.45 <b>224,430.45 ————</b> 6) 0 + 10% mark up                                     | Total this  Total  224,430.45  224,430.45  | 480,464.41 256,033.96  Phase  crease went to Unence  To-Date 42,003.59                     |           |
| Lin<br>Re<br>Sillings to<br>Consul<br>Totals<br>Totals<br>Chase<br>54,780 original<br>Silling Lim<br>Consul  | nit maining  Date  tant  20  ginal less Summer Ir  its  tants nit             | 0.00<br><b>0.00</b><br>Site Survey (Am#   | Prior<br>224,430.45<br><b>224,430.45</b><br><b>26</b> )<br>0 + 10% mark up<br><b>Current</b>          | Total this  Total  224,430.45  224,430.45   575 = \$48,488 (dec  | 480,464.41 256,033.96  Phase  To-Date 42,003.59 48,455.00                                  |           |
| Lin<br>Re<br>Sillings to<br>Consul<br>Totals<br>Totals<br>Chase<br>54,780 original<br>Silling Lim<br>Consul  | nit maining  Date  tant 20 ginal less Summer In  its tants                    | 0.00<br><b>0.00</b><br>Site Survey (Am#   | Prior<br>224,430.45<br><b>224,430.45</b><br><b>26</b> )<br>0 + 10% mark up<br><b>Current</b>          | Total this  Total  224,430.45  224,430.45   575 = \$48,488 (dec  | 480,464.41 256,033.96  Phase  crease went to Unence  To-Date 42,003.59                     |           |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>554,780 original<br>(4)<br>Billing Lim<br>Consul  | nit maining  Date  tant  20  ginal less Summer Ir  its  tants nit             | 0.00<br><b>0.00</b><br>Site Survey (Am#   | Prior<br>224,430.45<br><b>224,430.45</b><br><b>26</b> )<br>0 + 10% mark up<br><b>Current</b>          | Total this  Total  224,430.45  224,430.45   575 = \$48,488 (dec  | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41              |           |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>554,780 original<br>(4)<br>Billing Lim<br>Consul  | nit maining  Date  tant  20  ginal less Summer Ir  its  tants  nit  maining   | 0.00<br><b>0.00</b><br>Site Survey (Am#   | Prior<br>224,430.45<br><b>224,430.45</b><br><b>26</b> )<br>0 + 10% mark up<br><b>Current</b>          | Total this  Total  224,430.45  224,430.45   575 = \$48,488 (dec  | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41              | <b></b> • |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>(54,780 original<br>Billing Lim<br>Consul<br>Lin<br>Re  | nit maining  Date  tant  20 ginal less Summer In  its tants nit maining  Date | 0.00 0.00 Site Survey (Am# nvest Am#5 Amt \$5,750   | Prior<br>224,430.45<br>224,430.45<br>   | Total this  Total 224,430.45 224,430.45 575 = \$48,488 (dec  Prior 42,003.59  Total this                                       | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41              | <b></b> • |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>554,780 original<br>Consul<br>Lin<br>Re<br>Billing Lim<br>Consul                              | nit maining  Date  tant  20 ginal less Summer In  its tants nit maining  Date | 0.00<br><b>0.00</b> Site Survey (Am#avest Am#5 Amt \$5,750                                | Prior<br>224,430.45<br>224,430.45<br>   | Total this  Total 224,430.45 224,430.45 575 = \$48,488 (dec  Prior 42,003.59  Total this                                       | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41              | <b></b> • |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>(54,780 original<br>Billing Lim<br>Consul<br>Lin<br>Re  | nit maining  Date  tant  20 ginal less Summer In  its tants nit maining  Date | 0.00 0.00 Site Survey (Am# nvest Am#5 Amt \$5,750   | Prior<br>224,430.45<br>224,430.45<br>   | Total this  Total 224,430.45 224,430.45 575 = \$48,488 (dec  Prior 42,003.59  Total this                                       | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41              | <b></b> • |
| Lin<br>Re<br>Billings to<br>Consul<br>Totals<br>Phase<br>554,780 original<br>Consul<br>Lin<br>Re<br>Billing Lim<br>Consul                              | Date tant 20 ginal less Summer Ir its tants nit maining  Date tant            | 0.00<br><b>0.00</b> Site Survey (Am#<br>nvest Am#5 Amt \$5,750<br>Current<br>0.00<br>0.00 | Prior<br>224,430.45<br>224,430.45<br>————————————————————————————————————                             | Total this  224,430.45 224,430.45 575 = \$48,488 (dec  Prior 42,003.59  Total this  Total 42,003.59                            | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41              | <b></b> • |
| Lin Re  Billings to  Consul Totals  Phase  554,780 original Lin Re  Consul Lin Re  Billings to  Consul Totals  Phase                                   | Date tant 20 ginal less Summer Ir its tants maining  Date tant  21            | 0.00<br><b>0.00</b> Site Survey (Am#<br>nvest Am#5 Amt \$5,750   Current  0.00            | Prior 224,430.45 224,430.45   | Total this  224,430.45 224,430.45 224,430.45 575 = \$48,488 (decomprior 42,003.59  Total this  Total 42,003.59 42,003.59       | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41 <b>Phase</b> | <b></b> • |
| Lin Re  Billings to  Consul Totals Phase 554,780 original Consul Lin Re  Billings to  Consul Totals Phase Billings to  Consul Totals Phase Billing Lim | Date tant  20 ginal less Summer In  its tants nit maining  Date  tant  21 its | 0.00<br><b>0.00</b> Site Survey (Am#<br>nvest Am#5 Amt \$5,750<br>Current<br>0.00<br>0.00 | Prior 224,430.45 224,430.45 260 0 + 10% mark up  Current 0.00  Prior 42,003.59 42,003.59 m#6) Current | Total this  Total 224,430.45 224,430.45 224,430.45 575 = \$48,488 (dec  Prior 42,003.59  Total this  Total 42,003.59 42,003.59 | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41 <b>Phase</b> | <b></b> _ |
| Lin Re  Billings to  Consul Totals  Phase  554,780 original Lin Re  Consul Lin Re  Billings to  Consul Totals  Phase                                   | Date tant 20 ginal less Summer In its tants maining  Date tant  21 its tants  | 0.00<br><b>0.00</b> Site Survey (Am#<br>nvest Am#5 Amt \$5,750<br>Current<br>0.00<br>0.00 | Prior 224,430.45 224,430.45   | Total this  224,430.45 224,430.45 224,430.45 575 = \$48,488 (decomprior 42,003.59  Total this  Total 42,003.59 42,003.59       | 480,464.41<br>256,033.96<br><b>Phase</b> To-Date 42,003.59 48,455.00 6,451.41 <b>Phase</b> | <b></b> _ |

| Project                     | 2101-000   | Brookline Pier                      | ce School  |                     |                  | Invoice                 | 70094                  |
|-----------------------------|--|-------------------------------------|------------|---------------------|------------------|-------------------------|------------------------|
|                             |  |                                     |            |                     | Total this Pha   | ise                     | 0.00                   |
| Billings to                 | Date   |                                     |            |                     |                  |                         |                        |
|                             |  | Current                             | Prio       | r                   | Total            |                         |                        |
| Consul                      | ltant  | 0.00                                | 13,750.00  |                     | 750.00           |                         |                        |
| Totals                      |  | 0.00                                | 13,750.00  | 13,                 | 750.00<br>       |                         |                        |
|                             | 23<br>I Design Alternate \$47<br>,,000) ; (GGD \$185K); (S   |                                     | below)     | ,                   |                  |                         |                        |
| Billing                     | Phase  |                                     | Fee        | Percent<br>Complete | Earned           | Previous Fee<br>Billing | Current Fee<br>Billing |
| Arch                        | itecture - MDS   |                                     | 50,000.00  | 85.773              | 42,886.50        | 42,593.25               | 293.25                 |
|                             | P/FP - GGD   |                                     | 185,000.00 | 85.773              | 158,680.00       | 157,595.00              | 1,085.00               |
| Geot                        | thermal - GEI  |                                     | 43,100.00  | 100.00              | 43,100.00        | 43,100.00               | 0.00                   |
| Geo                         | environmental - GEI  |                                     | 97,900.00  | 20.1948             | 19,770.68        | 15,633.42               | 4,137.26               |
| Land                        | Iscape Architecture - Sa   | saki                                | 95,000.00  | 66.5789             | 63,250.00        | 63,250.00               | 0.00                   |
| Total F                     | •  |                                     | 471,000.00 |                     | 327,687.18       | 322,171.67              | 5,515.51               |
|                             |  |                                     | Total Fee  |                     |                  |                         | 5,515.51               |
|                             |  |                                     |            |                     | Total this Pha   | ise                     | \$5,515.51             |
| Billings to                 | Date   |                                     |            |                     |                  |                         |                        |
|                             |  | Current                             | Prio       | r                   | Total            |                         |                        |
| Fee                         |  | 5,515.51                            | 322,171.67 | 327,                | 687.18           |                         |                        |
| Totals                      |  | 5,515.51                            | 322,171.67 | 327,                | 687.18           |                         |                        |
| Airlit Peer F<br>RDH Peer I | 24<br>97 Phase 1 21,400 x 1<br>Review 7K + TEDI 27,50<br>Review 3K x 1.1 = \$3,30<br>0 - limit 64,747 (43 adju | 0 x 1.1 - \$37,950 E<br>0 BTD 3,300 | 3,540      | - <b></b> -         |                  |                         |                        |
| Billing Lim                 | nits   |                                     | Current    | F                   | Prior            | To-Date                 |                        |
| Total B<br>Lir              | _  |                                     | 0.00       | 64,74               | 7.00             | 64,747.00<br>64,747.00  |                        |
| LII                         | 1110   |                                     |            |                     | Total this Phase |                         | 0.00                   |
| Billings to                 | Date   |                                     |            |                     |                  |                         |                        |
| 3                           | -  | Current                             | Prio       | r                   | Total            |                         |                        |
|                             |  |                                     |            |                     |                  |                         |                        |
| Consul                      | ltant  | 0.00                                | 64,747.00  |                     | 747.00           |                         |                        |

Project 2101-000 Brookline Pierce School Invoice 70094

Project 2101-007 Brookline Pierce Am#7 Transp Board Req

Professional Services from October 01, 2025 to October 31, 2025

Phase 02 Licensed Site Professional (LSP) GEI/MDS

Fee

|               |               | Percent          |            |          |
|---------------|---------------|------------------|------------|----------|
| Billing Phase | Fee           | Complete         | Earned     |          |
| MDS           | 27,035.00     | 90.9654          | 24,592.50  |          |
| GEI           | 270,350.00    | 90.9654          | 245,925.00 |          |
| Total Fee     | 297,385.00    |                  | 270,517.50 |          |
|               | Previous Fee  | Billing          | 261,085.00 |          |
|               | Current Fee E | Bi <b>ll</b> ing | 9,432.50   |          |
|               | Total Fee     |                  |            | 9,432.50 |

Total this Phase \$9,432.50

Project P21010-031 Pierce LSP Reporting & Removal

Per Proposal dated 8/4/25

Professional Services from October 01, 2025 to October 31, 2025

Phase 01 GEI - LSP Reporting & Removal

Fee

| Billing Phase | Fee           | Percent<br>Complete | Earned    |            |
|---------------|---------------|---------------------|-----------|------------|
|               |               | -                   |           |            |
| GEI           | 45,000.00     | 49.50               | 22,275.00 |            |
| MDS Markup    | 4,500.00      | 49.50               | 2,227.50  |            |
| Total Fee     | 49,500.00     |                     | 24,502.50 |            |
|               | Previous Fee  | Bi <b>ll</b> ing    | 23,100.00 |            |
|               | Current Fee E | si <b>ll</b> ing    | 1,402.50  |            |
|               | Total Fee     |                     |           | 1,402.50   |
|               |               | Total this          | s Phase   | \$1,402.50 |

Total this Invoice \$172,787.61



100 Chelmsford Road

Suite 2

Billerica, MA 01862 Phone: (978) 330-5912 Fax: (978) 330-5056 E-mail: LGCI@LGCinc.net

Bill To

Margaret Clark Miller Dyer Spears 40 Broad Street, Suite 103 Boston, MA 02109

# **Invoice**

ok per Margaret 12/1/2025

| Invoice No.:               | 2101-14    |
|----------------------------|------------|
| Invoice for Period Ending: | 09/28/2025 |
| Date:                      | 11/10/2025 |

2101-000 T 19

| Terms   | Client No.   | Project Name                    | Project Number | Locati           | on                 |  |
|---|--|---------------------------------|----------------|------------------|--------------------|--|
| Due on receipt                                      | 1370   | Prop. Pierce Elem. School       | 2101           | Brookline        | ne, MA             |  |
|   | Γ  | Description                     | Qty            | Rate             | Amount             |  |
| Services Perform                                    | ned September 1.   | 2025 through September 28, 2025 |                |                  |                    |  |
| Amount Previou<br>Current LGCI In<br>Amount Invoice | No. 22127-Rev. 1<br>usly Invoiced<br>nvoice No. 2101-1<br>d to date (incl. thi<br>ng from Budget a | s invoice) \$167,392.40         |                |                  |                    |  |
| Geotechnical Fig<br>Task 3.3 Field V                | v Submittals and Feld Representative Visits and Mobiliz  | e<br>ation Cost                 | 1              | 110.00           | 110.00             |  |
| Mileage   | eld Representative<br>v, Coordination ar   |                                 | 51.15<br>289   | 110.00<br>0.70   | 5,626.50<br>202.30 |  |
| Senior Geotechr                                     |  | oordination & Review            | 2.8            | 150.00<br>110.00 | 420.00<br>770.00   |  |
|   |  |                                 |                |                  | $\vee$             |  |
| Make check payal                                    | ole to Lahlaf Geotec   | chnical Consulting, Inc.        |                |                  |                    |  |
| Total due   | this invoice   |                                 |                |                  | \$7,128.80         |  |

**Balance Due** 

\$7,128.80



100 Chelmsford Road

Suite 2

Billerica, MA 01862 Phone: (978) 330-5912 Fax: (978) 330-5056

E-mail: LGCI@LGCinc.net

Bill To

Margaret Clark Miller Dyer Spears 40 Broad Street, Suite 103 Boston, MA 02109

# **Invoice**

| Invoice No.:               | 2101-15    |
|----------------------------|------------|
| Invoice for Period Ending: | 09/28/2025 |
| Date:                      | 11/20/2025 |

ok per Margaret 12/1/2025

**Balance Due** 

\$8,010.40

2101-000 T 19

| Terms   | Client No.   | Project Name   |     | Project Number | Locati           | on                 |
|---|--|--|-----|----------------|------------------|--------------------|
| Due on receipt                                      | 1370   | Prop. Pierce Elem. Scho                                | ool | 2101           | Brookline        | , MA               |
|   |  | Description  |     | Qty            | Rate             | Amount             |
|   | med September 2<br>No. 22127-Rev. 1                        | 9, 2025 through November 2, 20<br>\$387,630.00         | )25 |                |                  |                    |
| Amount Previou<br>Current LGCI In<br>Amount Invoice |  | \$167,392.40<br>\$8,010.40<br>is invoice) \$175,402.80 |     |                |                  |                    |
| Senior Geotechi                                     | w Submittals and l<br>nical Engineer<br>Visits and Mobiliz |  |     | 3.4            | 150.00           | 510.00             |
| Geotechnical Fi<br>Mileage                          | eld Representativ  v, Coordination as                      | e (7 site visits)                                      |     | 55.1<br>342    | 110.00<br>0.70   | 6,061.00<br>239.40 |
| Senior Geotechi                                     |  | oordination & Review                                   |     | 2.5<br>7.5     | 150.00<br>110.00 | 375.00<br>825.00   |
|   |  |  |     |                | /                |                    |
| Make check paya                                     | ble to Lahlaf Geote  | chnical Consulting, Inc.                               |     |                |                  |                    |
| Total due   | this invoice   |  |     |                | <b>v</b>         | \$8,010.40         |

**Invoice** 

### **GGD Consulting Engineers, Inc.** 375 Faunce Corner Road, Suite D Dartmouth, MA 02747

November 6, 2025

Project No: 87502101.00 Invoice No: 125842

MDS/Miller Dyer Spears Inc. 40 Broad Street, Suite 103 Boston, MA 02109

ok per Margaret Project 87502101.00 Pierce School, Brookline MA 12/1/2025

Attn: Mr. Will Spears, AIA, LEED AP, MCPPO

Plumbing, Fire Protection, HVAC, Electrical and Technology Engineering Services.

## Professional Services from October 1, 2025 to October 31, 2025

Fee

|       | Percent      | Fee Pre | evious Fee | Current Fee |
|-------|--------------|---------|------------|-------------|
| Phase | Fee Complete | Earned  | Billed     | Billing     |

# 2101-000 T23

| Geothermal Design - DD | 50,000.00  | 100.00 | 50,000.00  | 50,000.00  | 0.00     |
|------------------------|------------|--------|------------|------------|----------|
| Geothermal Design - CD | 100,000.00 | 100.00 | 100,000.00 | 100,000.00 | 0.00     |
| Geothermal Design - CA | 35,000.00  | 24.80  | 8,680.00   | 7,595.00   | 1,085.00 |





ACH or Wire Payments to:

GEI Consultants

JP Morgan Chase Account Number 928569927 ABA Number 021000021

SWIFT Code CHASUS33

Check Payment to: GEI Consultants P.O. Box 23916

New York, NY 10087-3916

Billing Questions: billing@GEIConsultants.com

Remittance Detail & AR Questions: AR@GEIConsultants.com

Banking Verification: 781-721-4102

Attention: Will Spears Miller Dyer Spears wspears@mds-bos.com

40 Borad St. Ste. 103

Boston, MA 02109 United States Invoice: 003189435 Invoice Date: 11/17/2025 Due Date: 12/17/2025 Project: 2302441

**Project Name:** Pierce School Geothermal

### For Professional Services Rendered For 9/27/2025 Through 10/31/2025

finance@mds-bos.com

#### 2302441 - Pierce School Geothermal

|  |                              |                               |            |           | Billings  |          |
|--|------------------------------|-------------------------------|------------|-----------|-----------|----------|
|  | 2101-000 T23                 | Fee                           | % Complete | To Date   | Previous  | Current  |
| - Geothermal   | Well Field                   |                               |            |           |           |          |
| 1.1 - Test Well Program                              | Design/CAI Geothermal Altern | 70,500.00                     | 100.000    | 70,500.00 | 70,500.00 | 0.00     |
| 1.2 - Well Field Design                              | 141K BTD 62,970              |                               | 100.000    | 43,100.00 | 43,100.00 | 0.00     |
| 1.3 - Construction Administ                          | tration                      | 97,900.00                     | 21.063     | 20,620.68 | 16,483.42 | 4,137.26 |
| Submittal and RFI review. geothermal well field.     | . Preconstruction meeting    | g for                         |            |           |           |          |
| ? - Environmental Environmental                      | onmental 270,35              | 0 BTD \$244,925               |            |           |           |          |
| 2.1 - Phase II ESA                                   |                              | 19,000.00                     | 100.000    | 19,000.00 | 19,000.00 | 0.00     |
| 2.2 - Soil Pre-Char - Existing                       |                              | 21,500.00                     | 100.000    | 21,500.00 | 21,500.00 | 0.00     |
| Demo   |                              | 101-007                       |            |           |           |          |
| 2.3 - Soil Pre-Char - New B                          | •                            | art of the 55,250.00          | 100.000    | 55,250.00 | 55,250.00 | 0.00     |
| 2.4 - Soil Pre-Char - Geothe<br>Installation         |                              | nvironment<br>I fee 16,000.00 | 100.000    | 16,000.00 | 15,000.00 | 1,000.00 |
| Pre-char meeting and pla                             | anning for geothermal we     | II .                          |            |           |           |          |
| field.   | C                            | urrent                        |            |           |           |          |
| 2.5 - Specifications                                 | \$                           | 1,000 8,000.00                | 100.000    | 8,000.00  | 8,000.00  | 0.00     |
| 2.6 - Design Meetings and                            | Consultation                 | 7,600.00                      | 80.263     | 6,100.00  | 6,100.00  | 0.00     |
| 2.7 - Community Meetings                             |                              | 1,550.00                      | 0.000      | 0.00      | 0.00      | 0.00     |
| 2.8 - NPDES DRGP NOI                                 |                              | 15,000.00                     | 100.000    | 15,000.00 | 15,000.00 | 0.00     |
| 2.9 - Bidding Meetings and Consultation              |                              | 0.00                          | 0.000      | 0.00      | 0.00      | 0.00     |
| 2.10 - Submittal Reviews ar                          | nd RFI                       | 5,000.00                      | 52.000     | 2,600.00  | 2,600.00  | 0.00     |
| 2.11 - Soil Disposal Coordin                         | nation                       | 18,000.00                     | 100.000    | 18,000.00 | 18,000.00 | 0.00     |
| 2.12 - Construction Meeting<br>Consultation          | gs and                       | 750.00                        | 100.000    | 750.00    | 750.00    | 0.00     |
| 2.13 - Dust Monitoring<br>Mobilization/Demobilizatio | on                           | 9,900.00                      | 100.000    | 9,900.00  | 9,900.00  | 0.00     |

| ct: 2302441 - Pierce School Geother                                   | mal                             |           |         |                 | Inve      | oice: 003189435 |
|---|---------------------------------|-----------|---------|-----------------|-----------|-----------------|
| 2.14 - Dust Monitoring and Reportin                                   | g                               | 41,000.00 | 100.000 | 41,000.00       | 41,000.00 | 0.00            |
| 2.15 - UST Confirmatory Soil Samplir                                  | 5                               | 2,000.00  | 100.000 | 2,000.00        | 2,000.00  | 0.00            |
| 2.16 - UST Closure Report   | P21010-031                      | 4,500.00  | 100.000 | 4,500.00        | 4,500.00  | 0.00            |
| 2.17 - PCB Compliance<br>Field observation (one day)                  | limit 45K BTD<br>22,275 Current | 83,000.00 | 72.620  | 60,275.00       | 59,000.00 | 1,275.00        |
| 3 - Environmental Unit Costs  | 1,275                           |           |         |                 |           |                 |
| 3.1 - Construction Observation - Full<br>Day (1,275/day)              |                                 | 12,750.00 | 60.000  | 7,650.00        | 7,650.00  | 0.00            |
| 3.2 - Construction Observation - Hal<br>Day (\$850/half day)          | f                               | 25,500.00 | 53.333  | 13,600.00       | 13,600.00 | 0.00            |
| 3.3 - Construction Observation - PID<br>Rental (\$75/day)             |                                 | 3,000.00  | 55.000  | 1,650.00        | 1,650.00  | 0.00            |
| 3.4 - UST Removal Observation - Ful<br>Day (\$1,275/day)              | I                               | 3,825.00  | 66.667  | 2,550.00        | 2,550.00  | 0.00            |
| 3.5 - UST Removal Observation - PID<br>Rental (\$75/day)              |                                 | 225.00    | 66.667  | 150.00          | 150.00    | 0.00            |
| 1 - Amendment 17  |                                 |           |         |                 |           |                 |
| 4.1 - A17 - Soil Pre-Characterization<br>New Building Construction    | -                               | 17,750.00 | 9.970   | 1,769.68        | 1,769.68  | 0.00            |
| 4.2 - A17 - Soil Pre-Characterization<br>Geothermal Well Installation | -                               | 13,000.00 | 2.096   | 272.48          | 272.48    | 0.00            |
| 4.3 - A-17 - Soil Disposal Coordination                               | on                              | 21,000.00 | 42.857  | 9,000.00        | 9,000.00  | 0.00            |
|   |                                 |           | C       | urrent Billings |           | 6,412.26        |
|   |                                 |           | Amoun   | t Due This Bill |           | 6,412.26        |

ok per Margaret



5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: LeftField Project Management Lynn Stapleton 225 Franklin Street Boston, MA 02110 Invoice Date: 11/7/2025

Page Number: 1

Invoice Number: 119968 Job Number: 29802

Terms:

**Due Upon Receipt** 

PO #:

Project: Pierce School 50 School Street, Brookline, MA

| DATE       | QUANTITY | DESCRIPTION              | RATE   | AMOUNT |
|------------|----------|--------------------------|--------|--------|
| 10/14/2025 | 12.00    | Cylinders - 4 x 8        | 20.00  | 240.00 |
| 10/14/2025 | 6.00     | Hrs/Field                | 52.50  | 315.00 |
|            | 0.00     |                          | 52.55  | 0.0.00 |
| 10/15/2025 | 1.00     | Cyl/Trans                | 75.00  | 75.00  |
| 10/15/2025 | 6.00     | Cylinders - 4 x 8        | 20.00  | 120.00 |
| 10/15/2025 | 7.00     | Hrs/Field                | 52.50  | 367.50 |
| 10/15/2025 | 5.00     | Hrs/Steel                | 67.50  | 337.50 |
| 10/15/2025 | 9.00     | Hrs/Soils                | 54.00  | 486.00 |
| 40/40/2025 | 4.00     | Cultura                  | 75.00  | 75.00  |
| 10/16/2025 | 1.00     | Cyl/Trans                | 75.00  | 75.00  |
| 10/16/2025 | 5.00     | Hrs/Rebar - Cancellation | 60.00  | 300.00 |
| 10/17/2025 | 6.00     | Cylinders - 4 x 8        | 20.00  | 120.00 |
| 10/17/2025 | 5.50     | Hrs/Field                | 52.50  | 288.75 |
| 10/17/2025 | 6.00     | Cylinders - 4 x 8        | 20.00  | 120.00 |
| 10/17/2025 | 5.00     | Hrs/Rebar                | 60.00  | 300.00 |
| 10/20/2025 | 1.00     | Cyl/Trans                | 75.00  | 75.00  |
| 10/21/2025 | 6.00     | Cylinders - 4 x 8        | 20.00  | 120.00 |
| 10/21/2025 | 5.00     | Hrs/Field                | 52.50  | 262.50 |
| 10/21/2025 | 5.00     | Hrs/Rebar                | 60.00  | 300.00 |
| 10/22/2025 | 1.00     | Cyl/Trans                | 75.00  | 75.00  |
| 10/23/2025 | 6.00     | Cylinders - 4 x 8        | 20.00  | 120.00 |
| 10/23/2025 | 5.00     | Hrs/Field                | 52.50  | 262.50 |
| 10/23/2025 | 5.00     | Hrs/Rebar                | 60.00  | 300.00 |
| 10/23/2025 | 1.00     | Call-in Surcharge        | 100.00 | 100.00 |
| 10/24/2025 | 1.00     | Cyl/Trans                | 75.00  | 75.00  |
| 10/28/2025 | 5.00     | Hrs/Ultrasonic           | 72.50  | 362.50 |
| 10/30/2025 | 5.00     | Hrs/Rebar                | 60.00  | 300.00 |
| 10/31/2025 | 36.00    | Cylinders - 4 x 8        | 20.00  | 720.00 |
|            |          |                          |        |        |



5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: LeftField Project Management

Lynn Stapleton 225 Franklin Street Boston, MA 02110 Invoice Date: 11/7/2025

Page Number: 2

Invoice Number: 119968
Job Number: 29802

Terms:

**Due Upon Receipt** 

PO #:

Project: Pierce School 50 School Street, Brookline, MA

| DATE       | QUANTITY | DESCRIPTION                    | RATE  | <b>AMOUNT</b> |
|------------|----------|--------------------------------|-------|---------------|
| 10/31/2025 | 3.50     | Hrs/Field                      | 52.50 | 183.75        |
| 10/31/2025 | 3.50     | Hrs/Field                      | 52.50 | 183.75        |
| 10/31/2025 | 1.50     | Hrs/Field - Early Morning Rate | 78.75 | 118.13        |
| 10/31/2025 | 1.50     | Hrs/Field - Early Morning Rate | 78.75 | 118.13        |
| 11/03/2025 | 1.00     | Cyl/Trans                      | 75.00 | 75.00         |
| 11/03/2025 | 5.00     | Hrs/Rebar                      | 60.00 | 300.00        |
| 11/04/2025 | 45.00    | Cylinders - 4 x 8              | 20.00 | 900.00        |
| 11/04/2025 | 7.00     | Hrs/Field                      | 52.50 | 367.50        |
| 11/04/2025 | 7.00     | Hrs/Field                      | 52.50 | 367.50        |
| 11/05/2025 | 1.00     | Cyl/Trans                      | 75.00 | 75.00         |
| 11/05/2025 | 5.00     | Hrs/Rebar                      | 60.00 | 300.00        |
| 11/06/2025 | 36.00    | Cylinders - 4 x 8              | 20.00 | 720.00        |
| 11/06/2025 | 4.50     | Hrs/Field                      | 52.50 | 236.25        |
| 11/06/2025 | 1.50     | Hrs/Field - Early Morning Rate | 78.75 | 118.13        |
| 11/06/2025 | 4.50     | Hrs/Field                      | 52.50 | 236.25        |
| 11/06/2025 | 1.50     | Hrs/Field - Early Morning Rate | 78.75 | 118.13        |
| 11/07/2025 | 1.00     | Cyl/Trans                      | 75.00 | 75.00         |
| 11/07/2025 | 5.00     | Hrs/Rebar                      | 60.00 | 300.00        |

**TOTAL THIS INVOICE:** 

11,009.77

All File Test reports will be discarded 3 years after completion of our services.

CC:

Company NameContact NameInvoice TypeDelivery MethodLeftField Project ManagementLynn StapletonOriginalEmail



5 Richardson Lane, Stoneham, MA 02180 781-438-7755 (Voice) 781-438-6216 (Fax)

To: LeftField Project Management

Lynn Stapleton 225 Franklin Street Boston, MA 02110 Invoice Date: 11/7/2025

Page Number: 3

Invoice Number: 119968

Job Number: 29802

Terms: **Due Upon Receipt** 

PO #:

Project: Pierce School 50 School Street, Brookline, MA

DATE QUANTITY DESCRIPTION RATE AMOUNT

P.O. Recap

P.O. Amount: 250,000.00

| Invoice No.      | Invoice Date | <b>Invoice Amount</b> |
|------------------|--------------|-----------------------|
| 114400           | 10/11/2024   | 1,095.00              |
| 114789           | 11/08/2024   | 358.00                |
| 116560           | 03/28/2025   | 270.00                |
| 116950           | 04/25/2025   | 855.00                |
| 117378           | 05/23/2025   | 7,378.00              |
| 117805           | 06/20/2025   | 12,847.75             |
| 118200           | 07/18/2025   | 12,440.25             |
| 118630           | 08/15/2025   | 21,889.51             |
| 119089           | 09/12/2025   | 24,495.01             |
| 119527           | 10/10/2025   | 14,665.00             |
| 119968           | 11/07/2025   | 11,009.77             |
| Invoiced to Date |              | \$107,303.29          |

P. O. Remaining 142,696.71

| APPLICAT       | TION AND CERTIFICATION FO   | OR PAYMENT      |            | AIA DO  | CUMENT G702  | PAGE ONE OF PAGES   |
|----------------|---|-----------------|------------|---|--|---|
| TO OWNER:      | Town of Brookline, MA 50 School Street BROOKLINE, MA 02445  ACTOR: Consigli Construction Co., Inc. 72 Sumner Street Milford, MA 01757 |                 | CHITECT: N | Brookline - John R. Pierce<br>Sch<br>Miller Dyer Spears<br>10 Broad Street, Suite 103<br>Boston, MA 02109 | Invoice 18 Draw Application date: 11/30/2025 Period ending date: 11/30/2025 PROJECT NO: 2776 CONTRACT DATE:  | DISTRIBUTE TO: OWNER ARCHITECT CONTRACTOR   |
| CONTRAC        | CTOR'S APPLICATION FOR P  | AYMENT          |            |   | The undersigned Contractor certifies that to the best of the Contractor's  | knowledge, information and belief the   |
|                | de for payment, as shown above, in connection with<br>et, AIA Document G703, is attached.   | the Contract    |            |   | Work covered by this Application for Payment has been completed Documents, that all amounts have been paid by the Contractor for Wo Payment were issued and payments received from the Owner, and that due.  CONTRACTOR: Consigli Construction Co., Inc. | rk for which previous Certificates for  |
| 1 ORIGINAL     | CONTRACT SUM  |                 | \$168,     | 022,660.00  | Ву:  | 12/2/2  |
| 2. NET CHAI    | NGE BY CHANGE ORDERS  |                 |            | \$0.00  | State of: MA County of: Worcest  | *   |
| 3. CONTRAC     | CT SUM TO DATE (Line 1 ± 2)   |                 | \$168,     | 022,660.00  | On this the 2nd day of December  | before me.  |
| (Column        | OMPLETED & STORED TO DATE<br>of G on G703)  |                 | \$34,      | 542,602.21  | proved to me through satisfactory evidence of identity, which was/were personal knowledge  | ,   |
| 5. RETAINAG    | GE:<br><sup>66</sup> % of Completed Work  | \$ 1,566,985.56 |            |   | to be the person(s) whose name(s) was/were signed on the in my presence, and who swore or affirmed (ip me that the   |   |
| b. 4.6<br>(Co  | lumn D + E on G703)  66 % of Stored Material  1umn F on G703)   | \$ 43,644.19    |            |   | truthful and accurate to the best of his/her knowledge and belief.  Notary Public: Comm  | abriel S. Costa NOTARY PUBLIC onwealth of Massachusetts y Commission Expires day 14, 2028 |
|                | lainage (Lines 5a+5b or Total in<br>I on G703)  |                 | \$1        | 610,629.75  | ARCHITECT'S CERTIFICATE FOR PAYMENT  | 2028 32 14, 2028  |
| 6. TOTAL EA    | ARNED LESS RETAINAGE<br>Less Line 5 Total)  |                 |            | 931,972.46  | In accordance with the Contract Documents, based on on-site observe application, the Architect certifies to the Owner that to the best of the  | Architect's knowledge, information and  |
|                | EVIOUS CERTIFICATES FOR PAYMEN<br>From Prior CERTIFICATE)   | т               | \$28,      | 691,910.04  | belief the Work has progressed as indicated, the quality of the Work Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED  |   |
| 8 CURRENT      | T PAYMENT DUE (Line 6 Less Line 7)  |                 | \$4.       | 240,062.42  | AMOUNT CERTIFIED: 4,240,062.42   |   |
| 9. BALANCE     | E TO FINISH INCLUDING RETAINAGE Less Line 6)  | . =             |            | 090,687.54  | (Attach explanation if amount certified differs from the amount applied fo<br>and on the Continuation Sheet that are changed to conform with the amount certifi  | •   |
|                | CHANGE ORDER SUMMARY  | ADDITIONS       | DEDUC      | CTIONS  | ARCHITECT: Signed by:  |   |
| Total changes  | approved in previous  |                 |            |   | Margaret Clark   |   |
| Total approved |   |                 |            |   | 502CD393EEBE4E9  | 12/3/2025<br>ale:   |
| TOTALS         | I THO MOHIII  |                 |            |   | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable  |   |
|                | S by Change Order   |                 |            | **************************************  | Issuance, payment and acceptance of payment are without prejudice to a under this Contract.  |   |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on contracts where variable retainage for items may apply.

Project:

2776-01 / Brookline - John R. Pierce Sch

Draw
Application date: 11/30/2025
Period ending date: 11/30/2025

Invoice 18

| Α           | В   |                              |                    |                       | С                            | D                      | E             | F                   | G                       |                 | Н                            | <u> </u>                  |
|-------------|---|------------------------------|--------------------|-----------------------|------------------------------|------------------------|---------------|---------------------|-------------------------|-----------------|------------------------------|---------------------------|
| 17514       |   | opioinia.                    | 4.DDD.01/EE        | 455501/55             | 00115011155                  | WORK CO                | MPLETED       | MATERIALS           | TOTAL                   | 0/              | 541.44105                    | DETAINAGE                 |
| ITEM<br>NO. | DESCRIPTION OF WORK                                 | ORIGINAL<br>BUDGET           | APPROVED<br>CHANGE | APPROVED<br>TRANSFERS | SCHEDULED<br>VALUE           | FROM PREV.             | T. 110 DED100 | PRESENTLY<br>STORED | COMPLETED<br>AND STORED | %<br>(G / C)    | BALANCE<br>TO FINISH         | RETAINAGE<br>(IF VARIABLE |
|             |   |                              | ORDERS             |                       |                              | APPLICATION<br>(D + E) | THIS PERIOD   | (NOT IN D / E)      | TO DATE<br>(D + E + F)  | ` '             | (C - G)                      | RATE)                     |
|             | 0502-0010   |                              |                    |                       |                              |                        |               |                     | (D+E+F)                 |                 |                              |                           |
|             |   |                              |                    |                       |                              |                        |               |                     |                         |                 |                              |                           |
| 25-001      | Contractors Fee                                     | 3,239,084.00                 |                    |                       | 3,239,084.00                 | 579,796.04             | 86,159.63     |                     | 665,955.67              | 20.56           | 2,573,128.33                 | 33,297.80                 |
|             | Subtotal  | 3,239,084.00                 | .00.               | .00.                  | 3,239,084.00                 | 579,796.04             | 86,159.63     | .00                 | 665,955.67              | 20.56           | 2,573,128.33                 | 33,297.80                 |
|             | 0502-0010 Tota                                      | 3,239,084.00                 | .00                | .00                   | 3,239,084.00                 | 579,796.04             | 86,159.63     | .00                 | 665,955.67              | 20.56           | 2,573,128.33                 | 33,297.80                 |
|             | 0502-0020   |                              |                    |                       |                              |                        |               |                     |                         |                 |                              |                           |
| 1-910       | Consigli payment & perf bond                        | 1,040,387.36                 |                    |                       | 1,040,387.36                 | 995,970.00             |               |                     | 995,970.00              | 95.73           | 44,417.36                    | 49,798.50                 |
|             | Builder's Risk Insurance                            | 730,000.00                   |                    |                       | 730,000.00                   | 536,839.00             |               |                     | 536,839.00              | 73.54           | 193,161.00                   | 26,841.95                 |
|             | General Liability Insurance                         | 1,873,566.35                 |                    |                       | 1,873,566.35                 | 335,368.38             | 49,836.86     |                     | 385,205.24              | 20.56           | 1,488,361.11                 | 19,260.25                 |
|             | Subcontractor default insurnce                      | 999,670.33                   |                    |                       | 999,670.33                   | 178,940.99             | 26,591.23     |                     | 205,532.22              | 20.56           | 794,138.11                   | 10,276.60                 |
|             | Subtota   | 4,643,624.04                 | .00                | .00                   | 4,643,624.04                 | 2,047,118.37           | 76,428.09     | .00                 | 2,123,546.46            | 45.73           | 2,520,077.58                 | 106,177.30                |
|             | 0502-0020 Tota                                      | 4,643,624.04                 | .00.               | .00.                  | 4,643,624.04                 | 2,047,118.37           | 76,428.09     | .00                 | 2,123,546.46            | 45.73           | 2,520,077.58                 | 106,177.30                |
|             | 0502-0030   |                              |                    |                       |                              |                        |               |                     |                         |                 |                              |                           |
| 10.001      | Construction Contingency                            | 2.050.402.00                 |                    |                       | 2 050 402 00                 |                        |               |                     |                         |                 | 2.050.402.00                 |                           |
| 19-001      | Construction Contingency                            | 3,950,102.00<br>3,950,102.00 | .00                |                       | 3,950,102.00<br>3,950,102.00 |                        |               |                     |                         |                 | 3,950,102.00<br>3,950,102.00 |                           |
|             | Subtota   | 3,950,102.00                 | .00                | .00.                  | 3,950,102.00                 |                        |               | .00                 |                         |                 | 3,950,102.00                 |                           |
|             | 0502-0030 Tota<br>0502-0100                         | 3,950,102.00                 | .00                | .00                   | 3,950,102.00                 |                        |               | .00                 |                         |                 | 3,950,102.00                 |                           |
|             | 01 - GCs  |                              |                    |                       |                              |                        |               |                     |                         |                 |                              |                           |
| 1-001       | General Conditions                                  | 10,694,549.00                |                    |                       | 10,694,549.00                | 1,914,324.27           | 284,475.00    |                     | 2,198,799.27            | 20.56           | 8,495,749.73                 | 109,939.97                |
|             | Precon Survey of Existing Cond                      | 19,000.00                    |                    |                       | 19,000.00                    | , , , , ,              | . ,           |                     | ,,                      |                 | 19,000.00                    | , , , , , , ,             |
|             | Vibration Monitoring 1 Year                         | 35,600.00                    |                    |                       | 35,600.00                    |                        |               |                     |                         |                 | 35,600.00                    | ,                         |
| AT-004      | Code Red Reports                                    | 42,500.00                    |                    |                       | 42,500.00                    |                        |               |                     |                         |                 | 42,500.00                    | •                         |
| HT-01D      | Added Scope for CMP                                 | 10,320.00                    |                    |                       | 10,320.00                    |                        |               |                     |                         |                 | 10,320.00                    | ,                         |
| HT-04D      | Added Scope for CMP - Part 2                        | 9,899.00                     |                    |                       | 9,899.00                     |                        |               |                     |                         |                 | 9,899.00                     |                           |
|             | 01 - GCs Subtota                                    | 10,811,868.00                | .00                | .00                   | 10,811,868.00                | 1,914,324.27           | 284,475.00    | .00                 | 2,198,799.27            | 20.34           | 8,613,068.73                 | 109,939.97                |
|             | 02 - GRs  |                              |                    |                       |                              |                        |               |                     |                         |                 |                              |                           |
| 1-002       | General Requirements                                | 7,662,147.00                 |                    | -309,343.00           | 7,352,804.00                 | 502,800.00             | 54,514.00     |                     | 557,314.00              | 7.58            | 6,795,490.00                 | 27,865.70                 |
|             | Police Detail for Street Light                      | 502.00                       |                    |                       | 502.00                       | 502.00                 |               |                     | 502.00                  | 100.00          |                              | 25.10                     |
|             | Additional Support Framing at                       | 1,597.00                     |                    |                       | 1,597.00                     |                        |               |                     |                         |                 | 1,597.00                     |                           |
|             | Police Details - 9/24-11/24                         | 16,416.00                    |                    |                       | 16,416.00                    | 16,416.00              |               |                     | 16,416.00               | 100.00          |                              | 820.80                    |
|             | Police Details                                      |                              |                    | 28,386.00             | 28,386.00                    | 28,386.00              |               |                     | 28,386.00               | 100.00          |                              | 1,419.30                  |
|             | Police Details 3/25 - 5/25                          |                              |                    | 23,826.00             | 23,826.00                    | 23,826.00              |               |                     | 23,826.00               | 100.00          |                              | 1,191.30                  |
|             | Police Details                                      |                              |                    | 21,600.00             | 21,600.00                    | 21,600.00              | 4,,,,,,       |                     | 21,600.00               | 100.00          |                              | 1,080.00                  |
|             | Police Details                                      |                              |                    | 31,800.00             | 31,800.00                    | 17,332.00              | 14,468.00     |                     | 31,800.00               | 100.00<br>16.39 | 57.040.00                    | 1,590.00                  |
|             | Temp Electric Room Budget Move                      |                              |                    | 68,912.00             | 68,912.00                    | 11,296.00              |               |                     | 11,296.00               | 100.00          | 57,616.00                    | 400.00                    |
|             | Additional Air Quality Testing Additional Surveying |                              |                    | 2,400.00              | 2,400.00                     | 2,400.00               |               |                     | 2,400.00                | 100.00          | 9 010 00                     | 120.00                    |
|             | Added Scope for CMP                                 | 37,000.00                    |                    | 8,919.00              | 8,919.00<br>37,000.00        | 10,952.00              |               |                     | 10,952.00               | 29.60           | 8,919.00<br>26,048.00        | 547.60                    |
|             | Surveying Scope for Project                         | 37,000.00                    |                    | 162,000.00            | 162,000.00                   | 10,952.00              |               |                     | 10,952.00               | 20.00           | 162,000.00                   | 547.60                    |
| 111-02/     | 02 - GRs Subtota                                    | 7,717,662.00                 | .00                | 38,500.00             | 7,756,162.00                 | 635,510.00             | 68,982.00     | .00                 | 704,492.00              | 9.08            | 7,051,670.00                 | 34,659.80                 |
|             | 03 - Final Clea                                     | .,. 17,552.00                |                    | 30,000.00             |                              | 230,010.00             | 30,302.00     |                     |                         |                 |                              | 34,000.00                 |
| 1-860       | Final Cleaning - Interior                           | 343,427.28                   |                    |                       | 343,427.28                   |                        |               |                     |                         |                 | 343,427.28                   | '                         |
|             | 03 - Final Clea Subtotal                            | 343,427.28                   | .00                | .00                   | 343,427.28                   |                        |               | .00                 |                         |                 | 343,427.28                   |                           |
|             | 04 - Winter Con                                     |                              |                    |                       |                              |                        |               |                     |                         |                 |                              |                           |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Project:

Invoice 18

2776-01 / Brookline - John R. Pierce Sch

Draw

Application date: 11/30/2025
Period ending date: 11/30/2025

Use Column I on contracts where variable retainage for items may apply.

| А      | В                                     |               |                  |             | С             | D            | Е           | F                                       | G                     |         | Н                    | I                     |
|--------|---------------------------------------|---------------|------------------|-------------|---------------|--------------|-------------|---|-----------------------|---------|----------------------|-----------------------|
|        |                                       |               |                  |             |               | WORK CC      | MPLETED     | MATERIALS                               | TOTAL                 |         |                      |                       |
| ITEM   | DESCRIPTION OF WORK                   | ORIGINAL      | APPROVED         | APPROVED    | SCHEDULED     | FROM PREV.   |             | PRESENTLY                               | COMPLETED             | %       | BALANCE              | RETAINAGE             |
| NO.    | DESCRIPTION OF WORK                   | BUDGET        | CHANGE<br>ORDERS | TRANSFERS   | VALUE         | APPLICATION  | THIS PERIOD | STORED<br>(NOT IN D / E)                | AND STORED<br>TO DATE | (G / C) | TO FINISH<br>(C - G) | (IF VARIABLE<br>RATE) |
|        |                                       |               | 0.122.12         |             |               | (D + E)      |             | (11111111111111111111111111111111111111 | (D + E + F)           |         | (5 5)                | ,                     |
| 24-014 | GMP - Winter Conditions               | 500,000.00    |                  | -63,408.00  | 436,592.00    |              |             |   |                       |         | 436,592.00           |                       |
| AT-024 | Winter Conditions                     |               |                  | 47,562.00   | 47,562.00     |              | 2,250.00    |   | 2,250.00              | 4.73    | 45,312.00            | 112.50                |
| AT-16A | Winter Conditions                     |               |                  | 15,846.00   | 15,846.00     |              | 3,750.00    |   | 3,750.00              | 23.67   | 12,096.00            | 187.50                |
|        | 04 - Winter Con Subtotal              | 500,000.00    | .00              | .00         | 500,000.00    |              | 6,000.00    | .00                                     | 6,000.00              | 1.20    | 494,000.00           | 300.00                |
|        | 0502-0100 Total                       | 19,372,957.28 | .00              | 38,500.00   | 19,411,457.28 | 2,549,834.27 | 359,457.00  | .00                                     | 2,909,291.27          | 14.99   | 16,502,166.01        | 144,899.7             |
|        | 0502-0200                             |               |                  |             |               |              |             |   |                       |         |                      |                       |
|        |                                       |               |                  |             |               |              |             |   |                       |         |                      | 1 .                   |
| 2-001  | Selective Demolition Sub              | 4,719,236.00  |                  | -106,867.00 | 4,612,369.00  | 4,430,697.00 | 115,303.00  |   | 4,546,000.00          | 98.56   | 66,369.00            | 227,300.00            |
| 2-002  | HOLD-Bulletin 4&5 Demo                | 89,967.00     |                  | -89,967.00  |               |              |             |   |                       |         |                      | 1                     |
| 2-095  | HOLD - Buy Savings from Demo          |               |                  |             |               |              |             |   |                       |         |                      | 1                     |
| 2-096  | HOLD - OAL 2 CMP traffic cont         | 34,392.00     |                  | -16,435.00  | 17,957.00     |              |             |   |                       |         | 17,957.00            | 1                     |
| 2-097  | HOLD - OAL 2 Confoot lieu shor        | 57,686.00     |                  |             | 57,686.00     |              |             |   |                       |         | 57,686.00            | 1                     |
| 2-098  | HOLD - OAL 2 F&I Temp barriers        | 68,981.00     |                  |             | 68,981.00     |              |             |   |                       |         | 68,981.00            | 1                     |
| 2-099  | HOLD - OAL 2 Rodent Control           | 13,185.00     |                  |             | 13,185.00     |              |             |   |                       |         | 13,185.00            | 1                     |
| 24-001 | OAL 2 - Add unforseen abate           | 309,817.00    |                  | -139,665.00 | 170,152.00    |              |             |   |                       |         | 170,152.00           | 1                     |
| 24-002 | OAL 2 - Vibration monit/test          | 39,400.00     |                  | -8,350.00   | 31,050.00     |              |             |   |                       |         | 31,050.00            | 1                     |
| 24-005 | OAL 2 - Unfor exist build debr        | 80,000.00     |                  |             | 80,000.00     |              |             |   |                       |         | 80,000.00            | 1 '                   |
| 24-047 | ALT1 - Demo Existing Windows          | 24,000.00     |                  | -15,464.00  | 8,536.00      |              |             |   |                       |         | 8,536.00             | 1 '                   |
| AT-007 | RFI 13 - 62 Harvard Sewer Rewo        |               |                  | 12,217.00   | 12,217.00     | 12,217.00    |             |   | 12,217.00             | 100.00  |                      | 610.85                |
| AT-011 | Added Abatement Main School Sa        | 186,936.00    |                  |             | 186,936.00    | 186,936.00   |             |   | 186,936.00            | 100.00  |                      | 9,346.80              |
| AT-013 | PTO to Move the Existing Switc        |               |                  | 2,103.00    | 2,103.00      |              |             |   | 2,103.00              | 100.00  |                      | 105.15                |
| AT-014 | Out of Sequence Abatement for         |               |                  | 27,781.00   | 27,781.00     | 27,781.00    |             |   | 27,781.00             | 100.00  |                      | 1,389.05              |
| AT-018 | Premium Time Only for Saturday        |               |                  | 8,926.00    | 8,926.00      |              |             |   | 8,926.00              | 100.00  |                      | 446.30                |
| AT-019 | Premium Time Only                     |               |                  | 1,881.00    | 1,881.00      |              |             |   | 1,881.00              | 100.00  |                      | 94.05                 |
|        | · · · · · · · · · · · · · · · · · · · |               |                  | 15,448.00   | 15,448.00     |              |             |   | 15,448.00             | 100.00  |                      | 772.40                |
|        | 9 Historic Window Removal             |               |                  | 15,464.00   | 15,464.00     |              |             |   | 15,464.00             | 100.00  |                      | 773.20                |
| AT-025 | Additional Asbestos on the Tun        |               |                  | 59,958.00   | 59,958.00     | 59,958.00    |             |   | 59,958.00             | 100.00  |                      | 2,997.90              |
|        | Unforeseen Abatement in Garage        |               |                  | 13,982.00   | 13,982.00     |              |             |   | 13,982.00             | 100.00  |                      | 699.10                |
|        | Vibration Monitoring Pierce Pa        |               |                  | 8,350.00    | 8,350.00      |              |             |   |                       |         | 8,350.00             | · ·                   |
|        | Bulletin 004 - Slab Trench and        |               |                  | 4,329.00    | 4,329.00      |              |             |   | 4,329.00              | 100.00  | ,                    | 216.45                |
| CR-009 |                                       | 1,650.00      |                  | ,           | 1,650.00      |              |             |   | 1,650.00              | 100.00  |                      | 82.50                 |
|        | Bulletin 026 - Draine Line Ele        | ,             |                  | 407,938.00  | 407,938.00    |              | 90,718.00   |   | 407,938.00            | 100.00  |                      | 20,396.90             |
|        | Bulletin 05                           |               |                  | 85,638.00   | 85,638.00     | 51,383.00    |             |   | 51,383.00             | 60.00   | 34,255.00            | 2,569.15              |
|        | Added Scope for CMP                   | 6,587.00      |                  |             | 6,587.00      |              |             |   | 6,587.00              | 100.00  | ,                    | 329.35                |
|        | Added Line Striping on School         | .,            |                  | 3,192.00    | 3,192.00      |              |             |   | 3,192.00              | 100.00  |                      | 159.60                |
|        | Added Signage for CMP & Town R        |               |                  | 13,243.00   | 13,243.00     |              |             |   | ]                     |         | 13,243.00            |                       |
|        | Added Scope for CMP - Part 2          | 380.00        |                  | ]           | 380.00        |              |             |   | 359.00                | 94.47   | 21.00                | 17.95                 |
|        | Test Pits in the Historic Buil        | 1,419.00      |                  |             | 1,419.00      |              |             |   | 1,419.00              |         |                      | 70.95                 |
|        | Subtotal                              | 5,633,636.00  | .00              | 303,702.00  | 5,937,338.00  | 5,161,532.00 | 206,021.00  | .00                                     | 5,367,553.00          | 90.40   | 569,785.00           | 268,377.65            |
|        | 0502-0200 Total                       | 5,633,636.00  | .00.             | 303,702.00  | 5,937,338.00  | 5,161,532.00 | 206,021.00  | .00                                     | 5,367,553.00          | 90.40   | 569,785.00           | 268,377.65            |
|        | 0502-0200 lotal                       | 2,230,000.00  | .00              | 550,7 52.00 | 2,23,,000.00  | 2,101,002.00 |             |   | 2,237,000.00          |         | 230,700.00           |                       |
|        |                                       |               |                  |             |               | 1            |             |   | l                     |         |                      | 1                     |
| 24-015 | Conc - Sidewalk patch ETR             | 30,000.00     |                  |             | 30,000.00     | 1            |             |   | l                     |         | 30,000.00            | 1                     |
|        | OAL 20 Conc - Flr Infil S1.02G        | ,             |                  | 50,000.00   | 50,000.00     |              |             |   |                       |         | 50,000.00            | 1                     |
|        | OAL 47 - RFI 104 Add Leveling         |               |                  | 145,200.00  | 145,200.00    |              |             |   |                       |         | 145,200.00           | 1                     |
| 7 002  |                                       |               |                  |             | 5,200.00      |              |             |   |                       |         | 5,200.00             |                       |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,

containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on contracts where variable retainage for items may apply.

Project:

2776-01 / Brookline - John R. Pierce Sch

Invoice 18

Draw

Application date: 11/30/2025

Period ending date: 11/30/2025

| 3-16    SICLO-Buy Save from Corcurate   286,259.00   26   | Α      | В                              |               |           |                 | С             | D            | Е            | F   | G            |        | Н            | I          |
|--|--------|--------------------------------|---------------|-----------|-----------------|---------------|--------------|--------------|-----|--------------|--------|--------------|------------|
| No.     Cancerent submitted and   Canceren   | ,      |                                | 0.010         | 4.DDD.6:: | 4 B B B C : :== |               | WORK CO      | MPLETED      |     |              |        | BALA:::=     | DETAU      |
| C-C    Section   Control subservance   C-C    Section   Control    |        | DESCRIPTION OF WORK            |               |           |                 |               |              |              |     |              |        |              |            |
| 3-170   Concent autocontents   10,855,000   385,000   10,855,000   1   | 140.   | BESONI HONOI WONK              | DODOLI        |           | TIVANOI EIKO    | VALUE         |              | THIS PERIOD  |     |              | (070)  |              |            |
| 3.149   M.C.D. Carlo Concrete   206,290.00   200,000.00   |        |                                |               |           |                 |               | (D + E)      |              |     | (D + E + F)  |        |              |            |
| 3-191   ADD ALC 20 Gard per 4 Materiary   20,000.00   30,000.00    | 3-110  | Concrete subcontractor         | 10,805,000.00 |           | -385,000.00     | 10,420,000.00 | 5,579,900.00 | 754,500.00   |     | 6,334,400.00 | 60.79  | 4,085,600.00 | 316,720.00 |
| 3-10    SQL-Sale pathways & hief   3-00000   8-51000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-500000   3-5000000   3-5000000   3-5000000   3-5000000   3-5000000   3-5000000   3-5000000   3-5000000   3-5000000   3-50000000   3-5000000000000000000000000000000000000   | 3-189  | HOLD- Buy Save from Concrete   |               |           | 266,259.00      | 266,259.00    |              |              |     |              |        | 266,259.00   |            |
|  | 3-191  | HOLD OAL 20 Cut Open 4 Historc |               |           | 20,000.00       | 20,000.00     |              |              |     |              |        | 20,000.00    |            |
| 3-19 In CLD-Add may brown department   | 3-192  | HOLD-Slab patch work & hist    | 30,000.00     |           |                 | 30,000.00     |              |              |     |              |        | 30,000.00    |            |
| 3-156 NOLL-Mark removatement member from removal and suppose the state of the suppose of the sup | 3-193  | HOLD-Add admix for H/C work    | 30,000.00     |           | 8,510.00        | 38,510.00     |              |              |     |              |        | 38,510.00    |            |
| 3-19   HOLD-undefine remote Binner   2,000.00   -28,147.00   71,853.00   -28,000.00   -28,147.00   71,853.00   -28,000.0   | 3-194  | HOLD-Add mob for rebar deliver | 10,000.00     |           |                 | 10,000.00     |              |              |     |              |        | 10,000.00    |            |
| 3-197   HOLD Schedulu Maniw WesthorRain   100,000.00   | 3-195  | HOLD-Add rein accesor for site | 10,000.00     |           |                 | 10,000.00     |              |              |     |              |        | 10,000.00    |            |
| 3-196   HOLD-Add slab premis k bowni   25,000.00   224,   | 3-196  | HOLD-undefin embed items       | 20,000.00     |           |                 | 20,000.00     |              |              |     |              |        | 20,000.00    |            |
| 3-860 Gycycete 1400-PPC were at loong slab 48,388.00   | 3-197  | HOLD-Schedule Main Weathr/Rain | 100,000.00    |           | -28,147.00      | 71,853.00     |              |              |     |              |        | 71,853.00    |            |
| 3-86   Olycrotise   470,400.00   2-24,200.00   2-24,200.00   2-24,200.00   3-86   Olycrotise   5,000.00   5,   | 3-198  | HOLD-Add slab pens & boxout    | 25,000.00     |           |                 | 25,000.00     |              |              |     |              |        | 25,000.00    |            |
| 3-886   HOLD - OAL 47 Gyr Brit Repair   20,000.00   20,000.00   20,000.00   3888   HOLD - OAL 47 Gyr Brit Repair   57,500.00   57,500.00   57,500.00   57,500.00   18,500.00   | 3-199  | HOLD-PVC weeps at toping slab  | 48,368.00     |           |                 | 48,368.00     |              |              |     |              |        | 48,368.00    |            |
| 3-887 HOLD - OAL 47 Gyp Rem Rouch Up   | 3-860  | Gypcrete                       | 470,400.00    |           | -246,200.00     | 224,200.00    |              |              |     |              |        | 224,200.00   |            |
| 3-898 HOLD - OAL 47 Gyp Fet Repair 3-899 HOLD - OAL 47 Gyp Fet Repair 1-1-20Z Hot Weather Concrete 3-7,500.00 18,500.00 3-7,400.0 3-7,40 | 3-896  | HOLD - OAL 47 3rd Part Inspec  |               |           | 5,000.00        | 5,000.00      |              |              |     |              |        | 5,000.00     |            |
| Holicontente   Holi   | 3-897  | HOLD - OAL 47 Gyp RemTouch Up  |               |           | 20,000.00       | 20,000.00     |              |              |     |              |        | 20,000.00    |            |
| HT-028 Howesher Concrete HT-036 Submitted Concrete Foundation in HT-081 Test Pits in the Historic Buil HT-082 Test Pits in the Historic Buil HT-084 Premium Time Only  Submitted Premium Time  | 3-898  | HOLD - OAL 47 Gyp Flr Repair   |               |           | 57,500.00       | 57,500.00     |              |              |     |              |        | 57,500.00    |            |
| HT-036 Submitted 033000-49.0 - Rigid   | 3-899  | HOLD - OAL 47 Gyp Add Mob      |               |           | 18,500.00       | 18,500.00     |              |              |     |              |        | 18,500.00    |            |
| HT-08 Install Concrete Foundation in HT-10B Test Pits in the Historic Buil 1,870.00  | HT-022 | Hot Weather Concrete           |               |           | 36,740.00       | 36,740.00     |              | 36,740.00    |     | 36,740.00    | 100.00 |              | 1,837.00   |
| HT-10B Test Pits in the Historic Buil 1,870.00 3,564.00 3,564.00 3,564.00 10.00 10.00 177.20  | HT-036 | Submittal 033000-49.0 - Rigid  |               |           | 3,491.00        | 3,491.00      |              |              |     |              |        | 3,491.00     |            |
| HT-28B Saturday Premium Time HT-28A Premium Time Only Subtotal HT-28A Premium Time Only Subtotal HT-38A Premium Time Only Subtotal HT-38B Saturday Premium Time Only HT-38B Saturday Premium Time | HT-05B | Install Concrete Foundation in | 54,960.00     |           |                 | 54,960.00     | 54,960.00    |              |     | 54,960.00    | 100.00 |              | 2,748.00   |
| HT-28A Premium Time Only  Subtotal 11,635,598.00 00 00 00 11,635,598.00 5,636,730.00 819,387.00 00 6,456,117,00 56.49 5,179,461.00 322,865.00 00 00 00 11,635,598.00 5,636,730.00 819,387.00 00 6,456,117,00 56.49 5,179,461.00 322,865.00 00 00 00 11,635,598.00 00 00 6,456,117,00 56.49 5,179,461.00 322,865.00 00 00 00 11,835,598.00 00 00 6,456,117,00 56.49 5,179,461.00 322,865.00 00 00 00 11,835,598.00 00 00 6,456,117,00 56.49 5,179,461.00 322,865.00 00 00 00 11,835,598.00 00 00 6,456,117,00 00 00 6,456,117,00 00 00 00 11,855,598.00 00 00 00 11,855,598.00 00 00 00 11,855,598.00 00 00 00 11,855,598.00 00 00 00 11,855,598.00 00 00 00 00 11,855,598.00 00 00 00 00 00 00 00 00 00 00 00 00   | HT-10B | Test Pits in the Historic Buil | 1,870.00      |           |                 | 1,870.00      | 1,870.00     |              |     | 1,870.00     | 100.00 |              | 93.50      |
| Subtotal   11,835,586.00   0.0   0.0   16,855,586.00   5,836,730.00   819,887.00   0.0   6,456,117.00   55.49   5,179,481.00   322,805.80   0.0502-0400      | HT-23B | Saturday Premium Time          |               |           | 3,564.00        | 3,564.00      |              | 3,564.00     |     | 3,564.00     | 100.00 |              | 178.20     |
| Control   Cont   | HT-28A | Premium Time Only              |               |           | 24,583.00       | 24,583.00     |              | 24,583.00    |     | 24,583.00    | 100.00 |              | 1,229.15   |
| 24-016 Mason - Winter Cond H/C Admix 50,000.00 4,849,000.00 148,000.00 148,000.00 148,000.00 148,000.00 3.05 4,701,000.00 7,400.00 4,849,000.00 148,000.00 148,000.00 148,000.00 3.05 4,701,000.00 7,400.00 4,849,000.00 15,000.00 15,000.00 15,000.00 15,000.00 9,000.0 |        | Subtotal                       | 11,635,598.00 | .00       | .00             | 11,635,598.00 | 5,636,730.00 | 819,387.00   | .00 | 6,456,117.00 | 55.49  | 5,179,481.00 | 322,805.85 |
| 24-016 Mason - Winter Cond H/C Admix 50,000.00   |        | 0502-0300 Total                | 11,635,598.00 | .00       | .00             | 11,635,598.00 | 5,636,730.00 | 819,387.00   | .00 | 6,456,117.00 | 55.49  | 5,179,481.00 | 322,805.85 |
| 4-220   Masonry Sub  |        | 0502-0400                      |               |           |                 |               |              |              |     |              |        |              |            |
| 4-220   Masonry Sub  |        |                                |               |           |                 |               |              |              |     |              |        |              |            |
| 4-293   HOLD-Mason patch at main scho   15,000.00   15,000.00   9,000.00   9,000.00   9,000.00   9,000.00   10,000.00   4-295   HOLD-Demo and open in Historic   10,000.00   10,000.00   10,000.00   4-297   HOLD-Stl Strap Anc Cor 6/S0.05   9,000.00   9,000.00   9,000.00   9,000.00   4-298   HOLD-Ad Off Cut 4 Door @ Load D   5,000.00   5,000.00   5,000.00   4-298   HOLD-Add flash 4 open in Mason   25,000.00   2,351.   | 24-016 | Mason - Winter Cond H/C Admix  | 50,000.00     |           |                 | 50,000.00     |              |              |     |              |        | 50,000.00    |            |
| 4-294   HOLD-Masonry Patch @ historic   9,000.00   10,000.00   1   | 4-220  | Masonry Sub                    | 4,849,000.00  |           |                 | 4,849,000.00  | 148,000.00   |              |     | 148,000.00   | 3.05   | 4,701,000.00 | 7,400.00   |
| 4-295   HOLD-Demo and open in Historic   10,000.00   10,000.00   9,000.00     | 4-293  | HOLD-Mason patch at main scho  | 15,000.00     |           |                 | 15,000.00     |              |              |     |              |        | 15,000.00    |            |
| 4-296   HOLD-Stl Strap Anc Cor 6/S0.05   9,000.00   5   | 4-294  | HOLD-Masonry Patch @ historic  | 9,000.00      |           |                 | 9,000.00      |              |              |     |              |        | 9,000.00     |            |
| 4-297   HOLD-A3.07 Cut 4 Door @ Load D   5,000.00   25,000.00      | 4-295  | HOLD-Demo and open in Historic | 10,000.00     |           |                 | 10,000.00     |              |              |     |              |        | 10,000.00    |            |
| 4-298   HOLD-Add flash 4 open in Mason   25,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   15,000.00   16,000.00   16,000.00   148,000.00   2,351.00   2,351.00   2,351.00   2,351.00   2,351.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0.00   148,000.00   0   | 4-296  | HOLD-Stl Strap Anc Cor 6/S0.05 | 9,000.00      |           |                 | 9,000.00      |              |              |     |              |        | 9,000.00     |            |
| HOLD-Add open mason 4 MEPs   15,000.00   2,351.00   2   | 4-297  | HOLD-A3.07 Cut 4 Door @ Load D | 5,000.00      |           |                 | 5,000.00      |              |              |     |              |        | 5,000.00     |            |
| CR-16A Bulletin 8  | 4-298  | HOLD-Add flash 4 open in Mason | 25,000.00     |           | -2,351.00       | 22,649.00     |              |              |     |              |        | 22,649.00    |            |
| Subtotal 4,987,000.00  | 4-299  | HOLD-Add open mason 4 MEPs     | 15,000.00     |           |                 | 15,000.00     |              |              |     |              |        | 15,000.00    |            |
| 0502-0400 Total   4,987,000.00   .   | CR-16A | Bulletin 8                     |               |           | 2,351.00        | 2,351.00      |              |              |     |              |        | 2,351.00     |            |
| 0502-0500  24-017 Struc - Add Beam Pens 36,000.00 -31,212.00 4,788.00 50,000.00 50,000.00 50,000.00 50,000.00 46,284.00 46,284.00 5-120 Structural steel 5,620,900.00 5,620,900.00 5,620,900.00 53,84,000.00 3,440,795.00 1,043,905.00 4,484,700.00 83.30 899,300.00 224,235.00  |        | Subtotal                       | 4,987,000.00  | .00       | .00             | 4,987,000.00  | 148,000.00   |              | .00 | 148,000.00   | 2.97   | 4,839,000.00 | 7,400.00   |
| 24-017 Struc - Add Beam Pens 36,000.00 -31,212.00 4,788.00 50,000.00 50,000.00 46,284.00 5-120 Structural steel 5,620,900.00 5,620,900.00 -236,900.00 5,384,000.00 3,440,795.00 1,043,905.00 4,484,700.00 83.30 899,300.00 224,235.00  |        | 0502-0400 Total                | 4,987,000.00  | .00       | .00             | 4,987,000.00  | 148,000.00   |              | .00 | 148,000.00   | 2.97   | 4,839,000.00 | 7,400.00   |
| 24-018     Struc - Add Deck/Flor Pens     50,000.00     50,000.00     50,000.00     50,000.00     50,000.00     46,284.00  |        | 0502-0500                      |               |           |                 |               |              |              |     |              |        |              |            |
| 24-018     Struc - Add Deck/Flor Pens     50,000.00     50,000.00     50,000.00     50,000.00     50,000.00     46,284.00  |        |                                |               |           |                 |               |              |              |     |              |        |              |            |
| 24-019 MiscM - Add Misc Met Not Shown     46,284.00       5-120 Structural steel     5,620,900.00  |        |                                | , ,           |           | -31,212.00      | ·             |              |              |     |              |        | -            |            |
| 5-120 Structural steel 5,620,900.00 5,384,000.00 3,440,795.00 1,043,905.00 4,484,700.00 83.30 899,300.00 224,235.00  |        |                                |               |           |                 | · ·           |              |              |     |              |        | -            |            |
|  |        |                                |               |           |                 | · ·           |              |              |     |              |        | -            |            |
| 5-195 HOLD- Buy Save Struct Steel 247,723.00 247,723.00 247,723.00 247,723.00  |        |                                | 5,620,900.00  |           | · ·             |               | 3,440,795.00 | 1,043,905.00 |     | 4,484,700.00 | 83.30  | -            | 224,235.00 |
|  | 5-195  | HOLD- Buy Save Struct Steel    |               |           | 247,723.00      | 247,723.00    |              |              |     |              |        | 247,723.00   |            |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,

containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar. Use Column I on contracts where variable retainage for items may apply. Project:

Invoice 18

Draw

2776-01 / Brookline - John R. Pierce Sch Application date: 11/30/2025 Period ending date: 11/30/2025

| Α      | В                              |                    |                              |                       | С                  | D                                    | Е            | F                                     | G  |              | Н                               | I                                  |
|--------|--------------------------------|--------------------|------------------------------|-----------------------|--------------------|--------------------------------------|--------------|---------------------------------------|--|--------------|---------------------------------|------------------------------------|
|        |                                |                    |                              |                       |                    | WORK CO                              | MPLETED      | MATERIALS                             | TOTAL                                    |              |                                 |                                    |
| NO.    | DESCRIPTION OF WORK            | ORIGINAL<br>BUDGET | APPROVED<br>CHANGE<br>ORDERS | APPROVED<br>TRANSFERS | SCHEDULED<br>VALUE | FROM PREV.<br>APPLICATION<br>(D + E) | THIS PERIOD  | PRESENTLY<br>STORED<br>(NOT IN D / E) | COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 5-196  | HOLD-Add Picks 4 Trades        | 48,000.00          |                              |                       | 48,000.00          |                                      |              |                                       |  |              | 48,000.00                       |                                    |
| 5-197  | HOLD-Add Engineer for 68 Harv  | 20,000.00          |                              |                       | 20,000.00          |                                      |              |                                       |  |              | 20,000.00                       |                                    |
| 5-198  | HOLD-Supple Steel 4 othr Trade | 100,000.00         |                              |                       | 100,000.00         |                                      |              |                                       |  |              | 100,000.00                      |                                    |
| 5-199  | HOLD-Schedule Main Weathr/Rain | 100,000.00         |                              |                       | 100,000.00         |                                      |              |                                       |  |              | 100,000.00                      |                                    |
| 5-501  | Miscellaneous metals sub       | 3,075,000.00       |                              |                       | 3,075,000.00       | 44,500.00                            | 17,000.00    |                                       | 61,500.00                                | 2.00         | 3,013,500.00                    | 3,075.00                           |
| 5-598  | HOLD-Add Lintel @ Historic MEP | 30,000.00          |                              |                       | 30,000.00          |                                      |              |                                       |  |              | 30,000.00                       |                                    |
| 5-599  | HOLD-Thermal Break @ Roof Anc  | 10,000.00          |                              | -10,000.00            |                    |                                      |              |                                       |  |              |                                 |                                    |
| AT-031 | Added Beam Pens Building A     |                    |                              | 31,212.00             | 31,212.00          |                                      |              |                                       |  |              | 31,212.00                       |                                    |
| CR-026 | Bulletin 14 - Masonry Openings |                    |                              | 7,529.00              | 7,529.00           |                                      |              |                                       |  |              | 7,529.00                        |                                    |
| CR-31B | Bulletin 17 - Structural Revis |                    |                              | -23,391.00            | -23,391.00         |                                      |              |                                       |  |              | -23,391.00                      |                                    |
| HT-032 | Purchase the Thermal Break at  |                    |                              | 15,039.00             | 15,039.00          |                                      |              |                                       |  |              | 15,039.00                       |                                    |
|        | Subtotal                       | 9,136,184.00       | .00.                         | .00.                  | 9,136,184.00       | 3,485,295.00                         | 1,060,905.00 | .00                                   | 4,546,200.00                             | 49.76        | 4,589,984.00                    | 227,310.00                         |
|        | 0502-0500 Total                | 9,136,184.00       | .00                          | .00                   | 9,136,184.00       | 3,485,295.00                         | 1,060,905.00 | .00                                   | 4,546,200.00                             | 49.76        | 4,589,984.00                    | 227,310.00                         |
|        | 0502-0600                      |                    |                              |                       |                    |                                      |              |                                       |  |              |                                 |                                    |
| 6-130  | Rough Carp Sub                 | 849,000.00         |                              | 11,000.00             | 860,000.00         |                                      |              |                                       |  |              | 860,000.00                      | ·                                  |
| 6-199  | HOLD-Coord Exist Cond Historic | 50,000.00          |                              |                       | 50,000.00          |                                      |              |                                       |  |              | 50,000.00                       | ·                                  |
| 6-601  | Finish carpentry subcontractor | 3,109,666.00       |                              | -560,501.00           | 2,549,165.00       | 79,089.93                            | 42,203.69    |                                       | 121,293.62                               | 4.76         | 2,427,871.38                    | 6,064.67                           |
| 6-694  | HOLD-Buy Savings Millwork      |                    |                              | 369,797.00            | 369,797.00         |                                      |              |                                       |  |              | 369,797.00                      | ·                                  |
| 6-695  | HOLD OAL 32 - Humidity Control |                    |                              | 40,000.00             | 40,000.00          |                                      |              |                                       |  |              | 40,000.00                       | ·                                  |
| 6-696  | HOLD OAL 32 - Premium Time     |                    |                              | 30,000.00             | 30,000.00          |                                      |              |                                       |  |              | 30,000.00                       | ·                                  |
| 6-697  | HOLD OAL 32 - F&I Hdw Div 12ca |                    |                              | 100,000.00            | 100,000.00         |                                      |              |                                       |  |              | 100,000.00                      | · ·                                |
| 6-698  | HOLD-Add Surface Mount Block   | 15,000.00          |                              |                       | 15,000.00          |                                      |              |                                       |  |              | 15,000.00                       |                                    |
| 6-699  | HOLD-Cutout/Coord w/Others     | 15,000.00          |                              |                       | 15,000.00          |                                      |              |                                       |  |              | 15,000.00                       | ·                                  |
| CR-16B | Bulletin 8                     |                    |                              | 9,704.00              | 9,704.00           |                                      |              |                                       |  |              | 9,704.00                        | ·                                  |
|        | Subtotal                       | 4,038,666.00       | .00                          | .00                   | 4,038,666.00       | 79,089.93                            | 42,203.69    | .00                                   | 121,293.62                               | 3.00         | 3,917,372.38                    | 6,064.67                           |
|        | 0502-0600 Total                | 4,038,666.00       | .00                          | .00                   | 4,038,666.00       | 79,089.93                            | 42,203.69    | .00                                   | 121,293.62                               | 3.00         | 3,917,372.38                    | 6,064.67                           |
|        | 0502-0700                      |                    |                              |                       |                    |                                      |              |                                       |  |              |                                 |                                    |
| 24-020 | WaterP - Patch Wear Slb S1.02B | 20,000.00          |                              |                       | 20,000.00          |                                      |              |                                       |  |              | 20,000.00                       |                                    |
| 24-021 | WaterP - Exist Gar WP Repair   | 303,750.00         |                              | -26,600.00            | 277,150.00         |                                      |              |                                       |  |              | 277,150.00                      | ,                                  |
| 24-022 | Roof - Temp Roof 4 Weather Tit | 25,000.00          |                              | ·                     | 25,000.00          |                                      |              |                                       |  |              | 25,000.00                       | •                                  |
| 24-023 | MetalP - Slate Replace @ Wall  | 30,000.00          |                              |                       | 30,000.00          |                                      |              |                                       |  |              | 30,000.00                       |                                    |
| 24-048 | ALT1 - Waterproof @ Hist Wind  | 57,000.00          |                              |                       | 57,000.00          |                                      |              |                                       |  |              | 57,000.00                       |                                    |
|        | Water/dampproof/caulking sub   | 2,288,000.00       |                              |                       | 2,288,000.00       | 327,584.92                           | 110,081.00   |                                       | 437,665.92                               | 19.13        | 1,850,334.08                    | 21,883.30                          |
|        | HOLD-Add Caulking Not Shown    | 46,284.00          |                              |                       | 46,284.00          |                                      | ·            |                                       |  |              | 46,284.00                       |                                    |
|        | HOLD-Add Found Waterp Tie Ins  | 20,000.00          |                              |                       | 20,000.00          |                                      |              |                                       |  |              | 20,000.00                       | ·                                  |
| 7-475  | Metal siding                   | 4,244,075.00       |                              | -144,075.00           |                    | 157,000.00                           | 15,550.00    |                                       | 172,550.00                               | 4.21         | 3,927,450.00                    | 8,627.50                           |
| 7-493  | HOLD- Buy Saving Metal Panel   |                    |                              | 144,075.00            |                    |                                      |              |                                       |  |              | 144,075.00                      | ·                                  |
|        | HOLD-Coor for PV & MP Install  | 50,000.00          |                              |                       | 50,000.00          |                                      |              |                                       |  |              | 50,000.00                       | ·                                  |
| 7-495  | HOLD-CF Frame EWA-41-S A0.03A  | 60,500.00          |                              |                       | 60,500.00          |                                      |              |                                       |  |              | 60,500.00                       | ·                                  |
|        | HOLD-Schedule Main Weathr/Rain | 100,000.00         |                              |                       | 100,000.00         |                                      |              |                                       |  |              | 100,000.00                      | ,                                  |
| 7-497  | HOLD-Exp Mat 4 Mock Up/Fin Con | 50,000.00          |                              |                       | 50,000.00          |                                      |              |                                       |  |              | 50,000.00                       | ,                                  |
|        | HOLD-Met Ang@Roof A5.11 & Coor | 50,000.00          |                              |                       | 50,000.00          |                                      |              |                                       |  |              | 50,000.00                       |                                    |
|        | HOLD-Add Insula btwn Trades    | 25,000.00          |                              |                       | 25,000.00          |                                      |              |                                       |  |              | 25,000.00                       |                                    |
|        |                                |                    |                              |                       |                    |                                      |              |                                       |  |              | ,                               |                                    |

Detail Page 6 of 13 Pages

### **CONTINUATION SHEET**

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

Use Column I on contracts where variable retainage for items may apply

Project:

Invoice 18 Draw

In tabulations below, amounts are stated to the nearest dollar.

2776-01 / Brookline - John R. Pierce Sch

Application date: 11/30/2025
Period ending date: 11/30/2025

С D G Н WORK COMPLETED MATERIALS TOTAL ITEM ORIGINAL APPROVED APPROVED SCHEDULED PRESENTLY COMPLETED BALANCE RETAINAGE FROM PREV NO. DESCRIPTION OF WORK BUDGET CHANGE TRANSFERS VALUE STORED AND STORED (G / C) TO FINISH (IF VARIABLE APPLICATION THIS PERIOD **ORDERS** (NOT IN D / E) TO DATE (C - G) RATE) (D + E) (D + E + F)7-50 Membrane roofing sub 2,787,000.00 2,787,000.00 47,157.50 47,157.50 2,739,842.50 2,357.88 30,000.00 30,000.00 30,000.00 7-595 HOLD-Added Roof Patching 7-596 HOLD-Add Roof Pens for MEPs 30,000.00 30,000.00 30,000.00 30,000.00 30,000.00 HOLD-Angle 8&11/S5.11 & Bridge 30,000.00 7-597 7-598 HOLD-Add Roof Safety Mods 21,088.00 21,088.00 21,088.00 7-599 HOLD-Add Roof Walk Pads 4 MEPs 10,000.00 10,000.00 10,000.00 54,000.00 -54,000.00 7-60 **Expansion Joint Covers** 7-810 Fireproofing 333,300.00 -40,000.00 293,300.00 5,300.00 5.300.00 288,000.00 265.00 7-81 **HOLD-Buy Savings Fireproofing** 5,000.00 5,000.00 5,000.00 7-81 **HOLD-Fireproof Patching** 44,000.00 35,000.00 79,000.00 79,000.00 HOLD-Add Mask/Prep 4 MEP Hang 40,000.00 40,000.00 40,000.00 7-81 HOLD-Add Fireproof Mobs 9,000.00 9,000.00 9,000.00 7-840 Firestopping 302,950.00 -85,325.00 217,625.00 217,625.00 10,000.00 10,000.00 10,000.00 7-84 HOLD- OAL 38 Added Mobs 7-848 HOLD- OAL 38 Un4seen Firestop 50,000.00 50,000.00 50,000.00 7-849 HOLD- OAL 38 Firestop Patching 25,325.00 25,325.00 25,325.00 AT-034 Purchase Expansion Joints Not 80,600.00 80,600.00 80,600.00 662,673.42 10,398,273.58 11,060,947.00 .00 11,060,947.00 537,042.42 125,631.00 .00 33,133.68 Subtota 11,060,947.00 .00 11,060,947.00 537,042.4 125,631.00 662,673.42 10,398,273.58 33,133.6 .00 .00 0502-0700 Tota 0502-0800 Curtain - Exp CW 4 Mock/Final 24-024 50.000.00 50.000.00 50.000.00 8-00 Door/Frame/Hardware supplier 1,476,248.00 -265,870.00 1,210,378.00 1,210,378.00 HOLD- Buy Savings DFH 3.175.00 265.870.00 269.045.00 269.045.00 8-093 8-094 HOLD-Temp Door 4 Const & Mock 50.000.00 50.000.00 50.000.00 **HOLD-Coord Low Volt 4 Security** 10.000.00 10.000.00 10.000.00 8-095 HOLD-Temp Locks & Cores 4 Con 25.000.00 25.000.00 25.000.00 8-096 8-09 **HOLD-DFH Replacements** 20,000.00 20,000.00 20,000.00 25.000.00 25.000.00 8-098 **HOLD-Expedite Doors/Frames** 25.000.00 8-099 HOLD-Bondo/Touch up Frames 10,000.00 10,000.00 10,000.00 62.790.00 530.00 63.320.00 63.320.00 8-360 Overhead Doors 8-399 HOLD-Coord 4 Track/Column Cov 15.000.00 -530.00 14.470.00 14.470.00 Alum entrances/storefront sub 4,124,700.00 4,124,700.00 81.500.00 22.250.00 103.750.00 2.52 4,020,950.00 8-401 5,187.50 HOLD-Schedule Main Weathr/Rain 48.000.00 48.000.00 48.000.00 8-498 8-499 HOLD-Met Ang@Roof A5.11 & Coor 50,000.00 50,000.00 50,000.00 634,000.00 634.000.00 5.15 8-80 Glass & glazing 32.674.85 32.674.85 601,325.15 1,633.75 HOLD-Smoke Baffle & Shoe Seg 20.000.00 20.000.00 20.000.00 Bulletin 24 - Historic Buildin -5.335.00 -5.335.00 CR-043 -5.335.00 CR-49A Bulletin 22 - Coord, Rev. and 2.160.00 2.160.00 2.160.00 6,620,738.00 .00 .00 6,620,738.00 114,174.85 22,250.00 .00 136,424.85 2.06 6,484,313.15 6,821.2 Subtota 6,620,738.00 .00 .00 6,620,738.00 114,174.85 22.250.00 .00 136,424.85 2.06 6,484,313.15 6,821.25 0502-0800 Tota 0502-0900 24-025 Resil - Moist Mit w/High Prime 75,000.00 75,000.00 75,000.00 24-026 Terrazzo - Crack Repair in Con 20,000.00 20,000.00 20,000.00

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

Project:

Invoice 18 Draw

In tabulations below, amounts are stated to the nearest dollar.

2776-01 / Brookline - John R. Pierce Sch

Application date: 11/30/2025

Use Column I on contracts where variable retainage for items may apply. Period ending date: 11/30/2025

| Α           | В                              |                    |                              |                       | С                  | D                                    | Е           | F                                     | G  |              | Н                               | I                                  |
|-------------|--------------------------------|--------------------|------------------------------|-----------------------|--------------------|--------------------------------------|-------------|---------------------------------------|--|--------------|---------------------------------|------------------------------------|
|             |                                |                    |                              |                       |                    | WORK CO                              | MPLETED     | MATERIALS                             | TOTAL                                    |              |                                 |                                    |
| ITEM<br>NO. | DESCRIPTION OF WORK            | ORIGINAL<br>BUDGET | APPROVED<br>CHANGE<br>ORDERS | APPROVED<br>TRANSFERS | SCHEDULED<br>VALUE | FROM PREV.<br>APPLICATION<br>(D + E) | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN D / E) | COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 24-027      | Carpet - Add Floor Prep Histor | 14,400.00          |                              | -14,400.00            |                    |                                      |             |                                       |  |              |                                 |                                    |
| 24-028      | Carpet - Add Floor Prep Main   | 23,037.00          |                              | -2,062.00             | 20,975.00          |                                      |             |                                       |  |              | 20,975.00                       |                                    |
| 24-051      | OAL 39 Epoxy-RFI99 Drain Pitch |                    |                              | 50,000.00             | 50,000.00          |                                      |             |                                       |  |              | 50,000.00                       |                                    |
| 9-220       | Drywall subcontractor          | 8,392,000.00       |                              | -292,000.00           | 8,100,000.00       | 99,000.00                            |             |                                       | 99,000.00                                | 1.22         | 8,001,000.00                    | 4,950.00                           |
| 9-293       | HOLD-Buy Savings Drywall       |                    | -1,500.00                    | 500,544.00            | 499,044.00         |                                      |             |                                       |  |              | 499,044.00                      |                                    |
| 9-294       | HOLD OAL22 Patch Hist Star Wal |                    |                              | 9,650.00              | 9,650.00           |                                      |             |                                       |  |              | 9,650.00                        |                                    |
| 9-295       | HOLD-Add Blocking Not Called 4 | 46,284.00          |                              |                       | 46,284.00          |                                      |             |                                       |  |              | 46,284.00                       |                                    |
| 9-296       | HOLD-Drywall Patching Labor    | 54,000.00          |                              |                       | 54,000.00          |                                      |             |                                       |  |              | 54,000.00                       | i i                                |
| 9-297       | HOLD-Drywall Patching Material | 30,000.00          |                              |                       | 30,000.00          |                                      |             |                                       |  |              | 30,000.00                       | i i                                |
| 9-298       | HOLD-Staging 4 Monument Stair  | 50,000.00          |                              |                       | 50,000.00          |                                      |             |                                       |  |              | 50,000.00                       |                                    |
| 9-299       | HOLD-Schedule Main Weathr/Rain | 60,000.00          |                              |                       | 60,000.00          |                                      |             |                                       |  |              | 60,000.00                       |                                    |
| 9-301       | Tile subcontractor             | 654,800.00         |                              |                       | 654,800.00         | 10,442.44                            |             |                                       | 10,442.44                                | 1.59         | 644,357.56                      | 522.12                             |
| 9-310       | Polish Concrete - Sub          | 80,175.00          |                              | -16,500.00            | 63,675.00          |                                      |             |                                       |  |              | 63,675.00                       |                                    |
| 9-317       | HOLD-Buy Savings Polish Conc   |                    |                              | 3,300.00              | 3,300.00           |                                      |             |                                       |  |              | 3,300.00                        |                                    |
| 9-318       | HOLD - OAL 40 Floor Prep/Level |                    |                              | 7,000.00              | 7,000.00           |                                      |             |                                       |  |              | 7,000.00                        |                                    |
| 9-319       | HOLD - OAL 40 Floor Protection |                    |                              | 6,200.00              | 6,200.00           |                                      |             |                                       |  |              | 6,200.00                        |                                    |
| 9-401       | Terrazzo flooring              | 755,955.00         |                              |                       | 755,955.00         |                                      |             |                                       |  |              | 755,955.00                      | ·                                  |
| 9-498       | HOLD-Terrazzo Floor Patching   | 24,402.00          |                              |                       | 24,402.00          |                                      |             |                                       |  |              | 24,402.00                       | ·                                  |
| 9-499       | HOLD-Ter Schedule Main OffHour | 48,000.00          |                              |                       | 48,000.00          |                                      |             |                                       |  |              | 48,000.00                       | ·                                  |
| 9-501       | Acoustical ceilings sub        | 909,500.00         |                              |                       | 909,500.00         |                                      |             |                                       |  |              | 909,500.00                      | · ·                                |
| 9-599       | HOLD-ACT Patching              | 30,000.00          |                              |                       | 30,000.00          |                                      |             |                                       |  |              | 30,000.00                       | i i                                |
| 9-620       | Epoxy Flooring Sub             | 281,595.00         |                              | -74,345.00            | 207,250.00         |                                      |             |                                       |  |              | 207,250.00                      | ·                                  |
| 9-628       | HOLD-Buy Saving Epoxy Flooring |                    |                              | 6,345.00              | 6,345.00           |                                      |             |                                       |  |              | 6,345.00                        | i i                                |
| 9-629       | HOLD- OAL 39 Floor Protect     |                    |                              | 18,000.00             | 18,000.00          |                                      |             |                                       |  |              | 18,000.00                       |                                    |
| 9-640       | Wood flooring                  | 225,369.00         |                              | 7,812.00              | 233,181.00         |                                      |             |                                       |  |              | 233,181.00                      |                                    |
| 9-648       | HOLD-Wood Floor Leveling       | 8,475.00           |                              |                       | 8,475.00           |                                      |             |                                       |  |              | 8,475.00                        | ·                                  |
| 9-649       | HOLD-Volleyball Sleeves WD Flr | 10,000.00          |                              | -7,812.00             | 2,188.00           |                                      |             |                                       |  |              | 2,188.00                        |                                    |
| 9-650       | Resilient flooring sub         | 725,820.00         |                              |                       | 725,820.00         | 12,692.48                            |             |                                       | 12,692.48                                | 1.75         | 713,127.52                      | 634.63                             |
| 9-657       | HOLD-Resilient Floor Patching  | 30,000.00          |                              |                       | 30,000.00          |                                      |             |                                       |  |              | 30,000.00                       | · ·                                |
| 9-658       | HOLD-Res Schedule Main OffHour | 16,000.00          |                              |                       | 16,000.00          |                                      |             |                                       |  |              | 16,000.00                       | · ·                                |
| 9-659       | HOLD-Add Moist Probs Resil     | 10,000.00          |                              |                       | 10,000.00          |                                      |             |                                       |  |              | 10,000.00                       |                                    |
| 9-680       | Carpet subcontractor           | 156,838.00         |                              | 3,962.00              | 160,800.00         |                                      |             |                                       |  |              | 160,800.00                      |                                    |
| 9-688       | HOLD-Entrance Mat-Temp Protect | l                  |                              | 5,000.00              | 5,000.00           |                                      |             |                                       |  |              | 5,000.00                        |                                    |
| 9-689       | HOLD-Entrance Mat-Floor Prep   | l                  |                              | 7,500.00              | 7,500.00           |                                      |             |                                       |  |              | 7,500.00                        |                                    |
| 9-840       | Acoustical wall panels         | 265,729.00         |                              | -93,705.00            | 172,024.00         |                                      |             |                                       |  |              | 172,024.00                      |                                    |
| 9-847       | HOLD-Buy Savings Acoustic WalP | l                  |                              | 58,705.00             | 58,705.00          |                                      |             |                                       |  |              | 58,705.00                       |                                    |
| 9-848       | HOLD - OAL 41 Add Block Acous  | l                  |                              | 25,000.00             | 25,000.00          |                                      |             |                                       |  |              | 25,000.00                       |                                    |
| 9-849       | HOLD - OAL 41 Add Mobs Acoust  | l                  |                              | 10,000.00             | 10,000.00          |                                      |             |                                       |  |              | 10,000.00                       |                                    |
| 9-901       | Painting subcontractor         | 937,000.00         |                              |                       | 937,000.00         |                                      |             |                                       |  |              | 937,000.00                      |                                    |
| 9-997       | HOLD-Paint Touch Up/Repair     | 37,500.00          |                              |                       | 37,500.00          |                                      |             |                                       |  |              | 37,500.00                       |                                    |
| 9-998       | HOLD-Pnt Schedule Main OffHour | 12,500.00          |                              |                       | 12,500.00          |                                      |             |                                       |  |              | 12,500.00                       |                                    |
| 9-999       | HOLD-Add Sealant not Shown     | 45,000.00          |                              |                       | 45,000.00          |                                      |             |                                       |  |              | 45,000.00                       |                                    |
| CR-028      | RFI 089 - Garage - DAFS Ceilin | l                  |                              | -220,000.00           | -220,000.00        |                                      |             |                                       |  |              | -220,000.00                     |                                    |
| CR-058      | RFI 218 - MP Stage Frame Mod   | l                  | 1,500.00                     |                       | 1,500.00           |                                      |             |                                       |  |              | 1,500.00                        |                                    |
| CR-42A      | Bulletin 23 - Misc MEP & Arch  |                    |                              | 1,806.00              | 1,806.00           |                                      |             |                                       |  |              | 1,806.00                        | <u> </u>                           |

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Use Column I on contracts where variable retainage for items may apply.

Project:

Invoice 18 Draw

2776-01 / Brookline - John R. Pierce Sch

Application date: 11/30/2025
Period ending date: 11/30/2025

С D G Н WORK COMPLETED MATERIALS TOTAL ITEM ORIGINAL APPROVED APPROVED SCHEDULED PRESENTLY COMPLETED BALANCE RETAINAGE FROM PREV. NO. DESCRIPTION OF WORK BUDGET CHANGE TRANSFERS VALUE STORED AND STORED (G / C) TO FINISH (IF VARIABLE APPLICATION THIS PERIOD **ORDERS** (NOT IN D / E) TO DATE (C - G) RATE) (D + E) (D + E + F)Subtota 14.029.379.00 .00 .00 14,029,379.00 122,134.92 .00 122.134.92 .87 13.907.244.08 6,106.75 14,029,379.00 .00 .00 14,029,379.00 122,134.92 .00 122,134.92 .87 13,907,244.08 6,106.7 0502-0900 Tota 0502-1000 10-401 Signage 181,230,00 -44.730.00 136.500.00 136.500.00 10-497 **HOLD-Buy Savings Signage** 692.00 692.00 692.00 HOLD - OAL 46 Misc Site Sign 25,500.00 25,500.00 25,500.00 10-498 HOLD - OAL 46 Misc Int Sign 10,575.00 10,575.00 10,575.00 10-499 2.40 10-80 Specialties sub 957,723.00 -80,423.00 877,300.00 21,055.00 21,055.00 856,245.00 1,052.75 10-896 HOLD-Buy Savings Specialties HOLD - OAL 43 Add Wood Block 25.000.00 10-897 25.000.00 25.000.00 HOLD - OAL 43 Added Mobs Spec 10.000.00 10.000.00 10.000.00 10-898 HOLD - OAL 43 Appliances 10-899 30,000.00 30,000.00 30,000.00 HOLD-Toilet Part & Supp 4 Inst 10-999 9,000.00 9,000.00 9,000.00 24-029 Sign - Temp Signs for Inspect 11.571.00 11.571.00 11.571.00 24-030 Sign - Add Sign per Final Walk 11,571.00 11,571.00 11,571.00 CR-048 RFI 183 - Added Specialties Ca 23.386.00 23.386.00 23.386.00 1,171,095.00 .00 .00 1,171,095.00 21,055.00 .00 21,055.00 1,150,040.00 1,052.7 Subtota 1,171,095.00 .00 .00 1,171,095.00 21,055.0 21,055.00 1.80 1,150,040.00 1,052.7 .00 0502-1000 Tota 0502-1100 457,181.00 11-060 483,778.00 -26,597.00 457,181.00 Theater equipment 11-096 **HOLD-Buy Savings Theater Equip** 5,000.00 5,000.00 5,000.00 11-097 HOLD OAL 31 - NECC Union Carp 10,591.00 10,591.00 10,591.00 HOLD OAL 31 - Spec Arch Fix Im 31,241.00 31,241.00 31,241.00 11-098 11-099 **HOLD-Theat Unistrut Supports** 30,000.00 -20,235.00 9,765.00 9,765.00 627,771.00 -3,786.00 623,985.00 623,985.00 11-40 Food service equipment 11-405 **HOLD-Buy Savings Food Services** 3,786.00 3,786.00 3,786.00 11-406 HOLD-FS Elec/Serv 4 Equip Chos 15,000.00 15,000.00 15,000.00 12,000.00 11-40 HOLD-FS Kitchen Equip Connect 12,000.00 12,000.00 11-408 **HOLD-FS Design 4 Hood Support** 10,000.00 10,000.00 10,000.00 10,000.00 HOLD-FS Add Life Safety Req 10,000.00 10,000.00 11-409 11-480 Gymnasium equipment 353,152.00 -353,152.00 11-497 **HOLD-Buy Savings Gym Equipment** 17,821.00 17,821.00 17,821.00 5,000.00 11-498 HOLD-Gym Control Wire Score 5,000.00 5,000.00 11-499 HOLD-Misc Supp 4 Basketball 10,000.00 10,000.00 10,000.00 335,377.00 571,771.00 571,771.00 11-500 236,394.00 Bleachers - Sub 11-599 **HOLD-Bleacher Elec Connections** 10,000.00 -46.00 9,954.00 9,954.00 Parking Equipment - Sub 11-650 83,000.00 83,000.00 83,000.00 24-031 Theat - Elec Control Wiring 15,000.00 15,000.00 15,000.00 1,901,095.00 .00 .00 1,901,095.00 .00 1,901,095.00 Subtota 1,901,095.00 00 .00 1,901,095.00 1,901,095.00 OΩ 0502-1100 Total 0502-1200 12-320 Manufactured Casework Sub 1.489.303.00 -26.703.00 1.462.600.00 1.462.600.00

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In tabulations below, amounts are stated to the nearest dollar.

Project:

Invoice 18 Draw

2776-01 / Brookline - John R. Pierce Sch

Application date: 11/30/2025

Period ending date: 11/30/2025

| Α      | В  |                    |                              |                       | С                         | D                                    | E           | F                                     | G  |              | Н                               | I                                  |
|--------|--|--------------------|------------------------------|-----------------------|---------------------------|--------------------------------------|-------------|---------------------------------------|--|--------------|---------------------------------|------------------------------------|
|        |  |                    |                              |                       |                           | WORK CO                              | MPLETED     | MATERIALS                             | TOTAL                                    |              |                                 |                                    |
| NO.    | DESCRIPTION OF WORK  | ORIGINAL<br>BUDGET | APPROVED<br>CHANGE<br>ORDERS | APPROVED<br>TRANSFERS | SCHEDULED<br>VALUE        | FROM PREV.<br>APPLICATION<br>(D + E) | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN D / E) | COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 12-395 | HOLD-Buy Savings Manufact Case                             |                    |                              | 26,703.00             | 26,703.00                 |                                      |             |                                       |  |              | 26,703.00                       |                                    |
| 12-399 | HOLD-Cutouts for Other Trades                              | 15,000.00          |                              |                       | 15,000.00                 |                                      |             |                                       |  |              | 15,000.00                       |                                    |
| 12-490 | Window treatments  | 258,996.00         |                              | -7,632.00             | 251,364.00                |                                      |             |                                       |  |              | 251,364.00                      |                                    |
| 12-499 | HOLD-Buy Savings Window Treat                              |                    |                              | 7,632.00              | 7,632.00                  |                                      |             |                                       |  |              | 7,632.00                        |                                    |
|        | Subtota  | 1,763,299.00       | .00.                         | .00                   | 1,763,299.00              |                                      |             | .00                                   |  |              | 1,763,299.00                    |                                    |
|        | 0502-1200 Tota   | 1,763,299.00       | .00                          | .00                   | 1,763,299.00              |                                      |             | .00                                   |  |              | 1,763,299.00                    |                                    |
|        | 0502-1400  |                    |                              |                       |                           |                                      |             |                                       |  |              |                                 |                                    |
| 14-240 | Hydraulic elevator   | 722,350.00         |                              | -62,450.00            | 659,900.00                |                                      |             |                                       |  |              | 659,900.00                      |                                    |
|        | HOLD OAL 27 - Temp Use Fee                                 | 722,000.00         |                              | 18,000.00             | 18,000.00                 |                                      |             |                                       |  |              | 18,000.00                       |                                    |
|        | HOLD OAL 27 - Elevator Oper                                |                    |                              | 93,950.00             | 93,950.00                 |                                      |             |                                       |  |              | 93,950.00                       |                                    |
|        | Elevator - Operator 4 Constrct                             | 84,000.00          |                              | -84,000.00            | 00,000.00                 |                                      |             |                                       |  |              | 00,000.00                       |                                    |
|        | PE2 Elevator   | 0.,000.00          |                              | 34,500.00             | 34,500.00                 |                                      |             |                                       |  |              | 34,500.00                       |                                    |
|        | Subtota  | 806,350.00         | .00                          | .00                   | 806,350.00                |                                      |             | .00                                   |  |              | 806,350.00                      |                                    |
|        | 0502-1400 Tota   |                    | .00.                         | .00.                  | 806,350.00                |                                      |             | .00                                   |  |              | 806,350.00                      |                                    |
|        | 0502-2100  |                    |                              |                       |                           |                                      |             |                                       |  |              |                                 |                                    |
| 15-301 | Fire protection subcontractor                              | 1,760,000.00       |                              |                       | 1,760,000.00              |                                      | 35,990.43   |                                       | 35,990.43                                | 2.04         | 1,724,009.57                    | 1,799.52                           |
|        | HOLD-FP Schedule Main OffHour                              | 50,000.00          |                              |                       | 50,000.00                 |                                      |             |                                       | ,  |              | 50,000.00                       | , ,                                |
|        | HOLD-Add Reg 4 NFPA 241 Garage                             | 20,000.00          |                              |                       | 20,000.00                 |                                      |             |                                       |  |              | 20,000.00                       |                                    |
|        | HOLD-FP Coord w/ MEP Equipment                             | 37,500.00          |                              |                       | 37,500.00                 |                                      |             |                                       |  |              | 37,500.00                       |                                    |
| 24-033 | FP - Add Heads Due to Calcs                                | 25,000.00          |                              |                       | 25,000.00                 |                                      |             |                                       |  |              | 25,000.00                       |                                    |
| 24-034 | FP - Add Brookline FD Requests                             | 50,000.00          |                              |                       | 50,000.00                 |                                      |             |                                       |  |              | 50,000.00                       |                                    |
| 24-035 | FP - Town Hall/Library Garage                              | 1,250,000.00       |                              | -323,115.00           | 926,885.00                |                                      |             |                                       |  |              | 926,885.00                      |                                    |
| CR-013 | 68 Harvard Column Fixes & Expl                             |                    |                              | 33,755.00             | 33,755.00                 | 33,087.00                            |             |                                       | 33,087.00                                | 98.02        | 668.00                          | 1,654.35                           |
| CR-024 | Bulletin 12 - Plmb. & Elec Cha                             |                    |                              | 187,920.00            | 187,920.00                |                                      |             |                                       |  |              | 187,920.00                      | ·                                  |
| CR-027 | RFI 078 - P-11A AND P-11B Vent                             |                    |                              | 19,609.00             | 19,609.00                 |                                      |             |                                       |  |              | 19,609.00                       | i i                                |
| CR-029 | RFI 051 - Garage Conflicts Duc                             |                    |                              | 3,250.00              | 3,250.00                  |                                      |             |                                       |  |              | 3,250.00                        |                                    |
| CR-039 | Remove Existing Water Lateral                              |                    |                              | 11,749.00             | 11,749.00                 | 11,749.00                            |             |                                       | 11,749.00                                | 100.00       |                                 | 587.45                             |
| CR-050 | RFI 057 - Added EF-11                                      |                    |                              | 3,434.00              | 3,434.00                  |                                      |             |                                       |  |              | 3,434.00                        |                                    |
| CR-054 | Historic Windows with Curved H                             |                    |                              | 40,447.00             | 40,447.00                 |                                      |             |                                       |  |              | 40,447.00                       |                                    |
| CR-20A | Bulletin 11  |                    |                              | -7,995.00             | -7,995.00                 | -7,995.00                            |             |                                       | -7,995.00                                |              |                                 | -399.75                            |
| CR-20B | Bulletin 11  |                    |                              | 26,421.00             | 26,421.00                 |                                      | 17,174.00   |                                       | 17,174.00                                | 65.00        | 9,247.00                        | , 858.70                           |
| CR-31A | Bulletin 17 - Structural Revis                             |                    |                              | 4,525.00              | 4,525.00                  |                                      |             |                                       |  |              | 4,525.00                        |                                    |
| HT-06A | Temporary Sprinkler System in                              | 54,707.00          |                              |                       | 54,707.00                 |                                      |             |                                       | 54,707.00                                | 100.00       |                                 | ,                                  |
| RB-01A | Moving Savings from Demo to El                             | 5,750.00           |                              |                       | 5,750.00                  | 5,750.00                             |             |                                       | 5,750.00                                 | 100.00       |                                 |                                    |
|        | Subtota  |                    | .00                          |                       | 3,252,957.00              | 97,298.00                            | 53,164.43   | .00                                   | 150,462.43                               | 4.63         | 3,102,494.57                    | 4,500.27                           |
|        | 0502-2100 Tota<br>0502-2200                                | 3,252,957.00       | .00                          | .00                   | 3,252,957.00              | 97,298.00                            | 53,164.43   | .00                                   | 150,462.43                               | 4.63         | 3,102,494.57                    | 4,500.27                           |
| 15 404 | Plumbing subcontractor                                     | 4,417,000.00       |                              |                       | 4 417 000 00              | 464,245.00                           | 116,240.00  | 6,000.00                              | 586,485.00                               | 13.28        | 3,830,515.00                    | ,<br>29,324.25                     |
|        | Plumbing subcontractor Phase 1 Plumbing Subcontractor      | 22,594.00          |                              | 1 00/ 00              | 4,417,000.00<br>21,500.00 |                                      | 110,240.00  | 0,000.00                              | 21,500.00                                |              | 3,030,313.00                    |                                    |
| 1      |  | 22,594.00          |                              | -1,094.00<br>1,094.00 | · ·                       |                                      |             |                                       | ∠1,500.00                                | 100.00       | 1 004 00                        | -68.70                             |
| 1      | HOLD-Phase 1 Plumbing Sub HOLD-Protect/Rework Roof Drain   | 25,000.00          |                              | 1,094.00              | 25,000.00                 |                                      |             |                                       |  |              | 1,094.00<br>25,000.00           |                                    |
|        | HOLD-Protect/Rework Roof Drain HOLD-Repair Pipe Insulation | 25,000.00          |                              |                       | 25,000.00                 |                                      |             |                                       |  |              | 25,000.00                       |                                    |
| 15-492 | HOLD-Nepall Pipe Ilisulation                               | ∠5,000.00          |                              |                       | ∠5,000.00                 | 1                                    | <u> </u>    |                                       |  |              | ∠5,000.00                       |                                    |

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Project:

2776-01 / Brookline - John R. Pierce Sch

Invoice 18

Draw

| kline - John R. Pierce Sch | Application date:   | 11/30/2025 |
|----------------------------|---------------------|------------|
|                            | Period ending date: | 11/30/2025 |
|                            |                     |            |

|             | В  |                         |                    |                       | С                       | D                      | E           | F                   | G                                       |              | Н                       |                           |
|-------------|--|-------------------------|--------------------|-----------------------|-------------------------|------------------------|-------------|---------------------|---|--------------|-------------------------|---------------------------|
|             |  |                         |                    |                       |                         | WORK CO                | MPLETED     | MATERIALS           | TOTAL                                   |              |                         |                           |
| ITEM<br>NO. | DESCRIPTION OF WORK  | ORIGINAL<br>BUDGET      | APPROVED<br>CHANGE | APPROVED<br>TRANSFERS | SCHEDULED<br>VALUE      | FROM PREV.             |             | PRESENTLY<br>STORED | COMPLETED<br>AND STORED                 | %<br>(G / C) | BALANCE<br>TO FINISH    | RETAINAGE<br>(IF VARIABLE |
| 140.        | DESCRIPTION OF WORK  | DODGET                  | ORDERS             | TRANSI ERO            | VALUE                   | APPLICATION<br>(D + E) | THIS PERIOD | (NOT IN D / E)      | TO DATE                                 | (070)        | (C - G)                 | RATE)                     |
|             |  |                         |                    |                       |                         | (5 / 1)                |             |                     | (D + E + F)                             |              |                         |                           |
| 15-493 H    | HOLD-Floor Drain/Garage RD Cor                                   | 20,000.00               |                    | -5,705.00             | 14,295.00               |                        |             |                     |   |              | 14,295.00               |                           |
| 15-494 H    | HOLD-P Schedule Main OffHour                                     | 75,000.00               |                    |                       | 75,000.00               |                        |             |                     |   |              | 75,000.00               | ,                         |
| 15-495 H    | HOLD-Temp Water Services Req                                     | 30,000.00               |                    | -1,326.00             | 28,674.00               |                        |             |                     |   |              | 28,674.00               |                           |
| 15-496 H    | HOLD-Add Test to Expedite Wall                                   | 15,000.00               |                    |                       | 15,000.00               |                        |             |                     |   |              | 15,000.00               |                           |
| 15-497 H    | HOLD-Add Temp Rain Leader  | 15,000.00               |                    | -897.00               | 14,103.00               |                        |             |                     |   |              | 14,103.00               |                           |
| 15-498 H    | HOLD-Add Heat Trace MEP Coor                                     | 20,000.00               |                    |                       | 20,000.00               |                        |             |                     |   |              | 20,000.00               |                           |
| 15-499 H    | HOLD-P Coord w/ MEPs Equipment                                   | 100,000.00              |                    |                       | 100,000.00              |                        |             |                     |   |              | 100,000.00              |                           |
| CR-011 6    | 2 Harvard Video Sewer & Drain                                    |                         |                    | 897.00                | 897.00                  | 897.00                 |             |                     | 897.00                                  | 100.00       |                         | 44.85                     |
| HT-013 R    | Removal of P Trap in 62 Harvar                                   |                         |                    | 1,326.00              | 1,326.00                | 1,326.00               |             |                     | 1,326.00                                | 100.00       |                         | 66.30                     |
| HT-18B U    | Inderground Piping and Floor C                                   |                         |                    | 5,705.00              | 5,705.00                |                        |             |                     |   |              | 5,705.00                |                           |
| RB-02B A    | Add Temp Water for Demo & Abat                                   | 1,374.00                |                    |                       | 1,374.00                | 1,374.00               |             |                     | 1,374.00                                | 100.00       |                         | 68.70                     |
|             | Subtotal   | 4,765,968.00            | .00                | .00                   | 4,765,968.00            | 489,342.00             | 116,240.00  | 6,000.00            | 611,582.00                              | 12.83        | 4,154,386.00            | 29,435.40                 |
|             | 0502-2200 Total  | 4,765,968.00            | .00                | .00                   | 4,765,968.00            | 489,342.00             | 116,240.00  | 6,000.00            | 611,582.00                              | 12.83        | 4,154,386.00            | 29,435.40                 |
| 0           | 502-2300   |                         |                    |                       |                         |                        |             |                     |   |              |                         |                           |
| 15-501 H    | HVAC subcontractor   | 18,804,000.00           |                    |                       | 18,804,000.00           | 2,367,737.20           | 18,573.50   | 622,641.00          | 3,008,951.70                            | 16.00        | 15,795,048.30           | 150,447.60                |
|             | Phase 1 HVAC Subcontractor                                       | 22,594.00               |                    | -3,694.00             | 18,900.00               | 18,900.00              | 10,57 3.50  | 022,041.00          | 18,900.00                               |              | 15,795,046.50           | 150,447.00                |
|             |  | 22,594.00               | -1,362.00          | 3,694.00              | 2,332.00                | 16,900.00              |             |                     | 16,900.00                               | 100.00       | 2,332.00                |                           |
|             | HOLD-Buy Savings Phase 1 HVAC<br>HOLD-Duct & Pipe Insul Repair   | 25,000.00               | -1,362.00          | 3,094.00              | 25,000.00               |                        |             |                     |   |              | 25,000.00               |                           |
|             | · · · · · ·  | · ·                     |                    |                       | · ·                     |                        |             |                     |   |              |                         |                           |
|             | HOLD-Temp Filter 4 Construct                                     | 30,000.00               |                    |                       | 30,000.00               |                        |             |                     |   |              | 30,000.00               |                           |
|             | HOLD-M Schedule Main OffHour                                     | 100,000.00              |                    |                       | 100,000.00              |                        |             |                     |   |              | 100,000.00              |                           |
|             | HOLD-TAB Adjust 4 Commission<br>HOLD-Add Crane Pick 4 Rood Stl   | 15,000.00               |                    |                       | 15,000.00               |                        |             |                     |   |              | 15,000.00               |                           |
|             |  | 12,000.00<br>100,000.00 |                    |                       | 12,000.00<br>100,000.00 |                        |             |                     |   |              | 12,000.00<br>100,000.00 |                           |
|             | HOLD-M Coord w/ MEPs Equipment                                   | 15,000.00               |                    |                       | 15,000.00               |                        |             |                     |   |              | 15,000.00               |                           |
|             | HOLD-Add Drip Pan/Water Bugs                                     | · ·                     |                    |                       | · ·                     |                        |             |                     |   |              |                         |                           |
|             | Л - Humid Control for Finishes<br>Л - Add HVAC Contrl/FA 4 Schol | 50,000.00               |                    |                       | 50,000.00               |                        |             |                     |   |              | 50,000.00               |                           |
|             |  | 40,000.00               | 4 202 00           |                       | 40,000.00               |                        |             |                     |   |              | 40,000.00               |                           |
| CR-49B B    | Bulletin 22 - Coord Rev. and C                                   | 40.040.504.00           | 1,362.00           |                       | 1,362.00                | 0.000.007.00           | 40.570.50   | 000.044.00          | 0.007.054.70                            | 45.70        | 1,362.00                | 450 447 00                |
|             | Subtotal   | 19,213,594.00           | .00.               | .00.                  | 19,213,594.00           | 2,386,637.20           | 18,573.50   | 622,641.00          | 3,027,851.70                            | 15.76        | 16,185,742.30           | 150,447.60                |
|             | 0502-2300 Total  | 19,213,594.00           | .00                | .00                   | 19,213,594.00           | 2,386,637.20           | 18,573.50   | 622,641.00          | 3,027,851.70                            | 15.76        | 16,185,742.30           | 150,447.60                |
| 0           | )502-2600  |                         |                    |                       |                         |                        |             |                     |   |              |                         |                           |
| 16-001 E    | Electrical subcontractor   | 11,888,888.00           |                    |                       | 11,888,888.00           | 884,187.57             | 54,300.00   | 307,380.30          | 1,245,867.87                            | 10.48        | 10,643,020.13           | 62,293.41                 |
|             | Phase 1 Elec Subcontractor                                       | 309,495.00              |                    |                       | 309,495.00              | 309,495.00             | ,,,,,,,,,   | ,,                  | 309,495.00                              | 100.00       | ,,.                     | 15,474.75                 |
|             | HOLD-Bulletin 05 Early Elec                                      | 52,554.00               | -1,520.00          | -17,553.00            | 33,481.00               |                        |             |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              | 33,481.00               | , , , , , , , ,           |
|             | HOLD-Temp FA Mods 4 Garage                                       | 20,000.00               | ,                  | ,======               | 20,000.00               |                        |             |                     |   |              | 20,000.00               | · I                       |
|             | HOLD-Add Temp Power Require                                      | 25,000.00               |                    |                       | 25,000.00               |                        |             |                     |   |              | 25,000.00               | · I                       |
|             | HOLD-E Coord w/ MEPs Equipment                                   | 20,000.00               |                    |                       | 20,000.00               |                        |             |                     |   |              | 20,000.00               | · I                       |
|             | HOLD-Add Elec for Arch Trades                                    | 50,000.00               |                    | -6,604.00             |                         |                        |             |                     |   |              | 43,396.00               | · .                       |
|             | HOLD-E Schedule Main OffHour                                     | 100,000.00              |                    | 5,5550                | 100,000.00              |                        |             |                     |   |              | 100,000.00              | · I                       |
|             | HOLD-Coord w/ Theater Sub  | 40,000.00               |                    |                       | 40,000.00               |                        |             |                     |   |              | 40,000.00               | · I                       |
|             | HOLD-Add Heat Trace 4 MEPs                                       | 20,000.00               |                    |                       | 20,000.00               |                        |             |                     |   |              | 20,000.00               | · I                       |
|             | HOLD-Add First Trace 4 MET 3                                     | 25,000.00               |                    |                       | 25,000.00               |                        |             |                     |   |              | 25,000.00               | · I                       |
|             | E - Add Reg for NFPA 241 Plan                                    | 20,000.00               |                    |                       | 20,000.00               |                        |             |                     |   |              | 20,000.00               | · I                       |
|             | ALT1 - Photovoltaic  | 2,829,378.68            |                    |                       | 2,829,378.68            |                        |             |                     |   |              | 2,829,378.68            | · .                       |
| 2.000       |  | 2,020,070.00            |                    |                       | 2,020,010.00            |                        |             |                     |   |              | 2,020,070.00            |                           |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,

containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar. Use Column I on contracts where variable retainage for items may apply. Project:

Invoice 18

Draw

Application date: 11/30/2025

2776-01 / Brookline - John R. Pierce Sch Period ending date: 11/30/2025

| Α      | В                              |                    |                              |                       | С                                       | D                                       | E           | F                                     | G   |              | Н                               | I   |
|--------|--------------------------------|--------------------|------------------------------|-----------------------|---|---|-------------|---------------------------------------|---|--------------|---------------------------------|---|
| 1754   |                                | ODIO               | ADDDC: //50                  | ADDDC: /FD            | 0011551 11 55                           | WORK CO                                 | MPLETED     | MATERIALS                             | TOTAL   | 0/           | DALANCE.                        | DETAIL  |
| NO.    | DESCRIPTION OF WORK            | ORIGINAL<br>BUDGET | APPROVED<br>CHANGE<br>ORDERS | APPROVED<br>TRANSFERS | SCHEDULED<br>VALUE                      | FROM PREV.<br>APPLICATION<br>(D + E)    | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN D / E) | COMPLETED<br>AND STORED<br>TO DATE<br>(D + E + F) | %<br>(G / C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE)            |
| CR-021 | RFI-015 Recessed F2 Light Fixt |                    |                              | 6,604.00              | 6,604.00                                |   |             |                                       |   |              | 6,604.00                        |   |
| CR-12B | Bulletin 05                    |                    |                              | 6,504.00              | 6,504.00                                | 6,504.00                                |             |                                       | 6,504.00  | 100.00       |                                 | 325.20  |
| CR-42B | Bulletin 23 - Misc MEP & Arch  |                    |                              | 7,431.00              | 7,431.00                                |   |             |                                       |   |              | 7,431.00                        |   |
| CR-49C | Bulletin 22 - Coord. Rev. and  |                    | 1,520.00                     |                       | 1,520.00                                |   |             |                                       |   |              | 1,520.00                        |   |
| HT-026 | Add'l Work for Secondary Groun |                    |                              | 3,618.00              | 3,618.00                                | 3,618.00                                |             |                                       | 3,618.00  | 100.00       |                                 | 180.90  |
| HT-04C | Added Scope for CMP - Part 2   | 8,801.00           |                              |                       | 8,801.00                                | 8,801.00                                |             |                                       | 8,801.00  | 100.00       |                                 | 440.05  |
| HT-06B | Temporary Sprinkler System in  | 3,068.00           |                              |                       | 3,068.00                                | 3,068.00                                |             |                                       | 3,068.00  | 100.00       |                                 | 153.40  |
| RB-01B | Moving Savings from Demo to El | 44,091.00          |                              |                       | 44,091.00                               | 44,091.00                               |             |                                       | 44,091.00   | 100.00       |                                 | 2,204.55                                      |
|        | Subtotal                       | 15,456,275.68      | .00                          | .00                   | 15,456,275.68                           | 1,259,764.57                            | 54,300.00   | 307,380.30                            | 1,621,444.87                                      | 10.49        | 13,834,830.81                   | 81,072.26                                     |
|        | 0502-2600 Total                | 15,456,275.68      | .00                          | .00                   | 15,456,275.68                           | 1,259,764.57                            | 54,300.00   | 307,380.30                            | 1,621,444.87                                      | 10.49        | 13,834,830.81                   | 81,072.26                                     |
|        | 0502-3100                      |                    |                              |                       |   |   |             |                                       |   |              |                                 |   |
| 2-320  | Site Demolition                | 2,038,000.00       |                              | -73,000.00            | 1,965,000.00                            | 1,965,000.00                            |             |                                       | 1,965,000.00                                      | 100.00       |                                 |   |
|        | HOLD -Buy Save from Early Site | _,,                | -73.000.00                   | 73,000.00             | .,,                                     | 1,222,22212                             |             |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |              |                                 |   |
|        | HOLD - OAL 3 Clean Catch Basin | 5,000.00           | ,                            | -600.00               | 4,400.00                                |   |             |                                       |   |              | 4,400.00                        |   |
|        | HOLD - OAL 3 Test Pit Lib/86H  | 42,903.00          |                              | -16,386.00            | 26,517.00                               |   |             |                                       |   |              | 26,517.00                       |   |
| 1 1    | HOLD - OAL 3 Dewat storm >2"   | 50,000.00          |                              | -8,840.00             | 41,160.00                               |   |             |                                       |   |              | 41,160.00                       |   |
|        | HOLD - OAL 3 Temp Tree Protec  | 2,030.00           |                              | 5,51212               | 2,030.00                                |   |             |                                       |   |              | 2,030.00                        |   |
|        | HOLD - OAL 3 Protect 68 Harv   | 50,000.00          |                              |                       | 50,000.00                               |   |             |                                       |   |              | 50,000.00                       |   |
|        | HOLD - OAL 3 F&I Temp Barriers | 20,000.00          |                              |                       | 20,000.00                               |   |             |                                       |   |              | 20,000.00                       |   |
|        | HOLD - OAL 3 Asbuilt w/EngStam | 5,000.00           |                              | -5,000.00             |   |   |             |                                       |   |              |                                 |   |
|        | OAL 3 -Treat of storm water    | 40,000.00          |                              | 5,555.55              | 40,000.00                               |   |             |                                       |   |              | 40,000.00                       |   |
|        | OAL 3 - Underpin 86 Harvard St | 15,600.00          |                              |                       | 15,600.00                               |   |             |                                       |   |              | 15,600.00                       | ·   |
|        | OAL 3 - Unfore obstruct at SOE | 80,000.00          |                              | -59,193.00            | 20,807.00                               |   |             |                                       |   |              | 20,807.00                       | ·   |
|        | General site excavation sub    | 10,034,000.00      |                              | -29,640.00            | 10,004,360.00                           | 2,719,836.00                            | 421,500.00  |                                       | 3,141,336.00                                      | 31.40        | 6,863,024.00                    | 157,066.80                                    |
|        | OAL 3 - Exist Condition Survey | 38,500.00          |                              | -38,500.00            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,           |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |              | .,,.                            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |
|        | OAL 3 - Hist Buil E&B Und Slab | 40,250.00          |                              | ,                     | 40,250.00                               |   |             |                                       |   |              | 40,250.00                       | ·   |
|        | OAL 3 - SWPP Prep & Monitor    | 23,000.00          |                              |                       | 23,000.00                               |   |             |                                       |   |              | 23,000.00                       | ·   |
|        | Site - Dewater for Rain >2"    | 50,000.00          |                              | -20,389.00            | 29,611.00                               |   |             |                                       |   |              | 29,611.00                       |   |
|        | Site - Rate 4 Asphalt Increase | 30,000.00          |                              | ŕ                     | 30,000.00                               |   |             |                                       |   |              | 30,000.00                       |   |
|        | Site - Snow Plowing/Removal    | 96,000.00          |                              | -15,388.00            | 80,612.00                               |   |             |                                       |   |              | 80,612.00                       | ·   |
|        | Site - Add Winter/Ground Thaw  | 50,000.00          |                              |                       | 50,000.00                               |   |             |                                       |   |              | 50,000.00                       | ,   |
|        | Site - Add Underpin 68Har/Hist | 100,000.00         |                              |                       | 100,000.00                              |   |             |                                       |   |              | 100,000.00                      | ·   |
|        | Site - Dispose Reg Mat RCS<1   | 102,636.00         | -102,636.00                  |                       |   |   |             |                                       |   |              |                                 | ,   |
|        | HOLD- Buy Save from Sitework   |                    | -29,640.00                   | 29,640.00             |   |   |             |                                       |   |              |                                 | ,   |
|        | HOLD-Schedule Main Weathr/Rain | 60,000.00          | •                            | -38,403.00            | 21,597.00                               |   |             |                                       |   |              | 21,597.00                       | ,   |
|        | HOLD-Dust Monitoring Site      | 33,600.00          |                              | -7,380.00             | 26,220.00                               |   |             |                                       |   |              | 26,220.00                       | ,   |
|        | HOLD-Repair Exist Manholes     | 20,000.00          |                              | -4,081.00             | 15,919.00                               |   |             |                                       |   |              | 15,919.00                       | ,   |
|        | HOLD-Add Crane Mats/JB Moves   | 15,000.00          |                              |                       | 15,000.00                               |   |             |                                       |   |              | 15,000.00                       | ·   |
|        | SWPP Plan Creation             | 2,000.00           |                              |                       | 2,000.00                                | 2,000.00                                |             |                                       | 2,000.00  | 100.00       |                                 | 100.00  |
|        | Additional SOE Cost in Lieu of | 59,400.00          |                              |                       | 59,400.00                               | 59,400.00                               |             |                                       | 59,400.00   | 100.00       |                                 | ·   |
| AT-015 | Added SOE Pile for Sewer Rewor |                    |                              | 24,904.00             | 24,904.00                               | 24,904.00                               |             |                                       | 24,904.00   | 100.00       |                                 | ·   |
|        | Unforeseen Obstructions During |                    |                              | 34,289.00             | 34,289.00                               | 34,289.00                               |             |                                       | 34,289.00   | 100.00       |                                 | , , <u>, , , , , , , , , , , , , , , , , </u> |
|        | Additional Soil Disposal to Sa |                    |                              | 20,389.00             | 20,389.00                               |   |             |                                       |   |              | 20,389.00                       | ·   |
|        | Winter Conditions              |                    |                              | 15,388.00             | 15,388.00                               | 15,388.00                               |             |                                       | 15,388.00   | 100.00       | ,                               | 97.40   |

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

Use Column I on contracts where variable retainage for items may apply

Project:

Invoice 18 Draw

In tabulations below, amounts are stated to the nearest dollar.

2776-01 / Brookline - John R. Pierce Sch

Application date: 11/30/2025 Period ending date: 11/30/2025

В С D G Н WORK COMPLETED MATERIALS TOTAL ITEM ORIGINAL APPROVED APPROVED SCHEDULED PRESENTLY COMPLETED BALANCE RETAINAGE FROM PREV NO. DESCRIPTION OF WORK BUDGET CHANGE TRANSFERS VALUE STORED AND STORED (G / C) TO FINISH (IF VARIABLE THIS PERIOD APPLICATION **ORDERS** (NOT IN D / E) TO DATE (C - G) RATE) (D + E) (D + E + F)AT-23A Soil Over-Ex & Disposal Recond 366,002.00 366,002.00 366,002.00 366,002.00 100.00 18,300.10 CR-022 Bulletin 016 - Earthwork Spec HT-002 100.00 Tree Transplanting per Walkthr 2,970.00 2,970.00 2,970.00 2,970.00 100.00 1,815.00 1,815.00 1,815.00 1,815.00 HT-003 Temp Fencing for Early Riser P 100.00 HT-007 Added Test Pit at 68 Harvard f 3,808.00 3,808.00 3,808.00 3,808.00 HT-008 Asphalt Over Old Ped Bridge To 6,019.00 6,019.00 6,019.00 6,019.00 100.00 1,078.00 1,078.00 1,078.00 1,078.00 100.00 HT-009 Remove Crosswalks and Added Si 100.00 HT-011 Replacement Windows for the Li 528.00 528.00 528.00 528.00 26.40 Test Pits for Soil Characteriz 3,274.00 3,274.00 3,274.00 100.00 HT-012 3,274.00 163.70 35.30 8,142.00 HT-016 Test Pits for Design Team 12,584.00 12,584.00 4,442.00 4,442.00 222.10 9,178.00 9,178.00 9,178.00 9,178.00 100.00 HT-019 Premium Time for Saturday Work 458.90 100.00 HT-01B Added Scope for CMP 37,395.00 37,395.00 37,395.00 37,395.00 100.00 HT-020 Scope Utilities Due to Pipe No 12,980.00 12,980.00 12,980.00 12,980.00 649.00 100.00 HT-024 Repair Sewer in Harvard Street 4,081.00 4,081.00 4,081.00 4,081.00 204.05 Added Scope for CMP - Part 2 100.00 HT-04A 4,148.00 4,148.00 4,148.00 4,148.00 HT-05A Install Concrete Foundation in 29,579.00 29,579.00 29,579.00 29,579.00 100.00 100.00 HT-18A Underground Piping and Floor C 8,840.00 8,840.00 8,840.00 8,840.00 442.00 100.00 HT-23A Saturday Premium Time 18,126.00 18,126.00 18,126.00 18,126.00 906.30 HT-28B Premium Time Only 11,099.00 11,099.00 11,099.00 100.00 RB-02A Add Temp Water for Demo & Abat 32,636.00 32,636.00 32,636.00 32,636.00 13.222.367.00 160.726.00 -38,500.00 13.344.593.00 5.367.716.00 421.500.00 .00 5,789,216.00 43.38 7.555.377.00 178.636.7 Subtota 13,222,367.00 160,726.00 -38.500.0 13,344,593.00 5,367,716.00 421,500.00 .00 5,789,216.00 43.38 7,555,377.00 178,636.7 0502-3100 Tota 0502-3200 24-045 Land - Tree Maint/Warden Reg 20.000.00 20.000.00 20.000.00 -125.160.00 2-920 Fencing (<6'h) 125,160,00 4.462.850.00 -419.319.00 4.043.531.00 61.800.00 61.800.00 1.53 3.981.731.00 3.090.00 2-970 Landscaping subcontractor 20,051.00 2-985 **HOLD-Buy Savings Landscaping** -160,726.00 180,777.00 20,051.00 50.000.00 2-986 Mulch/wood chips 50.000.00 50.000.00 2-987 HOLD - OAL 45 Dumpsters 10,000.00 10,000.00 10,000.00 HOLD-LSchedule Main Weath/Rain 72.000.00 72.000.00 72.000.00 2-988 2-989 HOLD-Adjust Landscape for Sub 30.000.00 30.000.00 30.000.00 3,090.0 4,710,010.00 -160,726.00 -303,702.00 4,245,582.00 61,800.00 4,183,782.00 Subtota 61,800.00 .00 1.46 61,800.00 4,710,010.00 -160,726.00 4,245,582.00 61,800.00 4,183,782.00 3,090.00 0502-3200 Tota -303,702.00 .00 0502-3300 GeoWell - Water Treat 4 PH Lvl 60,000.00 24-046 60,000.00 60,000.00 2-730 Soil Mixing 480,000.00 480,000.00 480,000.00 2,581,019.00 2-740 Geothermal Wells 3,301,734.00 -720,715.00 2,581,019.00 31,600.00 2-794 HOLD OAL 24 - Noise Mit 4 Neig 31,600.00 31,600.00 2-795 HOLD OAL 24 - Street Sweeping 40,000.00 40,000.00 40,000.00 HOLD OAL 24 - Police Details 25,000.00 2-796 25,000.00 25.000.00 2-797 HOLD OAL 24 - Premium Time 50,000.00 50,000.00 50,000.00 2-798 HOLD OAL 24 - Add'l Dewatering 94,115.00 94,115.00 94,115.00 2-799 HOLD-GSchedule Main Weath/Rain 50,000.00 50,000.00 50,000.00

AIA DOCUMENT G703

Detail Page 13 of 13 Pages

**CONTINUATION SHEET** 

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

Project:

Invoice 18 Draw

In tabulations below, amounts are stated to the nearest dollar.

2776-01 / Brookline - John R. Pierce Sch

Application date: 11/30/2025
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Use Column I on contracts where variable retainage for items may apply. D Е В С G Н WORK COMPLETED MATERIALS TOTAL ITEM ORIGINAL APPROVED APPROVED SCHEDULED PRESENTLY COMPLETED BALANCE RETAINAGE FROM PREV. NO. DESCRIPTION OF WORK BUDGET CHANGE TRANSFERS VALUE STORED AND STORED (G / C) TO FINISH (IF VARIABLE APPLICATION THIS PERIOD ORDERS (NOT IN D / E) TO DATE (C - G) RATE) (D + E) (D + E + F)Subtota 3,411,734.00 .00 .00 3,411,734.00 .00 3,411,734.00 3,411,734.00 .00 3,411,734.00 3,411,734.00 0502-3300 Total .00 .00 168,022,660.00 .00 .00 168,022,660.00 30,082,560.57 3,524,020.34 936,021.30 34,542,602.21 20.56 133,480,057.79 1,610,629.75 **GRAND TOTALS** 

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee



JOHN R. PIERCE SCHOOL - Brookline, MA
November 30, 2025

Total Project Budget Status Report

| ProPay Code | Description                             | Total Project Budget | Authorized Changes | <b>Revised Total Budget</b> | Total Committed | % Cmtd to Date | Actual Spent to Date | % Spent to Date | Balance To Spend | Comments                 |
|-------------|---|----------------------|--------------------|-----------------------------|-----------------|----------------|----------------------|-----------------|------------------|--------------------------|
|             |   |                      |                    |                             |                 |                |                      |                 |                  |                          |
|             |   |                      |                    |                             |                 |                |                      |                 |                  |                          |
|             | FEASIBILITY STUDY AGREEMENT             |                      |                    |                             |                 |                |                      |                 |                  |                          |
| 0001-0000   | OPM Feasibility Study/Schematic Design  | \$ 100,000           | \$ 245,884         | \$ 345,884                  | \$ 345,884      | 100%           | \$ 345,884           | 100%            | \$ -             | *FSA 1, 4, 5             |
| 0002-0000   | A&E Feasibility Study/Schematic Design  | \$ 950,000           | \$ 515,118         | \$ 1,465,118                | \$ 1,465,118    | 100%           | \$ 1,465,118         | 100%            | \$ 0.01          | *FSA 1, 2, 3, 5, 6, 7    |
| 0003-0000   | Environmental & Site                    | \$ 150,000           | \$ (73,720)        | \$ 76,280                   |                 | 100%           |                      | 100%            | \$ -             | *CCC PCSD;CCC CA1, 7     |
| 0004-0000   | Other                                   | \$ 800,000           | \$ (687,282)       | \$ 112,718                  | \$ 112,718      | 100%           | \$ 112,718           | 100%            | \$ -             | *FSA 1, 2, 3, 4, 5, 6, 7 |
|             | SUB-TOTAL                               | \$ 2,000,000         | \$ -               | \$ 2,000,000                | \$ 2,000,000    | 100%           | \$ 2,000,000         | 100%            | \$ 0             |                          |
|             |   |                      |                    |                             |                 |                |                      |                 |                  |                          |
|             | ADMINISTRATION                          |                      |                    |                             |                 |                |                      |                 |                  |                          |
| 0101-0000   | Legal Fees                              | \$ -                 |                    | \$ -                        | \$ -            |                |                      |                 | \$ -             |                          |
|             | Owner's Project Manager                 | \$ 7,195,000         | \$ -               | \$ 7,195,000                | \$ 6,817,376    | 95%            | \$ 3,690,376         | 51%             | \$ 3,504,624     |                          |
| 0102-0400   | Design Development                      | \$ 700,000           |                    | \$ 700,000                  | \$ 700,000      | 100%           | \$ 700,000           | 100%            | \$ -             |                          |
| 0102-0500   | Construction Documents                  | \$ 1,045,000         |                    | \$ 1,045,000                | \$ 1,045,000    | 100%           | \$ 1,045,000         | 100%            | \$ -             |                          |
| 0102-0600   | Bidding                                 | \$ 175,000           |                    | \$ 175,000                  | \$ 175,000      | 100%           | \$ 175,000           | 100%            | \$ -             |                          |
| 0102-0700   | Construction Administration             | \$ 5,000,000         |                    | \$ 5,000,000                | \$ 4,650,000    | 93%            |                      | 34%             | \$ 3,297,000     |                          |
| 0102-0800   | Closeout                                | \$ 180,000           |                    | \$ 180,000                  | \$ 180,000      | 100%           |                      | 0%              | \$ 180,000       |                          |
| 0102-0900   | Extra Services                          | \$ -                 |                    | \$ -                        | \$ -            | 0%             |                      | 0%              | \$ -             |                          |
| 0102-1000   | Reimbursable Services                   | \$ 35,000            |                    | \$ 35,000                   | \$ 14,576       | 42%            | \$ 14,576            | 42%             | \$ 20,424        |                          |
| 0201-1100   | Cost Estimates                          | \$ 60,000            |                    | \$ 60,000                   | \$ 52,800       | 88%            |                      | 88%             | \$ 7,200         |                          |
| 0103-0000   | Advertising & Printing                  | \$ 35,000            |                    | \$ 35,000                   | \$ -            | 0%             | <u> </u>             | 0%              | \$ 35,000        |                          |
| 0104-0000   | Permitting                              | \$ -                 | \$ -               | \$ -                        | \$ -            | 0%             |                      | 0%              | \$ -             |                          |
| 0105-0000   | Owner's Insurance                       | \$ 175,000           | \$ -               | \$ 175,000                  | \$ -            | 0%             |                      | 0%              | \$ 175,000       |                          |
| 0199-0000   | Other Administrative Costs              | \$ 150,000           | \$ -               | \$ 150,000                  | \$ 22,347       | 15%            |                      | 6%              | \$ 141,289       |                          |
|             | SUB-TOTAL                               | \$ 7,555,000         | \$ -               | \$ 7,555,000                | \$ 6,839,724    | 91%            | \$ 3,699,088         | 49%             | \$ 3,855,912     |                          |
|             | Architectural & Engineering             |                      |                    |                             |                 |                |                      |                 |                  |                          |
|             | A/E Basic Services                      | \$ 15,769,869        | \$ 118,554         | \$ 15,888,423               | \$ 15,888,423   | 100%           | \$ 11,873,521        | 75%             | \$ 4,014,903     |                          |
| 0201-0400   | Design Development                      | \$ 3,705,919         | 3 110,554          | \$ 3,705,919                | \$ 3,705,919    | 100%           |                      | 100%            | \$ 4,014,905     |                          |
| 0201-0400   | Construction Documents                  | \$ 6,229,098         | \$ 118,554         | \$ 6,347,652                | \$ 6,347,652    | 100%           |                      | 100%            | \$ 22,602        | *PFA 8                   |
| 0201-0600   | Bidding                                 | \$ 394,247           | 7 110,554          | \$ 394,247                  | \$ 394,247      | 100%           | \$ 394,247           | 100%            | \$ 22,002        | TIAO                     |
| 0201-0700   | Construction Administration             | \$ 5,046,358         |                    | \$ 5,046,358                | \$ 5,046,358    | 100%           | \$ 1,448,305         | 29%             | \$ 3,598,053     | $\vdash$                 |
| 0201-0800   | Closeout                                | \$ 394,247           |                    | \$ 394,247                  | \$ 394,247      | 100%           |                      | 0%              | \$ 394,247       | $\vdash$                 |
| 0201-9900   | Other Basic Services                    | \$ -                 |                    | \$ -                        | \$ -            | 0%             | l '                  | 0%              | \$ -             |                          |
|             | Extra/Reimbursable Services             | \$ 2,520,000         | \$ 420,755         | \$ 2,940,755                | \$ 1,853,339    | 63.02%         | \$ 1,520,243         | 52%             | \$ 1,420,512     |                          |
| 0203-0200   | Printing (over min.)                    | \$ 75,000            | \$ (75,000)        | \$ -                        | \$ -            | 0%             | \$ -                 | 0%              | \$ -             |                          |
| 0203-9900   | Other Reimbursables                     | \$ 850,000           | \$ 431,032         | \$ 1,281,032                | \$ 1,281,037    | 100%           |                      | 77%             | \$ 293,580       | *PFA 4,5,8,10,11         |
| 0204-0200   | HazMat (incl. monitoring)               | \$ 750,000           |                    | \$ 750,000                  | \$ 160,458      | 21%            | \$ 149,048           | 20%             | \$ 600,952       | *PFA 9                   |
| 0204-0300   | Geotechnical/Geo-Environmental          | \$ 750,000           |                    | \$ 750,000                  | \$ 288,264      | 38%            | \$ 263,267           | 35%             | \$ 486,733       | *PFA 6,15                |
| 0204-0400   | Site Survey & Site Requirements         | \$ 75,000            |                    | \$ 75,000                   | \$ 45,107       | 60%            | \$ 42,004            | 56%             | \$ 32,996        | *PFA 7                   |
| 0204-0500   | Wetlands                                | \$ -                 |                    | \$ -                        | \$ -            | 0%             | \$ -                 | 0%              | \$ -             |                          |
| 0204-1200   | Traffic Studies                         | \$ 20,000            | \$ 64,723          | \$ 84,723                   | \$ 78,473       | 93%            | \$ 78,473            | 93%             | \$ 6,250         | *PFA 5                   |
|             | SUB-TOTAL                               | \$ 18,289,869        | \$ 539,309         | \$ 18,829,178               | \$ 17,741,762   | 94%            | \$ 13,393,764        | 71%             | \$ 5,435,414     |                          |
|             |   |                      |                    |                             |                 |                |                      |                 |                  |                          |
|             | SITE ACQUISITION                        |                      |                    |                             |                 |                |                      |                 |                  |                          |
| 0301-0000   | Land/Bldg. Purchase/Associated Services | \$ -                 |                    | \$ -                        | \$ -            | 0%             | \$ -                 | 0%              | \$ -             |                          |
|             | SUB-TOTAL                               | \$ -                 | \$ -               | \$ -                        | \$ -            | 0%             |                      | 0%              | \$               |                          |
|             |   |                      |                    |                             |                 |                |                      |                 |                  |                          |
|             |   |                      |                    |                             |                 |                |                      |                 |                  |                          |

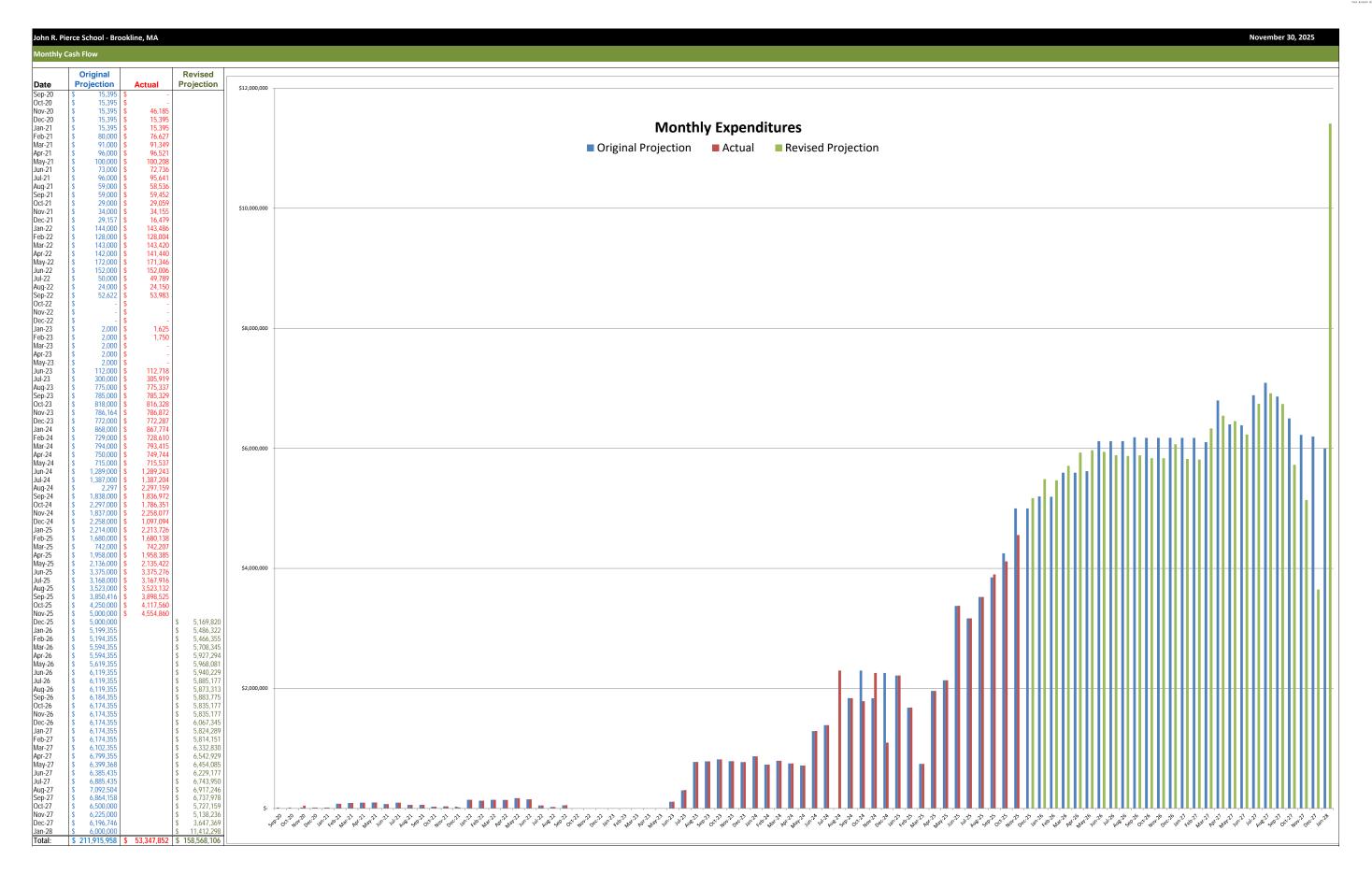


November 30, 2025 JOHN R. PIERCE SCHOOL - Brookline, MA **Fotal Project Budget Status Report** Description Total Project Budget Authorized Changes Revised Total Budge **Total Committed** % Cmtd to Date Actual Spent to Date % Spent to Date **Balance To Spend ProPay Code** PRE CONSTRUCTION COSTS 0501-0000 CMR Pre-Con Services 300,000 \$ 41.991 \$ 341.991 \$ 341.991 100% \$ 341.991 100% \*PFA 1.2.3 SUB-TOTAL 300,000 41,991 341,991 \$ 341,991 100% \$ 341,991 100% **CONSTRUCTION COSTS** 0502-0001 **Construction Budget** 168,022,660 \$ 168,022,660 168,022,660 100% \$ 32,934,721 20% 135,087,939 0508-0000 \$ \$ 0% \$ 0% **Change Orders** 168,022,660 \$ SUB-TOTAL \$ 168.022.660 168.022.660 0% \$ 32.934.721 20% 135.087.939 **ALTERNATES** 168,426,339 0506-0000 Ś 0% \$ 0% SUB-TOTAL 0% \$ OTHER PROJECT COSTS **Construction Contingency** 7,701,133 \$ 7,701,133 0% \$ 7,701,133 0507-0000 0% **Miscellaneous Project Costs** 3,000,000 3,000,000 1,712,177 57% \$ 968,062 32% 2,031,938 0601-0000 **Utility Company Fees** 200,000 \$ 200,000 32,596 0% \$ 32,596 0% 167,404 \$ 300,000 107,303 36% \$ 107,303 36% 192,697 0602-0000 **Testing Services** \$ 300,000 \$ 0603-0000 Swing-Space/Modulars \$ 1,500,000 \$ 1,500,000 \$ 1,538,950 103% \$ 794,835 53% 705,165 \*PFA 2 \$ 1,000,000 3% 0699-0000 Other Project Costs 1,000,000 33,328 3% \$ 33,328 966,672 **Furnishings and Equipment** 3,367,069 \$ 3,367,069 10,227 0% 10,227 0% 3,356,842 0701-0000 Furnishings 1,850,000 \$ 1,850,000 10,227 0% \$ 10,227 0% 1,839,773 0% 0703-0000 Technology Equipment 1,517,069 Ś 1,517,069 0% \$ 1,517,069 Owner's Contingency (581,300) 0% \$ 0801-0000 1,680,227 \$ 1.098.927 0% 1.098.927 .2.3.4.5.6.7.8.9.10.11. 15 SUB-TOTAL 15,748,429 (581,300) \$ 15,167,129 1,722,404 11% \$ 978,289 6% 14,188,840 93% \$ **TOTAL PROJECT BUDGET** 211,915,958 \$ 211,915,958 196,668,541 53,347,852 25% 158,568,106 Max w/ Contingency Max w/o Contingency **FUNDING SOURCES\*** \*Funding Sources Amounts will be updated when Town receives PFA Amendment 1 for increased MSBA reimbursement. Maximum State Share 37.839.511 \$ 36.047.549 Project Basis of Total Reimbursement Scope Items Excluded Contingencies Local Share 174.076.447 \$ 175.868.409 Budget **Facilities Grant** Rate SUB-TOTAL 211,915,958 \$ 211,915,958 211,915,958 \$ 100,930,700 \$ 9,381,360 \$ 101,603,898 35.55% **CONSTRUCTION COST ESTIMATES** Date **Estimator** Amount **Cost Per SF PSR Cost Estimate** 09/17/21 AM Fogarty \$146,388,307 305,740 \$478.80 **CM SD Cost Estimate** 10/27/22 Consigli \$168,022,660 246,123 \$682.68 Feasibility Study Agreement Budget Transfers: FSA BRR 01 Transfer \$225,000 from Other Contingency to OPM Feasibility Study/Schematic Design to fund OPM Base Contract for Feasibility Study/Schematic 11/30/2020 FSA BRR 01 2/9/2021 Transfer \$344,466 from Other Contingency to A/E Feasibility Study/Schematic Design to fund A/E Base Contract for Feasibility Study/Schematic Design. FSA BRR 02 8/10/2021 Transfer \$1,650 from Other Contingency to A/E Feasibility Study/Schematic Design to fund survey of interior slab deflection. (A/E Contract Amendment #1) FSA BRR 03 9/14/2021 Transfer \$26,400 from Other Contingency to A/E Feasibility Study/Schematic Design to fund surveys of Garages A, B, D and E. (A/E Contract Amendment #2)

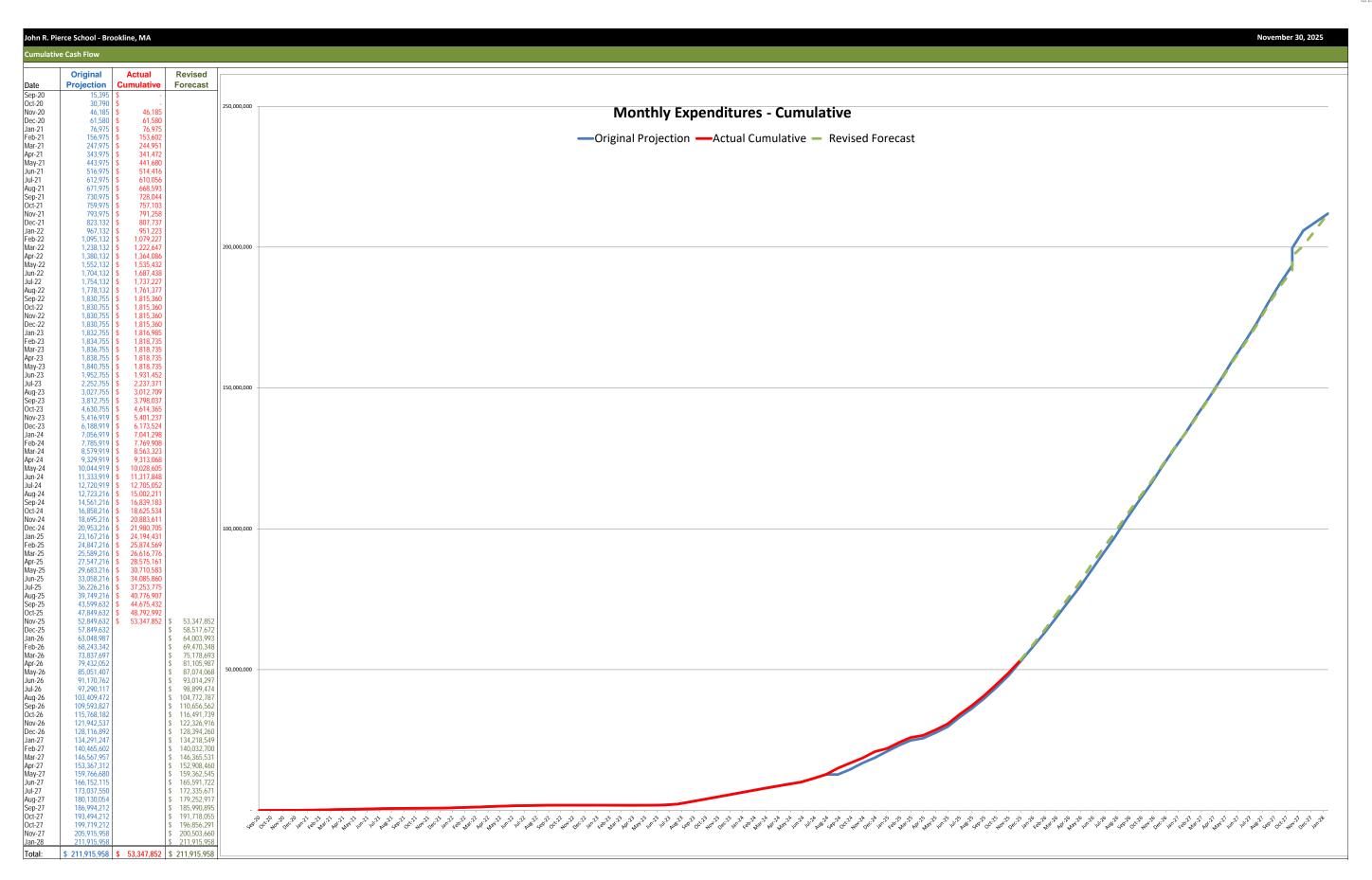


JOHN R. PIERCE SCHOOL - Brookline, MA November 30, 2025 **Fotal Project Budget Status Report** Description Authorized Changes Revised Total Budge **Total Committed** % Cmtd to Date Actual Spent to Date % Spent to Date **Balance To Spend ProPay Code Total Project Budget** FSA BRR 04 10/12/2021 Transfer \$19,800 from Other Contingency to OPM Feasibility Study/Schematic Design to fund cost estimating services for PSR and SD. (OPM Contract Amendment #1) Feasibility Study Agreement Budget Transfers (Continued): FSA BRR 05 1/11/2022 Transfer \$134,750.00 from Other Contingency to A/E Feasibility Study/Schematic Design to fund Traffic Analysis and Geothermal Due Diligence and \$1,084.04 to OPM Feasibility Study/Schematic Design to printing costs for the PSR Submission. (A/E Contract Amendment #3 & OPM Contract Amendment #2) FSA BRR 06 6/29/2022 Transfer \$1,647.12 from Other Contingency to A/E Feasibility Study/Schematic Design to fund hydrant flow test and reporting for FP design. (A/E Contract Amendment #4) Transfer \$67,514.73 from Environmental & Site to Other Contingency to fund TOB salaries and transfer \$6,204.99 from Environmental & Site to A/E Feasibility Study/Schematic FSA BRR 07 7/11/2023 Design to fund additional SD due diligence work. (A/E Contract Amendment #5) **Project Funding Agreement Budget Transfers:** PFA BRR 01 10/10/2023 Transfer \$75,000 from A/E Printing (over Min.) to Owner's Contingency and transfer \$29,842.54 from Owner's Contingency to CM Preconstruction Services to perform additional due diligence work for HAZMAT and Structural Exploratory. (CM Contract Amendment 3) PFA BRR 02 1/9/2024 Transfer \$6,820.18 from Owner's Contingency to CM Preconstruction Services (CM Contract Amendment 4). PFA BRR 03 3/12/2024 Transfer \$5,328.53 from Owner's Contingency to CM Preconstruction Services (CM Contract Amendment 5). PFA BRR 04 5/14/2024 Transfer \$326,785.00 from Owner's Contingency to A/E - Other Reimbursables (Designer Contract Amendment 7). PFA BRR 05 6/11/2024 Transfer from Owner's Contingency \$64,723.00 for A/E Traffic Studies for (Designer Contract Amendment 9); and \$19,060.00 to A/E - Other Reimbursables for (Designer Contract Amendment 10). 9/10/2024 VOID 10/8/2024 PFA BRR 06 11/12/2024 Transfer from Owner's Contingency \$155,343.50; of which \$118,554 to A/E Construction Documents and \$36,789.50 to A/E Reimbursable Services for (Designer Contract Amendment 13). 2/11/2025 PFA BRR 07 4/8/2025 Transfer from Owner's Contingency \$8,028.25 to A/E Other Reimbursables for Additional Unforeseen Structural Scope at 68 Harvard St. (Designer Contract Amendment 15). 5/13/2025 VOID PFA BRR 08 6/10/2025 Transfer from Owner's Contingency \$12,452 to A/E Other Reimbursables for Unforeseen Conditions in Havard Street requiring adjustments to design. (Designer Contract Amendment 17). PFA BRR 09 7/8/2025 Transfer from Owner's Contingency \$17,880 to A/E Other Reimbursables for Unforeseen Conditions at historic building foundations requiring adjustments to design. (Designer Contract Amendment 18). PFA BRR 10 8/12/2025 Transfer from Owner's Contingency \$10,037.00 to A/E Other Reimbursables for School Street Draingae Revisions due to differing conditions. (Designer Contract Amendment 19). 10/15/2025









|           |   |                                    |  |              | External |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|-----------|---|------------------------------------|--|--------------|----------|----------|---|--|---------------|---------------|--------------|------------------|--------------------|----------------|----------------|-----------------|--------------|-----------------|---|---------------|---------------|-------------------|
|           |   |                                    |  | Internal Bud |          |          |   | Expenditures                                 | Expenditures  | Expenditures  | Expenditu    | res Expenditure  | s Expenditures     | Expenditures   | Expenditures   | Expenditures    | Expenditures | Expenditures    | Expenditures                            | Expenditures  | Expenditures  | Expenditures      |
| Code      | Division  | Division Costs                     | Subdivision Cost                             |              | (Add/De  |          | levised Budget                          | Preconstruction                              |               | AFP 2         | AFP 3        | AFP 4            | AFP 5              | AFP 6          | AFP 7          | AFP 8           | AFP 9        | AFP 10          | AFP 11                                  | AFP 12        | AFP 13        | AFP 14            |
|           | Preconstrution Fee - Schematic Design   | \$ 57,400.00                       |  |              |          | 4,288.00 |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | 1                 |
|           | Preconstruction - DD-CD   | \$ 300,000.00                      | ,  |              | \$ 41    | 1,991.25 | \$ 341,991.25                           | \$ 341,991.25                                |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           |   |                                    |  |              |          | 5        | \$ -                                    |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | 1                 |
|           | Construction Budget   |                                    |  |              |          | 9        | \$ -                                    |  |               |               |              |                  |                    |                |                |                 |              | İ               |   |               |               | 1                 |
| 0502-0010 | CM Fee  | \$ 3,239,084.00                    | )  |              |          | 5        | \$ 3,239,084.00                         | )  | \$ 10,803.66  | \$ 10,597.    | 39 \$ 28,4   | 14.41 \$ 20,65   | 3.31 \$ 11,809.2   | 5 \$ 20,601.74 | 4 \$ 16,347.31 | \$ 37,129.53    | \$ 22,116.   | 93 \$ 7,773.8   | 0 \$ 32,390.84                          | \$ 39,840.73  | \$ 58,303.52  | 2 \$ 52,797.06    |
| 0502-0020 | Insurances and Bonds  | \$ 4,643,623.00                    | )  |              |          | ,        | \$ 4,643,623.00                         | )  | \$ 367,177.00 |               |              |                  |                    |                |                |                 | \$ 8,498.0   | 00              | \$ 899,488.00                           | )             | \$ 559,681.44 | 4 \$ 33,349.48    |
|           | Builder's Risk Insurance  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | CCIP & SDI Insurances   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | P&P Bond  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| Varies    | Allowances  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| 0502-0030 | GMP Contingency   | \$ 3,950,102.00                    |  |              |          |          | \$ 3,950,102.00                         |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| 0502-0100 | Division 1 - General Conditions   | \$ 10,694,549.00                   |  |              |          |          | \$ 10,694,549.00                        |  | \$ 114,144.27 |               |              |                  |                    |                |                |                 |              |                 |   | \$ 24,563.00  |               |                   |
| 0502-0100 | Division 1 - General Requirements   | \$ 8,670,327.00                    |  |              |          |          | \$ 8,670,327.00                         |  | \$ 1,494.16   |               |              | 05.00 \$ 31,18   |                    |                |                | \$ 48,509.00    | \$ 250,119.0 |                 | 0) \$ 23,751.00                         |               | \$ 120,311.00 |                   |
| 0502-0200 | Division 2 - Existing Conditions (Demo/Abatement)   | \$ 5,729,599.00                    |  |              |          |          | \$ 5,729,599.00                         |  | \$ 50,000.00  | \$ 133,280.   | 00 \$ 869,6  | 95.00 \$ 582,13  | 5.00 \$ 302,884.0  |                | 568,186.00     |                 | \$ 658,426.0 | 00 \$ 227,800.0 |   | \$ 19,027.00  |               |                   |
| 0502-0300 | Division 3 - Concrete   | \$ 11,635,598.00                   |  |              |          |          | \$ 11,635,598.00                        |  |               |               |              |                  | \$ 54,960.0        | 10             |                | \$ (54,960.00   | )            |                 | \$ 1,870.00                             | \$ 394,300.00 | \$ 866,000.00 | 0 \$ 1,437,500.00 |
| 0502-0400 | Division 4 - Masonry  | \$ 4,987,000.00                    |  |              |          |          | \$ 4,987,000.00                         |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| 0502-0500 | Division 5 - Metals   | \$ 9,136,184.00                    | '  | -            |          |          | \$ 9,136,184.00                         | '  |               |               |              |                  |                    | +              | +              | 1               | +            | 1               | \$ 42,020.00                            | \$ 837,760.00 | \$ 76,720.00  | 0 \$ 532,160.00   |
|           | Structural Steel  |                                    |  |              |          | -        |   | 1  |               |               |              |                  |                    |                | 1              | 1               | 1            | -               |   |               |               | +                 |
| 0502.0000 | Miscellaneous Metals  | A 020 CCC 00                       |  |              |          |          | ÷ 4030.666.06                           |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
| 0502-0600 | Division 6 - Wood, Plastics & Composites (Millwork)                                       | \$ 4,038,666.00                    |  |              |          |          | \$ 4,038,666.00                         |  |               |               |              |                  |                    |                |                |                 |              |                 |   | ¢ (2.20F.00   | ć 18.000.00   | 0 6 10,000,0      |
| 0502-0700 | Division 7 - Thermal & Moisture Protection  | \$ 11,060,947.00                   | <u>'                                    </u> |              |          |          | \$ 11,060,947.00                        | '  |               |               |              |                  |                    |                |                |                 |              |                 |   | \$ 63,265.00  | \$ 18,900.00  | 0 \$ 18,900.00    |
|           | Waterproofing Roofing & Flashing  |                                    | +  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           | Metal Panels  |                                    | +  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           | Spray Fireproofing  |                                    |  |              | -        |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
| 0502-0800 | Division 8 - Openings   | \$ 6,620,738.00                    | 1  |              |          |          | \$ 6,620,738.00                         | 1  |               |               |              |                  |                    |                |                |                 |              | \$ 20.843.9     | 5 \$ 55,200.00                          | \$ 450.00     |               | \$ 8,827.95       |
| 0302-0800 | Curtainwall   | 3 0,020,730.00                     | <b>'</b>                                     |              |          | ,        | 9 0,020,730.00                          | <u>'</u>                                     |               |               |              |                  |                    |                |                |                 |              | 20,043.3        | 3 3 33,200.00                           | 7 7 430.00    | '             | 3 0,027.55        |
|           | Glass & Glazing   |                                    | +  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           | Doors, Frames and Hardware  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
| 0502-0900 | Division 9 - Finishes   | \$ 14,029,379.00                   | )  |              |          |          | \$ 14,029,379.00                        | )  |               |               |              |                  |                    |                |                |                 |              |                 | \$ 41.000.00                            | \$ 6.234.61   | \$ 30.286.40  | 0 \$ 44,613.91    |
|           | Drywall/General Trades  | , ,, ,, ,,                         |  |              |          |          | , |  |               |               |              |                  |                    |                |                |                 |              |                 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | ,,            |                   |
|           | Resilient Flooring  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           | Tile  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Painting  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Acoustic Tile   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Wood Flooring   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Resinous Flooring   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Carpeting   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| 0502-1000 |   | \$ 1,171,095.00                    | )  |              |          | 5        | \$ 1,171,095.00                         | )  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Specialties   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Signage   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Overhead Doors  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| 0502-1100 | Division 11 - Equipment   | \$ 1,901,095.00                    | )  |              |          |          | \$ 1,901,095.00                         | )  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
|           | Food Service  |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           | Gym Equipment   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               |                   |
| 0502.4200 | Theater Equipment   | ¢ 4.762.200.00                     |  |              |          |          | ÷ 4 762 200 00                          |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
| 0502-1200 | Division 12 - Furnishings (Window Treatment)  Division 14 - Conveying Systems (Elevators) | \$ 1,763,299.00<br>\$ 806,350.00   |  |              |          | - 3      | \$ 1,763,299.00<br>\$ 806,350.00        |  |               |               |              |                  |                    |                |                |                 |              |                 |   |               |               | +                 |
|           |   |                                    |  |              |          |          |   |  |               |               |              |                  |                    |                | ¢ E4.491.63    | 2 \$ (54,481.62 | ١            |                 |   | ć 12.0E1.00   | ¢ 11 241 00   | 0 \$ 5,385.00     |
|           | Division 21 - Fire Protection  Division 22 - Plumbing                                     | \$ 3,252,957.00<br>\$ 4,765,968.00 |  |              |          |          | \$ 3,252,957.00<br>\$ 4,765,968.00      |  |               |               |              |                  | \$ 21,500.0        | 0 \$ 1,374.00  |                | \$ (54,481.62   | )<br>)       | +               | \$ 101 102 00                           |               |               | 0 \$ 5,385.00     |
| 0502-2200 |   | \$ 19,213,594.00                   |  | -            |          |          | \$ 19,213,594.00                        |  |               |               | \$ 18,9      | 00.00            | φ 21,300.C         | 1,374.00       | +              | ر (1,374.00     | 1            | -               |   |               |               | 0 \$ 79,411.50    |
|           | Division 26 - Electrical  | \$ 12,626,897.00                   |  |              |          |          | \$ 12,626,897.00                        |  |               | \$ 59.027     |              |                  | 6.35 \$ 38,531.6   | 5 \$ 5,000,00  | 0 \$ 15,246.00 | \$ (41.659.00   | \$ 3500      | 00 \$ 12,301.0  |   |               |               | 0 \$ 33,657.50    |
| 0502-2000 |   | \$ 13,134,486.00                   |  |              |          |          | \$ 13,134,486.00                        |  | \$ 7500 00    |               |              |                  | 0.00 \$ 38,777.0   |                |                |                 |              | 00 \$ 12,301.0  |   |               |               |                   |
| 0502-3100 |   | \$ 4,710,010.00                    |  |              |          |          | \$ 4,710,010.00                         |  | , 7,500.00    | Ç 227,130.    | + 0/,/       | 22.00 7 111,00   | 30,777.0           | 30,444.00      | -              | Ç 330,027.00    | Ç 340,201.   | 210,500.0       | 2 202,323.00                            | 255,765.00    | Ç 330,032.00  | 7 313,033.00      |
| 5552 5255 | Site Improvement  | 7 .,,, 10,010.00                   |  |              |          | 1        | .,. 10,010.00                           | ·  |               |               |              |                  |                    |                |                | 1               | 1            | +               |   |               | <u> </u>      | +                 |
|           | Synthetic Grass Surfacing   |                                    |  |              |          |          |   | 1  |               |               |              |                  |                    |                |                | 1               | 1            | +               |   |               | <u> </u>      | +                 |
| 0502-3300 |   | \$ 3,411,734.00                    | )  |              |          |          | \$ 3,411,734.00                         | <u>,                                    </u> |               |               |              |                  |                    |                | 1              | 1               | 1            | 1               |   |               | 1             | 1                 |
| 0502-9900 |   | 1 , , ,                            |  |              |          |          | \$ -                                    |  | \$ (27,555,95 | ) \$ (27,023. | 81) \$ (72.4 | 25.02) \$ (52.66 | 9.78) \$ (30,166.0 | (\$47,640.99)  | (\$41,720.69)  | (\$94,639.78)   | (\$64.143.05 | ) (\$19,852.94) | (\$84 111 04)                           | (\$94,192.22) | (\$36,912.03) | (\$141,387.11)    |

Totals \$ 165,550,681.00 \$ - \$ 46,279.25 \$ 165,596,961.25 \$ 403,679.25 \$ 523,563.14 \$ 513,452.28 \$ 1,376,075.45 \$ 1,000,725.75 \$ 573,154.76 \$ 1,001,912.67 \$ 792,693.09 \$ 1,798,155.63 \$ 1,218,717.88 \$ 377,205.81 \$ 1,598,109.80 \$ 1,789,652.12 \$ 2,929,105.33 \$ 2,832,037.29

# John R. Pierce School CM Budget Tracking

| November : | 30. | 2025 |
|------------|-----|------|
|------------|-----|------|

|           |   |             |          |                   |                 | Extern | ıal       |  |               |           |       |                |                 |                 |              |              |
|-----------|---|-------------|----------|-------------------|-----------------|--------|-----------|--|---------------|-----------|-------|----------------|-----------------|-----------------|--------------|--------------|
|           |   |             |          |                   | Internal Budget | Change |           |  |               | Expenditu | es    | Expenditures   | Expenditures    | Expenditures    |              |              |
| Code      | Division  | Division Co | sts S    | Subdivision Costs | _               | _      | Deduct)   | Rev  | ised Budget   | AFP 15    |       | AFP 16         | AFP 17          | AFP 18          | Remaining Fu | nds          |
|           | Preconstrution Fee - Schematic Design               |             | 7,400.00 |                   |                 | \$     | 4,288.00  |  | 61,688.00     |           |       | -              |                 | -               | Ś            | -            |
|           | Preconstruction - DD-CD                             |             | 0,000.00 |                   |                 |        | 41,991.25 |  | 341,991.25    |           |       |                |                 |                 | \$           | -            |
|           |   |             |          |                   |                 |        |           | \$   | -             |           |       |                |                 |                 | \$           | -            |
|           | Construction Budget                                 |             |          |                   |                 |        |           | \$   | -             |           |       |                |                 |                 | \$           | -            |
| 0502-0010 | CM Fee  | \$ 3,239    | ,084.00  |                   |                 |        |           | \$   | 3,239,084.00  | \$ 57,9   | 79.61 | \$ 76,442.38   | \$ 75,794.57    | \$ 86,159.63    | \$ 2,573,12  | 28.33        |
| 0502-0020 | Insurances and Bonds                                | \$ 4,643    | 3,623.00 |                   |                 |        |           | \$   | 4,643,623.00  | \$ 43,8   | 32.32 | \$ 67,808.38   | \$ 67,233.75    | \$ 76,428.09    | \$ 2,520,07  | 76.54        |
|           | Builder's Risk Insurance                            |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | CCIP & SDI Insurances                               |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | P&P Bond  |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
| Varies    | Allowances  |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
| 0502-0030 | GMP Contingency                                     | \$ 3,950    | 0,102.00 |                   |                 |        |           | \$   | 3,950,102.00  |           |       |                |                 |                 | \$ 3,950,10  | J2.00        |
| 0502-0100 | Division 1 - General Conditions                     | \$ 10,694   | 1,549.00 |                   |                 |        |           | \$   | 10,694,549.00 |           |       | \$ 12,112.70   | \$ 250,252.45   | \$ 284,475.00   | \$ 8,471,18  | 36.63        |
| 0502-0100 | Division 1 - General Requirements                   | \$ 8,670    | 0,327.00 |                   |                 |        |           | \$   | 8,670,327.00  | \$ 56,7   | 29.00 | \$ 52,061.00   | \$ 52,796.00    | \$ 74,982.00    | \$ 7,984,39  | 98.00        |
| 0502-0200 | Division 2 - Existing Conditions (Demo/Abatement)   | \$ 5,729    | 9,599.00 |                   |                 |        |           | \$   | 5,729,599.00  | \$ 99,2   | 17.00 | \$ 63,519.00   | \$ 317,220.00   | \$ 206,021.00   | \$ 98,49     | 99.00        |
| 0502-0300 | Division 3 - Concrete                               | \$ 11,635   | ,598.00  |                   |                 |        |           | \$   | 11,635,598.00 | \$ 926,2  | 00.00 |                | \$ 1,148,100.00 | \$ 819,387.00   | \$ 5,234,44  |              |
| 0502-0400 | Division 4 - Masonry                                | \$ 4,987    | 7,000.00 |                   |                 |        |           | \$   | 4,987,000.00  |           |       | \$ 139,000.00  |                 |                 | \$ 4,839,00  |              |
| 0502-0500 | Division 5 - Metals                                 | \$ 9,136    | 5,184.00 |                   |                 |        |           | \$   | 9,136,184.00  | \$ 149,6  | 10.00 | \$ 790,035.00  | \$ 1,056,960.00 | \$ 1,060,905.00 | \$ 4,589,98  | 34.00        |
|           | Structural Steel                                    |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | Miscellaneous Metals                                |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
| 0502-0600 | Division 6 - Wood, Plastics & Composites (Millwork) |             | 3,666.00 |                   |                 |        |           | \$   | 4,038,666.00  |           |       | \$ 60,935.27   |                 |                 | \$ 3,917,37  |              |
| 0502-0700 | Division 7 - Thermal & Moisture Protection          | \$ 11,060   | 0,947.00 |                   |                 |        |           | \$   | 11,060,947.00 | \$ 17,6   | 95.00 | \$ 279,084.92  | \$ 131,530.00   | \$ 125,631.00   | \$ 10,405,94 | 41.08        |
|           | Waterproofing                                       |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | Roofing & Flashing                                  |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | Metal Panels  |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | Spray Fireproofing                                  | 1.          |          |                   |                 |        |           | ļ.,  |               |           |       |                |                 |                 | \$           | -            |
| 0502-0800 | Division 8 - Openings                               | \$ 6,620    | 0,738.00 |                   |                 |        |           | Ş  | 6,620,738.00  | \$ 1,3    | 52.95 |                | \$ 27,500.00    | \$ 22,250.00    | \$ 6,484,31  |              |
|           | Curtainwall   |             |          |                   |                 | 1      |           | ļ  |               |           |       |                |                 |                 | \$           | -            |
|           | Glass & Glazing                                     |             |          |                   |                 | -      |           |  |               |           |       |                |                 |                 | \$           | -            |
| 0502.0000 | Doors, Frames and Hardware                          | ć 44.000    | 270.00   |                   |                 | -      |           |  | 44 020 270 00 |           |       |                |                 |                 | \$ 42,007.24 | -            |
| 0502-0900 | Division 9 - Finishes                               | \$ 14,029   | 9,379.00 |                   |                 | -      |           | Þ  | 14,029,379.00 |           |       |                |                 |                 | \$ 13,907,24 | 14.08        |
|           | Drywall/General Trades                              |             |          |                   |                 | -      |           |  |               |           |       |                |                 |                 | \$           |              |
|           | Resilient Flooring Tile                             |             |          |                   |                 | -      |           |  |               |           |       |                |                 |                 | \$           | -            |
|           | Painting  |             |          |                   |                 | 1      |           | -  |               |           |       |                |                 |                 | Ś            | -            |
|           | Acoustic Tile                                       |             |          |                   |                 | 1      |           | -  |               |           |       |                |                 |                 | \$           | -            |
|           | Wood Flooring                                       |             |          |                   |                 |        |           | <del>                                     </del> |               |           |       |                |                 |                 | \$           |              |
|           | Resinous Flooring                                   |             |          |                   |                 |        |           | <del>                                     </del> |               |           |       |                |                 |                 | \$           | -            |
|           | Carpeting   |             |          |                   |                 | 1      |           |  |               |           |       |                |                 |                 | \$           | <del>-</del> |
| 0502-1000 | Division 10 - Specialties                           | \$ 1.171    | 1,095.00 |                   |                 | -      |           | Ś  | 1,171,095.00  |           |       |                | \$ 21,055.00    |                 | \$ 1,150,04  | 40.00        |
| 0302-1000 | Specialties   | 7 1,171     | 1,055.00 |                   |                 | 1      |           | 7  | 1,171,055.00  |           |       |                | 7 21,055.00     |                 | \$ 1,130,04  | -            |
|           | Signage   |             |          |                   |                 | 1      |           | 1  |               |           |       |                |                 |                 | Ś            | -            |
|           | Overhead Doors                                      |             |          |                   |                 | 1      |           | 1  |               |           |       |                |                 |                 | Ś            | -            |
| 0502-1100 | Division 11 - Equipment                             | \$ 1.901    | 1,095.00 |                   |                 |        |           | Ś  | 1,901,095.00  |           |       |                |                 |                 | \$ 1,901,09  |              |
|           | Food Service  | , ,,,,,,    | ,        |                   |                 |        |           | T  | _,,           |           |       |                |                 |                 | \$           | _            |
|           | Gym Equipment                                       |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | Ś            | -            |
|           | Theater Equipment                                   |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | Ś            | -            |
| 0502-1200 | Division 12 - Furnishings (Window Treatment)        | \$ 1,763    | 3,299.00 |                   |                 |        |           | \$   | 1,763,299.00  |           |       |                |                 |                 | \$ 1,763,29  | 99.00        |
|           | Division 14 - Conveying Systems (Elevators)         |             | 5,350.00 |                   |                 |        |           | Ś  | 806,350.00    |           |       |                |                 |                 | \$ 806,35    |              |
|           | Division 21 - Fire Protection                       |             | 2,957.00 |                   |                 |        |           | \$   | 3,252,957.00  | \$ 12,3   | 10.00 |                |                 | \$ 53,164.43    | ·            |              |
| 0502-2200 | Division 22 - Plumbing                              |             | ,968.00  |                   |                 |        |           | Ś  | 4,765,968.00  |           | 25.00 | \$ 139,675.00  | \$ 5,500.00     | \$ 122,240.00   | \$ 4,155,76  |              |
| 0502-2300 | Division 23 - HVAC                                  |             | 3,594.00 |                   |                 |        |           | \$   | 19,213,594.00 |           |       | \$ 522,833.20  |                 | \$ 641,214.50   | \$ 16,185,74 |              |
|           | Division 26 - Electrical                            |             | 5,897.00 |                   |                 |        |           |  | 12,626,897.00 |           | 17.00 | \$ 389,921.78  |                 |                 |              |              |
| 0502-3100 | Division 31 - Sitework                              |             | 1,486.00 |                   |                 |        |           |  | 13,134,486.00 | \$ 552,4  |       | \$ 305,650.00  |                 | \$ 421,500.00   | \$ 7,450,84  |              |
| 0502-3200 | Division 32 - Site Improvements                     |             | 0,010.00 |                   |                 |        |           | \$   | 4,710,010.00  | ,.        |       | ,              | , ,             | \$ 61,800.00    | \$ 4,648,21  |              |
|           | Site Improvement                                    | †           |          |                   |                 |        |           | Ė  | , , ,         |           |       |                |                 | ,               | \$           | _            |
|           | Synthetic Grass Surfacing                           |             |          |                   |                 |        |           |  |               |           |       |                |                 |                 | \$           | -            |
| 0502-3300 | Division 33 - Geothermal Wells                      | \$ 3,411    | L,734.00 |                   |                 |        |           | \$   | 3,411,734.00  | 1         |       |                |                 |                 | \$ 3,411,73  | 34.00        |
| 0502-9900 | Retainage   |             |          |                   |                 |        |           | \$   | -             | (\$163,81 | 7.15) | (\$185,343.94) | (\$196,633.50)  | (\$219,979.22)  | \$ 1,600,21  |              |
| -         | •   | •           |          |                   |                 |        |           |  |               |           |       |                | •               | •               |              |              |

Totals \$ 165,550,681.00 \$ - \$ 46,279.25 \$ 165,596,961.25 \$ 3,112,525.73 \$ 3,521,534.69 \$ 3,736,036.72 \$ 4,240,062.42 \$ 132,258,560.44



November 30, 2025

Log of Amendments - OPM

| Amendment<br># |             |                 | Approved Amount | Vendor                              | Proposal Date | Code    | Description  |    | Amount Paid  | Balance            | % of Contract<br>Amount Complete |
|----------------|-------------|-----------------|-----------------|-------------------------------------|---------------|---------|--|----|--------------|--------------------|----------------------------------|
| Base           |             |                 | \$ 325,000.00   | Leftfield Base Contract             |               | OPMFSSD | Schematic Design   | \$ | 325,000.00   | \$<br>-            | 100%                             |
|                | Total Base: | \$ 325,000.00   |                 |                                     |               |         |  |    |              |                    |                                  |
| 01             |             |                 | \$ 19,800.00    | PM&C                                | 8/18/2021     | OPMFSSD | Cost Estimating Services for PSR & SD  | \$ | 19,800.00    | \$<br>-            | 100%                             |
|                | Total 01:   | \$ 19,800.00    |                 |                                     |               |         |  |    |              |                    |                                  |
| 02             |             |                 | \$ 1,084.04     | Boston Business Printers            |               | OPMFSSD | Printing Services for the PSR Submission   | \$ | 1,084.04     | \$<br>-            | 100%                             |
|                | Total 02:   | \$ 1,084.04     |                 |                                     |               |         |  |    |              |                    |                                  |
| 03             |             |                 | \$ 700,000.00   | Leftfield - Extended Basic Services | 7/11/2023     | OPMDD   | Design Development Phase   | \$ | 700,000      | \$<br>-            | 100%                             |
|                |             |                 | \$ 1,045,000.00 | Leftfield - Extended Basic Services | 7/11/2023     | OPMCD   | Construction Documents Phase   | \$ | 1,045,000    | \$<br>-            | 100%                             |
|                |             |                 | \$ 175,000.00   | Leftfield - Extended Basic Services | 7/11/2023     | OPMBID  | Bidding Phase  | \$ | 175,000      | \$<br>-            | 100%                             |
|                |             |                 | \$ 4,650,000.00 | Leftfield - Extended Basic Services | 7/11/2023     | OPMCA   | Construction Administration Phase  | \$ | 1,703,000    | \$<br>2,947,000.00 | 37%                              |
|                |             |                 | \$ 180,000.00   | Leftfield - Extended Basic Services | 7/11/2023     | OPMCLO  | Closeout Phase   | \$ | -            | \$<br>180,000.00   | 0%                               |
|                | Total 03:   | \$ 6,750,000.00 |                 |                                     |               |         |  |    |              |                    |                                  |
| 04             |             |                 | \$ 52,800.00    | PM&C                                |               | OPMFSSD | Cost Estimating Services for DD  | \$ | 52,800.00    | \$<br>-            | 100%                             |
|                | Total 04:   | \$ 52,800.00    |                 |                                     |               |         |  |    |              |                    |                                  |
| 05             |             |                 | \$ 825.00       | BidDocs Online                      |               | OPMR    | Online Bid Services  | \$ | 825.00       | \$<br>-            | 100%                             |
|                | Total 05    | \$ 825.00       |                 |                                     |               |         |  |    |              |                    |                                  |
| 06             |             |                 | \$ 12,926.43    | PM&C                                |               | OPMR    | Prequalification Advertising & Online Services,<br>Materials Testing Advertising | \$ | 12,926.43    | \$<br>-            | 100%                             |
|                | Total 06:   | \$ 12,926.43    |                 |                                     |               |         |  |    |              |                    |                                  |
|                |             |                 |                 |                                     |               |         |  | -  |              |                    |                                  |
|                | TOTAL:      | \$ 7,149,509.04 | \$ 7,149,509.04 |                                     |               |         |  | \$ | 4,022,509.04 | \$<br>3,127,000.00 | 56%                              |



November 30, 2025

#### Log of Amendments - A/E

| Amendment<br># |             |                  | Арі | proved Amount | Vendor                           | Proposal Date | Code  | Description                                  | Amount Paid      | Balance            | % of Contract<br>Amount Complete |
|----------------|-------------|------------------|-----|---------------|----------------------------------|---------------|-------|--|------------------|--------------------|----------------------------------|
| Base           |             |                  | \$  | 408,215.00    | Miller Dyer Spears Base Contract | 01/26/21      | AFSSD | Feasibility Study                            | \$<br>408,215.00 | \$<br>-            | 100%                             |
|                |             |                  | \$  | 658,976.00    | Miller Dyer Spears Base Contract | 01/26/21      | AFSSD | Schematic Design                             | \$<br>658,976.00 | \$<br>-            | 100%                             |
|                |             |                  | \$  | 227,275.00    | Miller Dyer Spears Base Contract | 01/26/21      | AFSSD | Reimbursable Services                        | \$<br>220,741.81 | \$<br>6,533.19     | 97%                              |
|                | Total Base: | \$ 1,294,466.00  |     |               |                                  |               |       |  |                  |                    |                                  |
| 01             |             |                  | \$  | 1,650.00      | Feldman                          | 5/21/2021     | AFSSD | Garage Slab Deflection Survey                | \$<br>1,650.00   | \$<br>-            | 100%                             |
|                | Total 01:   | \$ 1,650.00      |     |               |                                  |               |       |  |                  |                    |                                  |
| 02             |             |                  | \$  | 26,400.00     | Feldman                          | 05/13/21      | AFSSD | AS-Build Garage Conditions Survey            | \$<br>26,400.00  | \$<br>-            | 100%                             |
|                | Total 02:   | \$ 26,400.00     |     |               |                                  |               |       |  |                  |                    |                                  |
| 03             |             |                  | \$  | 44,000.00     | CDM Smith                        | 1/3/2022      | AFSSD | Geothermal Feasibility Study                 | \$<br>44,000.00  | \$<br>-            | 100%                             |
|                |             |                  | \$  | 90,750.00     | Vanasse & Associates             | 1/3/2022      | AFSSD | School Street Modification Study             | \$<br>90,335.80  | \$<br>414.20       | 100%                             |
|                | Total 03:   | \$ 134,750.00    |     |               |                                  |               |       |  |                  |                    |                                  |
| 04             |             |                  | \$  | 1,647.12      | GGD                              | 06/21/22      | AFSSD | Hydrant Flow Test                            | \$<br>1,647.12   | \$<br>-            | 100%                             |
|                | Total 04:   | \$ 1,647.12      |     |               |                                  |               |       |  |                  |                    |                                  |
| 05             |             |                  | \$  | 6,204.99      | Miller Dyer Spears Base          | 7/11/2023     | AFSSD | Reimbursable Services                        | \$<br>-          | \$<br>6,204.99     | 0%                               |
|                | Total 05:   | \$ 6,204.99      |     |               |                                  |               |       |  |                  |                    |                                  |
| 06             |             |                  | \$  | 3,705,919.00  | MDS - Extended Basic Services    | 7/11/2023     | ADD   | Design Development Phase                     | \$<br>3,705,919  | \$<br>-            | 100%                             |
|                |             |                  | \$  | 6,347,652.00  | MDS - Extended Basic Services    | 7/11/2023     | ACD   | Construction Documents Phase                 | \$<br>6,325,050  | \$<br>22,602.25    | 100%                             |
|                |             |                  | \$  | 394,247.00    | MDS - Extended Basic Services    | 7/11/2023     | ABID  | Bidding Phase                                | \$<br>394,247    | \$<br>-            | 100%                             |
|                |             |                  | \$  | 5,046,358.00  | MDS - Extended Basic Services    | 7/11/2023     | ACA   | Construction Administration Phase            | \$<br>1,448,305  | \$<br>3,598,053.25 | 29%                              |
|                |             |                  | \$  | 394,247.00    | MDS - Extended Basic Services    | 7/11/2023     | ACLO  | Closeout Phase                               | \$<br>-          | \$<br>394,247.00   | 0%                               |
|                |             |                  | \$  | 1,281,031.75  | Reimbursable Services            | 7/11/2023     | ARE   | Other Reimbursables                          | \$<br>987,452    | \$<br>293,580.14   | 77%                              |
|                |             |                  | \$  | 750,000.00    | Reimbursable Services            | 7/11/2023     | AHM   | Hazardous Materials                          | \$<br>160,458    | \$<br>589,541.70   | 21%                              |
|                |             |                  | \$  | 750,000.00    | Reimbursable Services            | 7/11/2023     | AGEO  | Geotechnical/Geo-environmental               | \$<br>263,267    | \$<br>486,733.45   | 35%                              |
|                |             |                  | \$  | 75,000.00     | Reimbursable Services            | 7/11/2023     | ASUR  | Site Survey & Site Requirements              | \$<br>42,004     | \$<br>32,996.41    | 56%                              |
|                |             |                  | \$  | 84,723.00     | Reimbursable Services            | 7/11/2023     | ATRF  | Traffic Studies                              | \$<br>78,473     | \$<br>6,250.00     | 93%                              |
|                | Total 06:   | \$ 18,829,177.75 |     |               |                                  |               |       |  |                  |                    |                                  |
| 07             |             |                  | \$  | 297,385.00    | GEI Consultants                  | 5/14/2024     | ARE   | LSP Services and Construction Monitoring     | \$<br>250,624.28 | \$<br>46,760.72    | 84%                              |
|                |             |                  | \$  | 29,400.00     | Vanasse & Associates/MDS/Sasaki  | 5/14/2024     | ARE   | Design Modifications by Transportation Board | \$<br>35,075.98  | \$<br>(5,675.98)   | 119%                             |
|                | Total 07:   | \$ 326,785.00    |     |               |                                  |               |       |  |                  |                    |                                  |



| 08 |           |       |           | \$ 98,780.00  | BSC Group/MDS/Saski            | 6/11/2024  | ARE  | Article 97/MEPA Process   | \$<br>78,390.00 | \$<br>20,390.00 |      |
|----|-----------|-------|-----------|---------------|--------------------------------|------------|------|---|-----------------|-----------------|------|
|    | Total 08: | \$ 9  | 98,780.00 |               |                                |            |      |   |                 |                 |      |
| 09 |           |       |           | \$ 64,723.00  | Vanasse & Associates/MDS/Saski | 6/11/2024  | ATRF | Transportation Board Requests   | \$<br>64,723.00 | \$<br>-         | 100% |
|    | Total 09: | \$ 6  | 54,723.00 |               |                                |            |      |   |                 |                 |      |
| 10 |           |       |           | \$ 19,060.00  | MDS/Saski                      | 6/11/2024  | ARE  | Phosphorus Removal Design & Documentation   | \$<br>19,060.00 | \$<br>-         | 100% |
|    | Total 10: | \$ 1  | 9,060.00  |               |                                |            |      |   |                 |                 |      |
| 11 |           |       |           | \$ 22,687.50  | Lahlaf/MDS/Saski               | 9/10/2024  | AGEO | Added Geotechnical Services   |                 | \$<br>22,687.50 | 0%   |
|    | Total 11: | \$ 2  | 22,687.50 |               |                                |            |      |   |                 |                 |      |
| 12 |           |       |           | \$ 8,531.60   | MDS/Saski                      | 10/8/2024  | ASUR | Additional Site Surveying   |                 | \$<br>8,531.60  | 0%   |
|    | Total 12: | \$    | 8,531.60  |               |                                |            |      |   |                 |                 |      |
| 13 |           |       |           | \$ 118,554.00 | MDS/GGD/Vanasse, Sasaki        | 11/12/2024 | ACD  | Added Construction Documents Scope, Library & Town Hall Garage Study, Park Mitigation, Street Lighting, Historic Window Replacement Alternate | \$<br>95,951.75 | \$<br>22,602.25 | 81%  |
|    |           |       |           | \$ 36,789.50  | BSC Group                      | 11/12/2024 | ARE  | MEPA SEIR Scope   |                 | \$<br>36,789.50 |      |
|    | Total 13: | \$ 15 | 55,343.50 |               |                                |            |      |   |                 |                 |      |
| 14 |           |       |           | \$ 33,572.00  | UEC                            | 2/11/2025  | AHM  | Additional Hazardous Materials Monitoring   | \$<br>33,572.00 | \$<br>-         | 100% |
|    | Total 14: | \$ 3  | 33,572.00 |               |                                |            |      |   |                 |                 |      |
| 15 |           |       |           | \$ 8,028.25   | MDS/ST&P                       | 4/82025    | ARE  | Additional Structural Work at 68 Havard St.   | \$<br>8,028.25  | \$<br>-         | 100% |
|    | Total 15: | \$    | 8,028.25  |               |                                |            |      |   |                 |                 |      |
| 16 |           |       |           | \$ 5,225.00   | MDS/ST&P                       | 5/13/2025  | ARE  | Unforeseen Existing Conditions for Historic Building Columns  |                 | \$<br>5,225.00  | 0%   |
|    | Total 16: | \$    | 5,225.00  |               |                                |            |      |   |                 |                 |      |
| 17 |           |       |           | \$ 56,925.00  | GEI                            | 6/10/2025  | AHM  | Additional LSP Services   | \$<br>15,528.87 | \$<br>41,396.13 | 27%  |
|    |           |       |           | \$ 12,452.00  | MDS/Sasaki                     | 6/10/2025  | ARE  | Unforeseen Havard St.   | \$<br>12,452.00 | \$<br>-         | 100% |
|    | Total 17: | \$ 6  | 59,377.00 |               |                                |            |      |   |                 |                 |      |
| 18 |           |       |           | \$ 17,880.00  | MDS/ST&P                       | 7/8/2025   | ARE  | Unforeseen Conditions at Historic Building Foundations  | \$<br>17,880.00 | \$<br>-         | 100% |
|    |           |       |           | \$ 11,429.00  | MDS/UEC                        |            | АНМ  | Additional HAZMAT Services for found Utilities and Historic Windows   |                 | \$<br>11,429.00 | 0%   |
|    | Total 18: | \$ 2  | 29,309.00 |               |                                |            |      |   |                 |                 |      |
| 19 |           |       |           | \$ 41,800.00  | GEI                            | 8/12/2025  | ARE  | Additional LSP Services   | \$<br>41,800.00 | \$<br>-         | 100% |
|    |           |       |           | \$ 10,037.00  | Sasaki                         | 8/12/2025  | AGEO | Unforeseen Havard St.   | \$<br>10,037.00 | \$<br>-         | 100% |
|    | Total 19: | \$ 5  | 51,837.00 |               |                                |            |      |   |                 |                 |      |
| 20 |           |       |           | \$ 49,500.00  | GEI                            | 10/15/2025 | ARE  | Additional LSP Services   | \$<br>24,502.50 | \$<br>24,997.50 | 50%  |
|    | Total 20: | \$ 4  | 19,500.00 |               |                                |            |      |   |                 |                 |      |



| TOTAL: \$ 20,294,295.86 | \$ 20,294,295.86 |  | \$ 14,857,139.28 \$ 5,437,156.58 | 73% |
|-------------------------|------------------|--|----------------------------------|-----|



November 30, 2025

Log of Amendments - CM

| Amendment<br># |             |                   | Approved Amount |                | Vendor   | Proposal Date | Code   | Description  | Amount Paid      | Balance          | % of Contract<br>Amount Complete |
|----------------|-------------|-------------------|-----------------|----------------|----------|---------------|--------|--|------------------|------------------|----------------------------------|
| Base           |             |                   | \$              | 57,400.00      | Consigli | 05/17/22      | ENVIRO | Schematic Design - Preconstruction Services                          | \$ 57,400.00     | \$ -             | 100%                             |
|                | Total Base: | \$ 57,400.00      |                 |                |          |               |        |  |                  |                  |                                  |
| 01             |             |                   | \$              | 4,288.00       | Consigli | 8/9/2022      | ENVIRO | Destructive HAZMAT Exploratory Services                              | \$ 4,288.00      | \$ -             | 100%                             |
|                | Total 01:   | \$ 4,288.00       |                 |                |          |               |        |  |                  |                  |                                  |
| 02             |             |                   | \$              | 300,000.00     | Consigli | 7/11/2023     | СМРС   | Extended Preconstruction Services                                    | \$ 300,000.00    | \$ -             | 100%                             |
|                | Total 02:   | \$ 300,000.00     |                 |                |          |               |        |  |                  |                  |                                  |
| 03             |             |                   | \$              | 29,842.54      | Consigli | 10/10/2023    | СМРС   | Additional HAZMAT & Structural Exploratory Services (CM Amendment 3) | \$ 29,842.54     | \$ -             | 100%                             |
|                | Total 03:   | \$ 29,842.54      |                 |                |          |               |        |  |                  |                  |                                  |
| 04             |             |                   | \$              | 6,820.18       | Consigli | 2/13/2024     | СМРС   | Additional Exploratory Services (CM Amendment 4)                     | \$ 6,820.18      | \$ -             | 100%                             |
|                | Total 04:   | \$ 6,820.18       |                 |                |          |               |        |  |                  |                  |                                  |
| 05             |             |                   | \$              | 5,328.53       | Consigli | 3/12/2024     | СМРС   | Additional Exploratory Services (CM Amendment 5)                     | \$ 5,328.53      | \$ -             | 100%                             |
|                | Total 05:   | \$ 5,328.53       |                 |                |          |               |        |  |                  |                  |                                  |
| 06             |             |                   | \$              | 13,150,019.00  | Consigli | 4/9/2024      | CMCON  | GMP #1 (CM Amendment 6)  | \$ 13,150,019.00 | \$ -             | 100%                             |
|                | Total 06:   | \$ 13,150,019.00  |                 |                |          |               |        |  |                  |                  |                                  |
| 07             |             |                   | \$              | 154,872,641.00 | Consigli | 2/11/2025     | CMCON  | GMP #2 (CM Amendment 7)  | \$ 19,784,701.56 | \$135,087,939.44 | 13%                              |
|                | Total 07:   | \$ 154,872,641.00 |                 |                |          |               |        |  |                  |                  |                                  |
|                |             |                   |                 |                |          |               |        |  |                  |                  |                                  |
|                |             |                   |                 |                |          |               |        |  |                  |                  |                                  |
|                | TOTAL:      | \$ 168,426,339.25 | \$              | 168,426,339.25 |          |               |        |  | \$ 33,338,399.81 | \$135,087,939.44 | 20%                              |

#### Relocation Budget

| Capital (Newbury)          |  | Total Budget                          | Revised Budget                          | Total Spent<br>According to Town | Invoices Received<br>& Submitted to MSBA | Remaining Budget | Forecasted |
|----------------------------|--|---------------------------------------|---|----------------------------------|--|------------------|------------|
|                            | Elevator                                 | \$110,000                             | \$109,730                               | \$109,730                        | \$109,730                                | \$0              | \$0        |
|                            | Security                                 | \$25,000                              | \$23,870                                | \$23,870                         | \$23,870                                 | \$0              | \$0        |
|                            | HVAC Upgrade/System Integration          | \$142,000                             | \$110,424                               | \$102,424                        | \$102,424                                | \$8,000          | \$8,000    |
|                            | Data Wiring                              | \$50,000                              | \$54,049                                | \$54,049                         | \$54,049                                 | \$0              | \$0        |
|                            | Power                                    | \$11,200                              | \$31,154                                | \$22,301                         | \$22,301                                 | \$8,853          | \$8,853    |
|                            | Fiber Increase                           | \$7,000                               | \$6,743                                 | \$6,743                          | \$6,743                                  | \$0              | \$0        |
|                            | Painting                                 | \$16,000                              | \$15,739                                | \$15,739                         | \$15,739                                 | \$0              | \$0        |
|                            | Mounted Projection                       | \$0                                   | \$14,651                                | \$14,651                         | \$14,651                                 | \$0              | \$0        |
|                            | Code/Consultation/Site Review-ADA/School | \$4,200                               | \$4,200                                 | \$4,200                          | \$4,200                                  | \$0              | \$0        |
|                            | Signs                                    | \$0                                   | \$1,048                                 | \$1,048                          | \$1,048                                  | \$0              | \$0        |
|                            | Play Area Upgrades/Repairs               | \$115,000                             | \$92,632                                | \$92,632                         | \$92,632                                 | \$0              | \$0        |
|                            | Newbury Sub Total                        | \$480,400                             | \$ 464,241                              | \$ 447,387                       | \$ 447,387                               | \$ 16,853        | \$ 16,853  |
| Capital (Old Lincoln)      | ·  | · · · · · · · · · · · · · · · · · · · |   |                                  |  | . ,              |            |
|                            | Security                                 | \$0                                   | \$4,209                                 | \$4,209                          | \$4,209                                  | \$0              | \$0        |
|                            | Mounted Projection                       | \$0                                   | \$5,265                                 | \$5,265                          | \$5,265                                  | \$0              | \$0        |
|                            | Signs                                    | \$0                                   | \$3,124                                 | \$3,124                          | \$3,124                                  | \$0              | \$0        |
|                            | Play Area Upgrades/Repairs               | \$0                                   | \$5,470                                 | \$5,470                          | \$5,470                                  | \$0              | \$0        |
|                            | Old Lincoln Sub Total                    | \$0                                   | \$18,068                                | \$18,068                         | \$18,067                                 | \$0              | \$0        |
| Total OLS\Newbury          |  | \$480,400                             | \$482,308                               | \$465,455                        | \$465,455                                | \$16,853         | \$16,853   |
|                            |  | <b></b>                               |   |                                  |  | A                | A          |
| Transportation (3.5 years) |  | \$720,000                             | \$670,000                               | \$140,480                        | \$140,480                                | \$529,520        | \$529,520  |
| Move                       |  |                                       |   |                                  |  |                  |            |
|                            | Move Out                                 | \$102,000                             | \$162,237                               | \$162,237                        | \$162,237                                | \$0              | \$0        |
|                            | Move Back                                | \$95,000                              | \$95,000                                | \$0                              | \$0                                      | \$95,000         | \$95,000   |
|                            | Packing                                  | See Teacher Costs                     | See Teacher Costs                       | See Teacher Costs                | See Teacher Costs                        |                  | *          |
| Total Move                 |  | \$197,000                             | \$257,237                               | \$162,237                        | \$162,237                                | \$95,000         | \$95,000   |
|                            |  |                                       | •                                       |                                  |  | •                |            |
| TOTAL RELOCATION BUDGET    |  | \$1,397,400                           | \$ 1,409,545                            | \$ 768,172                       | \$ 768,172                               | \$ 641,373       | \$ 641,373 |
| Salaries                   |  |                                       |   |                                  |  |                  |            |
| Jaiai les                  | Crossing Guard                           | \$ 61,000                             | \$ 61,000                               | 1                                | \$ 0                                     | \$61,000         | \$61,000   |
|                            | Teachers Costs                           | \$ 26,633                             | \$ 26,633                               | \$ 26,633                        | \$ 26,633                                | \$0              | \$0        |
|                            | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | \$87,633                              | \$87,633                                | \$26,633                         | \$26,633                                 | \$61,000         | \$61,000   |
|                            |  | , , , , , , ,                         | , | , ,,,,,,                         | , ,,,,,,                                 | , , , , , ,      | ,,,,,,,,,, |
|                            |  |                                       |   |                                  |  |                  |            |

Budget in MSBA ProPay System = \$1,500,000



# JOHN R. PIERCE SCHOOL PRELIMINARY PROJECT SCHEDULE Construction Phase

November 30, 2025

| ID Task Name  | Start                        | Finish                       | Q2   Q3   Q4 | 2019   2020   2021   2022   2023   2024   2025   2026   2027   2028   2029   2030   204   Q1   Q2   Q3   Q4   Q1   Q3   Q4   Q1   Q2   Q3   Q4   Q1   Q3   Q4    |
|---|------------------------------|------------------------------|--------------|---|
| 1 Eligibility Period  | Mon 6/3/19                   | Wed 8/12/20                  | Eligibility  | y Periód <del></del>  |
| 2 MSBA Invitation to Eligibility Period   | Mon 6/3/19                   | Mon 6/3/19                   |              | MSBA Invitation to Eligibility Period   |
| 3 Initial Compliance Certification  | Thu 12/12/19                 | Thu 12/12/19                 |              | Initial Compliance Certification  |
| 4 Study Enrollment Certification  | Fri 12/13/19                 | Wed 3/25/20                  | i i          | Study Enrollment Certification  |
| 5 MSBA Invitation to Conduct Feasibility Study  | Wed 4/15/20                  | Wed 4/15/20                  |              | MSBA Invitation to Conduct Feasibility Study  |
| 6 City Appropriation of Funds for Feasibility Study   | Mon 5/11/20                  | Mon 5/11/20                  | 1 1          | City Appropriation of Funds for Feasibility Study   |
| 7 Execution of Feasibility Study Agreement  | Tue 5/12/20                  | Wed 8/12/20                  | 1 1          | Execution of Feasibility Study Agreement  |
| 8 OPM Selection   | Thu 4/16/20                  | Tue 11/10/20                 | 1 1          | OPM Selection   |
| 9 OPM RFS Process   | Thu 4/16/20                  | Thu 5/28/20                  |              | OPM RFS Process   |
| OPM RFS Advertisement (Submit - Appears)  | Fri 5/29/20                  | Thu 6/4/20                   |              | VORM DEC Advarticement (Cultural Assessed   |
| OFM Proposals Due   | Thu 6/18/20                  | Thu 6/18/20                  | 1            | N ODM Proposal Duo  |
| 12 OPM Proposals Review, Interviews, Ranking, Submital to MSBA & Negotiations with OPM                        | Thu 6/18/20                  | Wed 7/8/20                   | 1 1          | OPM Proposals Review, Interviews, Ranking, Submital to MSBA & Negotiations with OPM   |
| OPM Fee Proposal & Contract Submitted   | Thu 7/9/20                   | Fri 7/17/20                  |              | POPM Fee Proposal & Contract Submitted  |
| 4 MSBA OPM Panel Presentation   | Mon 9/14/20                  | Mon 9/14/20                  |              | MSBA OPM Panel Presentation   |
| 15 MSBA OPM Approval Letter   | Tue 9/15/20                  | Tue 9/15/20                  |              | MSBA OPM Approval Letter  |
| 16 Execute OPM Contract   |                              |                              | 1 1          | Execute OPM Contract  |
|   | Tue 11/10/20                 | Tue 11/10/20                 |              |   |
| Designer Selection  | Wed 9/16/20                  | Wed 3/10/21                  |              | Designer Selection wow on the second |
| Prepare & Submit Draft Designer RFS to MSBA   | Wed 9/16/20                  | Thu 9/24/20                  |              | Prepare & Submit Draft Designer RFS to MSBA   |
| MSBA Designer RFS Review Period   | Fri 9/25/20                  | Wed 9/30/20                  |              | MSBA Designer RFS Review Period   |
| Final Designer RFS to MSBA  | Thu 10/1/20                  | Thu 10/1/20                  |              | Final Designer RFS to MSBA  |
| Designer RFS Advertisement (Submit - Appears)   | Thu 10/1/20                  | Wed 10/7/20                  |              | KDesigner RFS Advertisement (Submit - Appears)  |
| Select Local Representatives for DSP  | Tue 10/6/20                  | Tue 10/6/20                  | i i -        | → Select Local Representatives for DSP  |
| Designer Proposals Due  | Wed 11/4/20                  | Wed 11/4/20                  |              | S Designer Proposals Due  |
| 24 Review Designer Proposals and Check References   | Thu 11/5/20                  | Wed 11/11/20                 |              | Review Designer Proposals and Check References  |
| 25 Submit DSP Materials to DSP  | Thu 11/12/20                 | Thu 11/12/20                 |              | Submit DSP Materials to DSP   |
| Designer Selection Panel (DSP) Meeting  | Tue 12/1/20                  | Tue 12/1/20                  |              | Designer Selection Panel (DSP) Meeting  |
| DSP Interview   | Tue 12/15/20                 | Tue 12/15/20                 |              | DSPInterview  |
| Negotiate and Approve Designer Contract/NTP   | Wed 12/16/20                 | Tue 1/26/21                  |              | Negotiate and Approve Designer Contract/NTP   |
| 29 MSBA Project Kick-Off Meeting  | Thu 2/4/21                   | Thu 2/4/21                   |              | X MSBA Project Kick-Off Meeting   |
| Send Contract and BRR to MSBA   | Wed 3/10/21                  | Wed 3/10/21                  |              | Send Contract and BRR to MSBA   |
|   | Mon 12/14/20                 | Tue 7/20/21                  |              | Preliminary Design Program (PDP)  |
| Designer Work Plan/Existing Conditions Drawings/Files<br>Research/Review                                      | Mon 12/14/20                 | Mon 2/1/21                   |              | Designer Work Plan/Existing Conditions Drawings/Files Research/Review   |
| Develop Preliminary Design Program  | Tue 2/2/21                   | Mon 6/14/21                  |              | Develop Preliminary Design Program  |
| SBC Vote to Submit PDP  | Mon 6/14/21                  | Mon 6/14/21                  |              | SBC Vote to Submit PDP  |
| Submit PDP Submission to MSBA (Min. 10 Weeks Prior to PSR)  | Tue 6/15/21                  | Tue 6/15/21                  |              | Submit PDP Submission to MSBA (Min. 10 Weeks Prior to PSR)  |
| MSBA PDP Review Period  | Wed 6/16/21                  | Tue 7/6/21                   |              | MSBA POP Review Period  |
| Respond to MSBA PDP Review Comments   | Wed 7/7/21                   | Tue 7/20/21                  |              | Respond to MSBA PDP Review Comments   |
| Preferred Schematic Report (PSR)  | Wed 6/16/21                  | Wed 3/2/22                   | 1 1          | Preferred Schematic Report (PSR)  |
| Develop Preferred Schematic Schematic Report  | Wed 6/16/21                  | Wed 11/17/21                 |              | Develop Preferred Schematic Report  |
| 40 Prepare and Submit Project Notification to Mass<br>Historical Commission and Receive MHC Response          | Wed 0/10/21<br>Wed 12/8/21   | Tue 1/4/22                   | 1 1          | Prepare and Submit Project Notification to Mass Historical Commission and Receive MHC Response  |
| 41 SBC Vote to Submit PSR   | Mon 12/13/21                 | Mon 12/13/21                 |              | SBC Vote to Submit PSR  |
| Submit PSR Submission to MSBA   | Tue 12/28/21                 | Tue 12/28/21                 |              | Submit PSR Submission to MSBA   |
| MSBA PSR Review Period  | Tue 12/28/21                 | Mon 1/17/22                  |              | MSBA PSR Review Period  |
| Respond to MSBA PSR Review Comments   | Tue 1/18/22                  | Mon 1/31/22                  |              | Respond to MSBA PSR Review Comments   |
| Facilities Assessment Subcommittee (FAS) Presentation   | Wed 2/2/22                   | Wed 2/2/22                   | 1 1          | Facilities Assessment Subcommittee (FAS) Presentation   |
| Address FAS Comments  | Thu 2/3/22                   | Thu 2/10/22                  |              | Address FAS Comments  |
| MSBA Board Vote on PSR & Approval to Move to<br>Schematic Design  | Wed 3/2/22                   | Wed 3/2/22                   |              | MSBA Board Vote on PSR & Approval to Move to Schematic Design   |
| Schematic Design (SD)   | Thu 3/3/22                   | Wed 12/21/22                 |              | Schematic Design (SD)   |
| 9 Develop Schematic Design Submission(* Start in Jan.)  | Thu 3/3/22                   | Fri 7/8/22                   |              | Develop Schematic Design Submission(* Start in Jan.)  |
| O SD Cost Estimates, Reconciliation and VE  | Mon 7/11/22                  | Mon 8/8/22                   |              | SD Cost Estimates, Reconciliation and VE  |
|   |                              |                              |              | <u> </u>  |
| 05 5:4:( 10 050   | Tue 8/9/22                   | Thu 8/11/22                  |              | ODDAY 1 - D. WILLIAM S MODA   |
| SBC Vote to Recommend SD Submission to MSBA Present to Building Commission, Select Board and School Committee | Fri 9/30/22<br>Mon 10/3/22   | Fri 9/30/22<br>Wed 10/12/22  |              | SBC Vote to Recommend SD Submission to MSBA  Present to Building Commission, Select Board and School Committee  |
|   | Th., 10/12/22                | Th., 10/12/00                |              |   |
| 54 MSBA Schematic Design Notification 55 Submit SD Submission to MSBA   | Thu 10/13/22<br>Thu 10/27/22 | Thu 10/13/22<br>Thu 10/27/22 |              | ▼ MSBA Schematic Design Notification  ▼ Submit SD Submission to MSBA  |

Revised 11/28/12 Page 1



# JOHN R. PIERCE SCHOOL PRELIMINARY PROJECT SCHEDULE Construction Phase November 30, 2025

| ID Task Name  | Start                      | Finish                     | 02   02   04 | 2019              |   | 223 2024 2025 2026 2027 2028 2029 2030 2031   |
|---|----------------------------|----------------------------|--------------|-------------------|---|---|
| 56 MSBA Review Comments (3 weeks) and Project Team Response Period (2 weeks)    | Thu 10/27/22               | Thu 12/1/22                | Q2 Q3 Q4     | Q1   Q2   Q3   Q4 | 4 01 02 03 04 01 02 03 04 01 02 03 04             | 21 Q2 Q3 Q4 Q1 Q1 Q1 Q2 Q3 Q4 Q1 Q1 Q2 Q3 Q4 Q1 |
| 57 PSB Conference (either 11/9 or 11/22)  | Wed 11/9/22                | Tue 11/22/22               |              | 1 1               |   | B Conference (either 11/9 or 11/22)   |
| 58 Execute PSBA   | Wed 11/23/22               | Thu 12/15/22               | 1 1          |                   |   | xecute PSBA   |
| 59 MSBA Board Vote on SD & PSBA - Approval to Move to PFA                       | Wed 12/21/22               | Wed 12/21/22               |              |                   |   | /ISBA Board Vote or SD & PSBA - Approval to Move to PFA   |
| 60 DESE Review  | Thu 10/27/22               | Thu 12/15/22               | 1 1          | 1 1 1             | DESE Review                                       |   |
| 61 MSBA Review of DESE Submittal  | Thu 10/27/22               | Wed 11/16/22               |              |                   | , , , , , , , , , , , , , , , , , , ,             | BA Review of DESE Submittal   |
| 62 DESE Review and Approval   | Thu 11/17/22               | Thu 12/15/22               |              |                   |   | ESE Review and Approval   |
| 63 Local Funding Approval/ Project Funding                                      | Mon 8/1/22                 | Fri 6/30/23                |              | 1 1 1             | Local Funding Approval/ Project Funding Agreement |   |
| Agreement   |                            |                            |              |                   |   |   |
| MSBA and Bond Counsel to Review Vote Language                                   | Mon 8/1/22                 | Mon 8/22/22                |              | 1 1               | ■ MSBA  | nd Bond Counsel to Review Vote Language   |
| 65 ExtendedTimeframe in which to Execute the PFA                                | Wed 12/21/22               | Fri 6/30/23                |              | 1 1               |   | Extended imeframe in which to Execute the PFA   |
| 66 Town Vote on Project Approval  | Tue 5/2/23                 | Tue 5/2/23                 |              |                   |   | Town Vote on Project Approval   |
| 67 Vote on Project Funding on   | Tue 5/23/23                | Tue 5/23/23                | i            | i i i             |   | ▼ Vote an Project Funding on  |
| 68 Design Development   | Wed 7/19/23                | Fri 3/8/24                 |              |                   | Design Dev  |   |
| 69 Designer Evaluation - SD - Submit to DCAMM                                   | Wed 7/19/23                | Mon 2/5/24                 |              |                   |   | Designer Evaluation - SD - Submit to DCAMM  |
| 70 Design Development Documents   | Wed 7/19/23                | Mon 11/27/23               |              |                   |   | Design Development Documents  |
| 71 DD Cost Estimate and Reconciliation  | Tue 11/28/23               | Fri 1/12/24                |              |                   |   | DD Cost Estimate and Reconciliation   |
| 72 DD Value Engineering and Document Updates                                    | Mon 1/15/24                | Fri 2/2/24                 |              |                   |   | DD Value Engineering and Document Updates   |
| 73 Submit DD Package to MSBA  | Mon 2/5/24                 | Mon 2/5/24                 |              |                   |   | Submit DD Package to MSBA   |
| 74 MSBA Review/Comments and Project Team Response<br>Period                     | Mon 2/5/24                 | Fri 3/8/24                 |              |                   |   | MSBA Review/Comments and Project Team Response Period   |
| 75 Contract Documents   | Mon 2/5/24                 | Tue 12/17/24               |              |                   |   | ontract Documents   |
| 76 CD 60% Documents   | Mon 2/5/24                 | Fri 5/10/24                | 1 1          | 1 1 1             |   | CD 60% Documents  |
| 77 CD 60% Cost Estimate and Reconciliation                                      | Mon 5/13/24                | Fri 6/14/24                |              |                   |   | CD 60% Cost Estimate and Reconciliation   |
| 78 CD 60% VE and Document Updates 79 Submit 60% CD Package to MSBA              | Mon 6/17/24<br>Fri 6/28/24 | Fri 6/28/24<br>Fri 6/28/24 |              |                   |   | CD 60% VE and Document Updates  Submit 60% CD Package to MSBA   |
| 80 MSBA Review Comments (3 weeks) & Design Team<br>Response Period (2 weeks)    | Fri 7/5/24                 | Mon 8/5/24                 |              |                   |   | MSBA Review Comments (3 weeks) & Design Team Response Period (2 weeks)  |
| 81 Engage Inspectional Services & All Regulatory Departments Reviews            | Mon 7/1/24                 | Fri 11/1/24                | 1 1          |                   |   | Engage Inspectional Services & All Regulatory Departments Reviews   |
| 82 CD 90% Documents   | Mon 7/1/24                 | Fri 9/13/24                |              |                   |   | CD 90% Documents  |
| 83 CD 90% Cost Estimate and Reconciliation                                      | Mon 9/16/24                | Mon 10/14/24               | 1 1          | 1 1 1             |   | CD 90% Cost Estimate and Reconciliation   |
| 84 CD 90% VE and Document Updates   | Tue 10/15/24               | Wed 10/16/24               |              |                   |   | CD 90% VE and Document Updates  |
| 85 Submit 90% CD Package to MSBA  | Wed 10/16/24               | Wed 10/16/24               |              | 1 1 1             |   | Supmit 90% CD Package to MSBA   |
| 86 MAAB Review and Approval   | Thu 10/17/24               | Fri 11/15/24               |              | 1 1 1             |   | MAAB Review and Approval  |
| 87 MSBA Review Comments (3 weeks) & Project Team<br>Response Period (2 weeks)   | Thu 10/17/24               | Fri 11/22/24               | 1 1          | 1 1 1             |   | MSBA Review Comments (3 weeks) & Project Team Response Period (2 weeks)   |
| 88 CD 100% Documents  | Thu 10/17/24               | Fri 11/15/24               |              |                   |   | <b>L</b> CD 100% Documents  |
| 89 Prepare 100% CDs for Final Bidding   | Fri 11/15/24               | Tue 11/19/24               |              |                   |   | Prepare 100% CDs for Final Bidding  |
| 90 Designer Evaluation - 100% - Submit to DCAMM                                 | Wed 12/4/24                | Tue 12/17/24               |              | 1 1 1             |   | ■ Designer Evaluation - 100% - Submit to DCAMM  |
| 91 LEED   | Mon 8/7/23                 | Fri 10/27/28               | 1 1          | 1 1 1             |   | LEED &  |
| 92 LEED Registration  | Mon 8/7/23                 | Mon 8/14/23                |              | 1 1 1             |   | ւ լ LEED Registration   |
| 93 LEED Kick-Off Meeting  | Tue 8/15/23                | Tue 8/15/23                |              | 1 1 1             |   | → LEED Kick-Off Meeting   |
| 94 Submit Design Submittal to USGBC   | Mon 11/18/24               | Fri 2/7/25                 |              | 1 1 1             |   | Submit Design Submittel to USGBC  |
| 95 Final LEED 10-month Cx Report  | Fri 12/24/27               | Thu 9/28/28                |              |                   |   | Final LEED 10-month Cx Report   |
| 96 Final Cx Report, Cx Completion Certificate                                   | Fri 9/29/28                | Thu 10/12/28               |              |                   |   | Final Cx Report, Cx Completion Certificate  |
| 97 Construction Submittal to USGBC  | Fri 10/13/28               | Fri 10/27/28               |              | 1 1 1             |   | Construction Submittal to USGBC   |
| 98 Targeted Date of LEED Certification Letter                                   | Fri 10/27/28               | Fri 10/27/28               |              | 1 1 1             |   | Targeted Date of LEED Certification Letter  |
| 99 CM at Risk Procurement Process (Or GC Below)                                 | Mon 1/24/22                | Fri 6/28/24                |              | CM at             | t Risk Procurement Process (Or GC Below)          |   |
| 100 SBC Approves Use of CM at Risk Delivery & Selection Committee               | Mon 1/24/22                | Mon 1/24/22                |              | 1 1 1             |   | f CM at Risk Delivery & Selection Committee   |
| 101 CM At Risk Application & submit to OIG (If Applicable)                      | Tue 1/25/22                | Mon 1/31/22                |              |                   | ■CM At Risk Applica                               | on & submit to OIG (If Applicable)  |
| 102 Office of Inspector General Review & Approval                               | Fri 3/4/22                 | Tue 4/19/22                |              | 1 1 1             |   | or General Review & Approval  |
| 103 CM at Risk RFQ Process  | Thu 2/24/22                | Thu 3/17/22                |              |                   | CM at Risk RFQ                                    |   |
| 104 CM at Risk SOQs Due   | Thu 3/17/22                | Thu 3/17/22                |              |                   | CM at Risk SOC                                    |   |
| 105 CM at Risk RFP Process (If Applicable)                                      | Fri 3/18/22                | Fri 4/1/22                 |              | 1 1 1             |   | Process (If Applicable)   |
| 106 CM at Risk Proposals Due  | Fri 4/1/22                 | Fri 4/1/22                 |              | 1 1 1             | CM at Risk Pro                                    | osals Due   |
| 107 CM Interviews (Notify CMs that all will be interviewed on this date in RFP) | Fri 4/8/22                 | Fri 4/8/22                 |              |                   |   | lotify CMs that all will be interviewed on this date in RFP)  |
| 108 CM Award/Notice to Proceed (*Contract Follows)                              | Tue 4/19/22                | Tue 4/19/22                |              |                   | ▼CM Award/No                                      | e to Proceed (*Contract Follows)  |
| Revised 11/28/12  |                            |                            | 1 1          |                   | Page 2  |   |



# JOHN R. PIERCE SCHOOL PRELIMINARY PROJECT SCHEDULE Construction Phase

November 30, 2025

|  |              |              |  | November 50, 2025  |
|--|--------------|--------------|--|--|
| ID Task Name   | Start        | Finish       | Q2   Q3   Q4   Q1   Q2   Q3   Q4   Q1   Q2   Q3   Q4 | 2021   2022   2023   2024   2025   2026   2027   2028   2029   2030   204   204   205      |
| 109 Preconstruction  | Tue 5/17/22  | Fri 6/28/24  |  | Precionstruction   |
| 110 Trade Contractor Prequalifications   | Mon 8/19/24  | Fri 11/8/24  |  | Trade Contractor Prequalifications   |
| 111 Advertise Trade Contractors RFQ  | Mon 8/19/24  | Tue 8/27/24  |  | Advertise Trade Contractors RFQ  |
| 112 Trade Contractor RFQ Advertisement & Response Time   | Wed 8/28/24  | Tue 9/24/24  |  | Trade Contractor RFQ Advertisement & Response Time   |
| 113 Trade Contractors SOQ Due  | Wed 9/25/24  | Tue 10/22/24 |  | Trade Contractors SOQ Due  |
| Review Trade Contractor SOQ  | Wed 10/23/24 | Fri 11/1/24  |  | Review Trade Contractor SOQ  |
| Prequalification Committee Review Meeting  | Mon 11/4/24  | Mon 11/4/24  |  | ▼ Prequalification Committee Review Meeting  |
| Notify Trade Contractors for Bidding   | Fri 11/8/24  | Fri 11/8/24  |  | ▼ Notify Trade Contractors for Bidding   |
| Permitting and Regulatory Filing Requirement   | Mon 2/26/24  | Mon 12/30/24 |  | Permitting and Regulatory Filing Requirement   |
| Final Planning Board/ Zoning Board of Appeals  | Mon 7/1/24   | Fri 9/20/24  |  | Fir al Planning Board/ Zoning Board of Appeals   |
| Notice of Intent to Conservation Commission (Review based on Preliminary Site Design w/ Final Site Design due at 60% CD)   | Mon 7/1/24   | Fri 9/20/24  |  | Notice of Intent to Conservation Commission (Review based on Prelim nary Site Design w/ Final Site Design due at 60% CD)   |
| 120 MEPA Process   | Wed 5/1/24   | Mon 12/30/24 |  | MEPA Process   |
| 121 Environmental Justice Advanced Notification Filing   | Wed 5/1/24   | Wed 5/1/24   |  | ◆ Environmental Justice Advanced Notification Filing   |
| 122 Environmental Justice Outreach   | Wed 5/1/24   | Fri 6/14/24  |  | Environmental Justice Outreach   |
| 123 EENF   | Mon 6/3/24   | Fri 7/5/24   |  | EENF CONTROL C |
| 124 EENF Appears in Environmental Monitor  | Mon 7/22/24  | Fri 8/30/24  |  | EENF Appears in Environmental Monitor  |
| 125 EENF Certificate   | Fri 8/30/24  | Fri 8/30/24  |  | FENT Certificate   |
| 126 SEIR   | Tue 9/3/24   | Fri 11/15/24 |  |  |
| 127 SEIR Appears in Environmental Monitor  | Mon 11/18/24 | Mon 12/23/24 |  | SEIR Appears in Environmental Monitor  |
| 128 SEIR   | Tue 12/24/24 | Mon 12/30/24 |  | Z SEIR   |
| 129 Article 97 - Disposition thru Bill Signing   | Mon 2/26/24  | Fri 9/27/24  |  | Ar icle 97 - Disposition thru Bill Signing   |
| 130 Final Town Transportation Board Review   | Mon 4/8/24   | Fri 5/3/24   |  | Final Town Transportation Board Review   |
| NPDS Construction General Permit   | Mon 3/18/24  | Fri 5/17/24  |  | NPDS Construction General Permit   |
| Permits from City Engineering Department   | Tue 5/7/24   | Mon 6/10/24  |  | Permits from City Engineering Department   |
| 133 MA DEP, EPA-NPDES/SWPPP - w/Early Construction   | Mon 3/18/24  | Fri 5/17/24  |  | MA DEP, EPA-NPDES/SWPPP - w/Early Construction   |
| 134 Building Permit - w/Early Construction   | Tue 6/11/24  | Mon 7/1/24   |  | Building Permit - w/Early Construction   |
| 135 Bid Phase (Main Construction)  | Mon 2/5/24   | Wed 2/5/25   |  | Bid Phase (Main Construction)  |
| 136 Early Bid Package Bid Period & Early GMP   | Mon 2/5/24   | Tue 4/23/24  |  | Early Bid Package Bid Period & Early GMP   |
| 137 Main Bid Period  | Wed 11/20/24 | Fri 1/10/25  |  | Main Bid/Period  |
| 138 Final GMP Contract   | Mon 1/13/25  | Wed 2/5/25   |  | <b>I</b> Final GMP Contract  |
| 139 Construction   | Mon 7/8/24   | Thu 12/23/27 |  | Construction   |
| 140 Start Early Bid Package Construction   | Mon 7/8/24   | Fri 5/23/25  |  | Start Early Bid Package Construction   |
| 141 Start Main Construction  | Tue 3/25/25  | Fri 10/29/27 |  | Start Main Construction  |
| 142 Submit 50% DCAMM Contractor Evaluations  | Mon 11/2/26  | Fri 1/22/27  |  | Submit 50% DCAMM Contractor Evaluations  |
| 143 Substantial Completion   | Fri 10/29/27 | Fri 10/29/27 |  | ◆ Substantial Completion   |
| 144 FFE Installation & Move  | Fri 10/29/27 | Thu 12/23/27 |  | FFE Installation & Move  |
| 145 Punchlist  | Mon 11/1/27  | Fri 11/26/27 |  | Punchlist I I I I I I I I I I I I I I I I I I I  |
| 146 Final Completion of New School   | Mon 11/1/27  | Fri 11/26/27 |  | ■ Final Completion of New School   |
| 147 Teacher Move-In  | Mon 11/29/27 | Fri 12/10/27 |  | Teacher Move-In  |
| 148 School Opening   | Mon 1/3/28   | Mon 1/3/28   |  | School Opening S   |
| 149 Project Closeout Phase   | Mon 11/29/27 | Fri 3/10/28  |  | Project Closeout Phase   |
| 150 Prepare and Submit Closeout Documents  | Mon 11/29/27 | Mon 1/31/28  |  | Prepare and Submit Closeout Documents  |
| 151 Final Application for Payment  | Mon 1/31/28  | Mon 1/31/28  |  | → Final Application for Payment  |
| 152 Submit 100% DCAMM Contractor Evaluations   | Mon 11/29/27 | Fri 12/31/27 |  | Submit 100% DCAMM Contractor Evaluations   |
| 153 Final Reimbursement Request  | Mon 1/31/28  | Mon 1/31/28  |  | ▼Final Reimbursement Request   |
| 154 Designer Evaluation - Final Construction - Submit to DCAMM   | Tue 2/1/28   | Fri 2/4/28   |  | Designer Evaluation - Final Construction - Submit to DCAMM   |
| MSBA Closeout Documents Submitted - Pre-Closeout Questionaire, Final Request and Certificate for Reimbursement, Certificate of Green Schools Program Achievement, Milestones Schedule, Sources & Uses Form | Mon 2/7/28   | Fri 3/10/28  |  | MSBA Cleseout Documents Submitted - Pre-Closeout Question  |

Page 3

Revised 11/28/12

| Brookline - John R. Pierce School            |               |            |            |            |            |  |              | indica | tes se | cond sh  | ift (3pm   | -8pm)        |         |   |  |  | ndicate | es Wee    | ekend \     | Vork        |             |  |  |   |               |  |              |                   |
|--|---------------|------------|------------|------------|------------|--|--------------|--------|--------|--|------------|--------------|---------|---|--|--|---------|-----------|-------------|-------------|-------------|--|--|---|---------------|--|--------------|-------------------|
| 4 Week Look Ahead Schedule for 2776 CONSIGLI |               |            |            |            |            |  |              |        |        | indicates second shift (3pm-8pm)  Indicates Weekend Work  indicates normal work shift (7am-3:30pm) |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
|  |               | Est        | . 190      | 25         |            |  |              |        |        |  | IK SIIII ( | (1 alli-3.   | oopiii) | _ |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Last Updated:11/12/25 by JF                  |               |            |            |            |            |  |              |        | tes Ho |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Activity                                     | Subcontractor | 11/17<br>M | 11/18<br>T | 11/19<br>W | 11/20<br>T |  | <b>11/22</b> |        |        |  |            | 11/27 1<br>T |         |   |  |  |         | 12/3<br>W | <b>12/4</b> | <b>12/5</b> | <b>12/6</b> |  |  |   | 12/11 1:<br>T |  | <b>12/13</b> | <b>12/14</b><br>s |
| Milestones                                   |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Phase 1 Steel Erection            | 9/22/2025     |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Phase 2 Steel Erection            | 10/29/2025    |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building B Structural Slabs Complete         | 11/6/2025     |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building B Steel Erection                    | 11/17/2025    |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Site/ Civil                                  |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Pierce Street 8" PVC Sewer Line              | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Pierce Street 4" Water Line                  | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Pierce Park Mobilization/ Fence Install      | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Pierce Park Erosion Crontrol Install         | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Pierce Park Drain Line Install               | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Pierce Park Site Clear/grub                  | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Moblize weir tanks                           | LRT           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Moblize Drill Rigs                           | Rototect      |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
|  |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Historical Building                          |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Prep/ Excavate for Elevator Pit              | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Removal of Column                            | SOS           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Column FRP                                   | S&F           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Install Steel HSS                            | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| 4" Foundation Wall                           | S&F           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Foundation Prep                              | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| PCB Haul Out                                 | Derenzo       |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
|  |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A-B Construction                    |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| FRPS Retaining Wall (Green Ramp)             | S&F           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| FRPS Level 2 Structural Slab                 | S&F           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| FRPS Level 1 Curbs                           | S&F           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Level 2 Studs                     | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Level 3 Bent Plate                | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A level 3 Studs                     | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Roof Bent Plate                   | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Roof Studs                        | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A UG - Plumbing / Electrcial        | СР            |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building A Envolope Tarping                  | Marr          |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Moblize Temp Heaters to Site/ install        | Riggs         |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Building B Structural Steel Erection         | ZSE           |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
|  |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
|  |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
| Level 2 Building A Slab control              | MEPs          |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  |   |               |  |              |                   |
|  |               |            |            |            |            |  |              |        |        |  |            |              |         |   |  |  |         |           |             |             |             |  |  | İ |               |  |              |                   |

updated as of 11/30/25

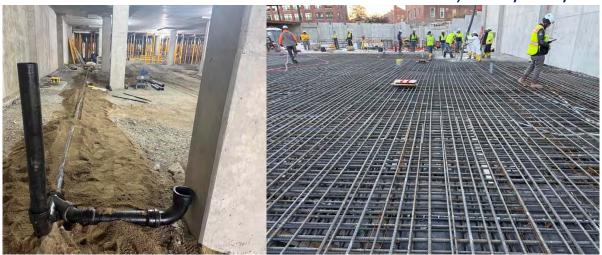
Project Number: 2101 Project Name: Brookline Pierce School

Company Name: MDS-Sasaki (including Consultants)

|                            | Workforce Participation |            |             |         |             |  |  |  |  |  |  |  |
|----------------------------|-------------------------|------------|-------------|---------|-------------|--|--|--|--|--|--|--|
| Company Name               | Minority Hours          | Minority % | Women Hours | Women % | Total Hours |  |  |  |  |  |  |  |
| MDS                        | 7,268.50                | 16.96%     | 28,066.25   | 65.47%  | 42,869.25   |  |  |  |  |  |  |  |
| Sasaki                     | 7909.5                  | 39.44%     | 9338        | 46.57%  | 20,053.50   |  |  |  |  |  |  |  |
| A.M. Fogarty               | 0                       | 0.00%      | 32          | 8.10%   | 395.00      |  |  |  |  |  |  |  |
| Hastings                   | 0                       | 0.00%      | 0           | 0.00%   | 18.00       |  |  |  |  |  |  |  |
| HLB                        | 0                       | 0.00%      | 600.25      | 98.28%  | 610.75      |  |  |  |  |  |  |  |
| GEI                        | 0                       | 0.00%      | 0           | 0.00%   | 10.00       |  |  |  |  |  |  |  |
| GGD                        | 121                     | 1.50%      | 194.25      | 2.40%   | 8,083.00    |  |  |  |  |  |  |  |
| LGCI                       | 123.7                   | 8.61%      | 775.45      | 53.96%  | 1,437.20    |  |  |  |  |  |  |  |
| Feldman Land Surveyors     | 16                      | 4.01%      | 8           | 2.01%   | 399.00      |  |  |  |  |  |  |  |
| PEER Consultants, MBE/WBE  | 0                       | 0.00%      | 1           | 0.21%   | 470.75      |  |  |  |  |  |  |  |
| Souza True & Partners Inc. | 44                      | 2.97%      | 59          | 3.99%   | 1,480.00    |  |  |  |  |  |  |  |
| New Vista Design           | 15                      | 12.50%     | 15          | 12.50%  | 120.00      |  |  |  |  |  |  |  |
| Pamela Perini Consulting   | 0                       | 0.00%      | 487         | 94.20%  | 517.00      |  |  |  |  |  |  |  |
| RDH                        | 143.5                   | 14.87%     | 171.75      | 17.80%  | 964.75      |  |  |  |  |  |  |  |
| Thornton Tomasetti         | 165.5                   | 26.40%     | 623         | 99.36%  | 627.00      |  |  |  |  |  |  |  |
| Airlit Studio              | 100                     | 100.00%    | 11          | 11.00%  | 100.00      |  |  |  |  |  |  |  |
| Vanasse & Associates, Inc. | 498                     | 32.69%     | 524         | 34.40%  | 1,523.25    |  |  |  |  |  |  |  |
| Total                      | 16404.7                 | 259.95%    | 40905.95    | 550.24% | 79,678.45   |  |  |  |  |  |  |  |



## PIERCE SCHOOL WEEKLY UPDATE, 11/07/25



#### **THIS WEEK** (November 3-7)

- Completed concrete pours #6 and #7
- o Steel erection Bldg A completed
- o Waterproofing and backfill at A line ongoing
- o Waterproofing at G line ongoing
- o Additional demo in Historic Building
- Sewer work in Pierce Street nearing completion

#### PROJECT TRACKING:

o Structural steel: 70% (Bldg A erected)

#### **ANTICIPATING NEXT WEEK** (November 10-14)

- o Welding studs and bent plate, Bldg A
- o Strip Peri forms, Bldg B
- o Re-start foundation work at Hist. Bldg.
- o Utility crew to work on 4" water line
- o MEP underground work in garage ongoing
- o Performance testing of the building mock-up

#### **MILESTONES:**

- o Deck pours #5, 6, 7: 10/31, 11/4, 11/6
- o Steel erection Bldg A Phase 1: 11/05/25

#### Narrative:

Concrete placements #6 and #7 completed the structural deck in Building B. Forms/board forms were ongoing at the retaining wall adjacent to the Library.

Steel erection was completed in Building A; detailing will continue for the next two weeks, including welding of shear studs and bent plate. Metal deck continues to be installed/spread.

The utility crew on Pierce Street completed their work on the sewer line. The site contractor continued with backfilling along A line, and began trenching for underground (UG) plumbing in the garage.

The electricians installed sleeves and conduit in the deck ahead of the two concrete placements this week. Plumbers have been doing layout and installing pipe in the garage level.

Some additional demolition was needed in the Historic Building ahead of elevator work which begins next week. Overall, the project remains on schedule.

For other project details, please visit the Project Website: <a href="https://www.brookline.k12.ma.us/Page/2463">https://www.brookline.k12.ma.us/Page/2463</a>
To sign up for Project Updates, please go to: <a href="https://www.brooklinema.gov/list.aspx?ListID=816">https://www.brooklinema.gov/list.aspx?ListID=816</a>





### PIERCE SCHOOL WEEKLY UPDATE, 11/14/25



#### THIS WEEK (November 10-14)

- o Concrete pour at loading dock, retaining wall
- o Welded studs and bent plate, Bldg A
- o Underground plumbing work in garage
- o Performance testing of windows at mock-up

#### PROJECT TRACKING:

o Structural steel: 70% (Bldg A erected)

#### **ANTICIPATING NEXT WEEK** (November 17-21)

- Secure Pierce Park for geothermal work
- o Move crane, start steel Bldg B
- o Re-start foundation work at Hist. Bldg.
- o Utility crew to work on 4" water line
- o MEP underground work in garage ongoing

#### MILESTONES:

o TBD

#### Narrative:

Concrete was placed at the Loading Dock wall, the green ramp retaining wall, and some interior columns in Bldg B. Steel detailing (welding studs and bent plate) will continue in Bldg A, while the crane will move over to begin steel erection in Bldg B next week.

The site contractor continued with backfilling along G line and continued with trenching for underground plumbing in the garage. The electricians installed more temporary lighting in Building A, and plumbers worked on installing drain pipe in the garage. Overall, the project remains on schedule.

For other project details, please visit the Project Website: <a href="https://www.brookline.k12.ma.us/Page/2463">https://www.brookline.k12.ma.us/Page/2463</a>
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## PIERCE SCHOOL WEEKLY UPDATE, 11/21/25



#### THIS WEEK (November 17-21)

- o Mobilize/secure Pierce Park for geothermal
- o Trench for/connect drain line to culvert
- o Weld studs and bent plate, Bldg A
- o Receive and set structural steel for Bldg A
- o Underground plumbing work in garage

#### PROJECT TRACKING:

o Structural steel: 75%

#### **ANTICIPATING NEXT WEEK** (November 24-28)

- o Strip loam at Pierce Park, trench for utilities
- o Continue to erect steel, Bldg B
- o Prep Bldg A for winter protection (tarps)
- o MEP underground work in garage ongoing
- o Excavate for new foundation at Hist. Bldg

#### **MILESTONES:**

o TBD

#### Narrative:

Pierce Park was secured for construction – perimeter fence and erosion control was put in place, the basketball court was partially demolished, and the fence opening at the parking lot was widened for truck traffic. Air spading was started but needs some sidewalk removal in order to continue. The utility crew connected the drain line from the brick culvert to a new drain manhole (DMH). Welding of structural steel continued in Building A, and steel erection started in Building B. Staging was built for the high slab connecting the new building to the existing garage, and the next section of the retaining wall was formed and rebar set. Underground plumbing continued apace at the garage level of Building A. The project remains on schedule.

For other project details, please visit the Project Website: <a href="https://www.brookline.k12.ma.us/Page/2463">https://www.brookline.k12.ma.us/Page/2463</a>
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